5863

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

16 FEB - 1 PM 3: 42

Section I		···			- · · · · · · · · · · · · · · · · · · ·
Name of Candidate or Political Committee	ae and Chairperson			Office Spugnt (if candida	MY.OF STATE (If any)
Committee to Elect M	elinga Smyser	City and Vin		Home Phone	enate non proce
Making Address		City and Zip	660	208-722-66	
26298 Lee Lane		Parma 830	000	200-122-00	200-000-4434
Name of Political Treasurer					
Anita Kiser Mailing Address		City and Zip		Home Phone	Work Phone
30358 Boulder Lane		Parma 83660		208-722-55	208-880-6500
	andidate or Political Committee		Treasurer		
Section II		TYPE OF REPORT		-	
	iginal Amendmen	t			
This report is for the period from	· · · · · · · · · · · · · · · · · · ·	ough 12 / 31 / 2	<u>015</u> .		
7 Day Pre-Primary Re	port 30	Day Post-Primary Rep	ort	Octobe	er 10 Pre-General Report
7 Day Pre-General Re	port 30	Day Post-General Rep	oort	Annual	Report
Semi-Annual Report (Statewide Candidates Only)				
Is this a Termination Report:	Yes No				
Castian III	STATEMENT OF	NO CONTRIBUTIONS	OR FYPE	NOITURES	
Section III	ibutions or expenditures duri	na this reporting period.	. check the	e box next to the sta	tement below and sign this report.
Be su	re to carry forward the appro	priate "Calendar Year to	Date" fig	ures in Column II, S	ection IV.
	•				
I hereby certif	y that I have received no con	tributions and have made	de no expe	enditures during this	reporting period.
Section IV		SUMMARY			
To reach your Calendar Year to	Date figure: Add this report's	Column I		COLUMNI	COLUMN II
figures to the Column II figures of	of your previous report (exce	pt on line 6).	T	his Period	Calendar Year
					to Date
Line 1: Cash on Hand January 1	1. This Calendar Year*		s>	XXXXX	\$ <u>10,705.48</u>
		10,730.4	18 - 1	0.705.48	s XXXXXX
Line 2: Enter Beginning Cash B		·		0.00	0.00
Line 3: Total Contributions (Ente	er amount from line 5, page 2	1 2 2 2 2 1	\$		\$
Line 4: Subtotal (Add lines 1, 2	and 3)			0,705.48	s <u>10,705.48</u>
Line 5: Total Expenditures (Ente		2) 1105.5	50 \$	1,105.00	\$ <u>1,105.00</u>
Line 6: Enter Ending Cash Bala		01.10	485_9	9,600.48	\$9,600.48
Line 7: Outstanding Debt to Dat			ş_0.	.00	
-					
'This same figure should be en' "This is the figure on line 6 of t	tered on line 1 of all reports t	iled this calendar year.	If this is w	our first raport, this s	emount is A
Note: The closing cash balance	ne last Campaign Financial to for the current reporting per	riod annears on the nex	t report as	the beginning cash	on hand.
		Too apposits on the next	орол оо		
	Section V				
Return This Report To:		.			
Ben Ysursa	l,	Anita Kiser		, hereby certify	that the information in this
Secretary of State PO Box 83720	· r	Name of Political Treasurer		- , ,	
Boise ID 83720-0080	report is a true, o	omplete and correct Ca	mpaign Fi	nancial Disclosure F	Report as required by law.
Phone: (208) 334-2852	•			,	
Fax: (208) 334-2282		Kharter	- M	. Kise	~

Page 1

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Committee to Elect Melinda Smyser

	Total This Period
Contributions	
Unitemized Contributions (\$50 and less) # of Contributors _	+ \$ 0.00
Itemized Contributions (Total of all Schedule A sheets)	+ \$ 0.00
In-Kind Contributions (Total of all Contribution amounts from Schedule C sh	eets) + \$ 0.00
Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0.00

Expenditures			****	
Unitemized Expenditures (less than \$25)	# of Expenditures9	+	\$	0.00
Itemized Expenditures (Total of all Schedule B s	heets)	+	\$	1,105.00
In-Kind Expenditures (Total of all Expenditure ar	nounts from Schedule C sheets)	+	\$	0.00
Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+	\$	0.00
Credit Card and Debt Repayments (Total of all F	Repayment amounts from Schedule E sheets)	+	\$	0.00
Total Expenditures (Transfer this figure to page 1, Sect	ion IV, Line 5)	=	s	1,105.00

	Loans, Credit Cards and Debt	
12)	Outstanding Balance from previous reporting period	+ \$ 0.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
(15)	Subtotal	= \$ 0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges0	+ \$ 0.00
20	•	+ \$ 0.00
21)	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Committee to Elect Melinda Smyser

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L. Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

M Management Services Z Preparation & Production of Advertising					
Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check		
01	1. BRAD LITTLE FOR IDAHO PO BOX 2664 BOISE, ID 83701	С	\$ <u>25.00</u>		
01 <u>/</u> 08 <u>/</u> 15	^{2.} IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83701	D	\$_100.00		
02 <u>/</u> 15 <u>/</u> 15	3. CANYON COUNTY CENTRAL COMMITTEE 19105 EVENING DR CALDWELL, ID 83607	N	\$_275.00		
06 <u>/</u> 02 <u>/</u> 15	^{4.} CANYON COUNTY REPUBLICAN PARTY 19105 EVENING DR CALDWELL, ID 83607	E	\$		
06 <u>/ 25 / 15</u>	^{5.} CRAPO FOR SENATE PO BOX 1948 BOISE, ID 83701	С	\$		
08 <u>/</u> 15 <u>/</u> 15	6. IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83701	D	\$		
09 <u>/</u> 15 <u>/</u> 15	7. IDAHO FEDERAL REPUBLICAN WOMEN 7084 SAWTOOTH NAMPA, ID 83683	D	\$ 200.00		
11 <i>j</i> 01 <i>j</i> 15	8. WOLFE FOR CONTROLLER PO BOX 2107 BOISE, ID 83701	С	\$		
11 <i>j</i> 02 <i>j</i> 15	9. CRAPO FOR SENATE PO BOX 1948 BOISE, ID 83701	С	\$ <u>50.00</u>		
	10.		\$		
		Total This Page:	\$ 1,105.00		