

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

(Please Print or Type)

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|---|---|--|---------------------------------------|
| Section I   | SOMMED                                  |  | 7/8/19/ 19                            |
| Name of Candidate or Political Committee and Chairperson  MICHELLE STENNETT   | •                                       | Office Sought (if candidate)                           | histrict (if any)                     |
| MICHELLE STENNETT Mailing Address   | City and Zip                            | Home Phone   | Work Phone                            |
| Name of Political Treasurer   | KETCHOM 8334                            | 726-8106   | 720-3257                              |
| WILLIAM BOZZUTO   |   |  |                                       |
| Mailing Address   | City and Zip                            | Home Phone   | Work Phone                            |
| Box 1148  | HAILEY 83333                            | 788-4651   | 578-7807                              |
| Change of address for: Candidate or Political Committ   |   | r 🗆  |                                       |
| Section II  This filing is an:  | TYPE OF REPORT                          |  |                                       |
| This report is for the period from/ _/ _/ _/ _/ thr   | _                                       |  |                                       |
|   | Day Post-Primary Report                 | October 10   | ) Pre-General Report                  |
| 7 Day Pre-General Report  | Day Post-General Report                 | 🗖 Annual Re  | port                                  |
| ☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes 🕱 No   |   |  |                                       |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures dur Be sure to carry forward the appro   |   | ne box next to the statem                              |                                       |
| ☐ I hereby certify that I have received no cor  | ntributions and have made no exp        | penditures during this rep                             | orting period.                        |
| Section IV  | SUMMARY                                 |  |                                       |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exce  | s Column I<br>pt on line 6).            | COLUMN I<br>This Period                                | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*   | \$                                      | XXXXXX   | 19097.32                              |
| Line 2: Enter Beginning Cash Balance**  | \$_ <i></i> /                           | 9097.32  | XXXXXX                                |
| Line 3: Total Contributions (Enter amount from line 5, page 2   | s                                       | 16362.42   | 35459.74                              |
| Line 4: Subtotal (Add lines 1, 2 and 3)   | \$                                      | 35459.74   | 35459.74                              |
| Line 5: Total Expenditures (Enter amount from line 11, page   | 2) \$                                   | 15596,43   | 15596,43                              |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line  | \$                                      | 19863.31   | 19863.31                              |
| Line 7: Outstanding Debt to Date (Enter amount from line 18   | , page 2) \$                            | <del>-0</del>  |                                       |
| *This same figure should be entered on line 1 of all reports f  **This is the figure on line 6 of the last Campaign Financial I  Note: The closing cash balance for the current reporting per | Disclosure Report filed. If this is y   | our first report, this amou<br>the beginning cash on h | nt is 0.<br>and.                      |
| Section V   |   |  |                                       |
| Return This Report To: Lawerence Denney Secretary of State PO Box 83720   | Am COZZUTO Name of Political Treasurer  | , hereby certify that t                                |                                       |
| Boise ID 83720-0080 report is a true, co  | omplete and correct Campaign Fi         | nancial Disclosure Repor                               | t as required by law.                 |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282  | William A                               | grut   |                                       |
|   | Signal<br>Page 1                        | ture of Political Treasurer                            |                                       |

#### **DETAILED SUMMARY**

Name of Candidate or Committee: MICHELLE STENNETT

|     |  |                   |   | Total | This Period |
|-----|--|-------------------|---|-------|-------------|
|     | Contributions  | INTEREST INCOME   | ļ |       | 2.42        |
| 1   | Unitemized Contributions (\$50 and less)   | # of Contributors | + | \$    | 785.00      |
| 2   | 2 Itemized Contributions (Total of all Schedule A sheets)                          |                   |   |       | 5575.80     |
| 3   | 3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                   |   |       | 0           |
| 4   | Loans (Total of all New Loan amounts from Scho                                     | edule D sheets)   | + | \$    | -           |
| (5) | Total Contributions (Transfer this figure to page 1, Sect                          | ion IV, Line 3)   | = | \$ /  | 6362.42     |

|     | Expenditures  |   |                   |
|-----|---|---|-------------------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures                              | + | \$<br>127.81      |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$<br>15468.62    |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$<br>0           |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$<br><del></del> |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$<br>-0-         |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$<br>15596,43    |

|     | Loans, Credit Cards and Debt   |          |     |               |
|-----|--|----------|-----|---------------|
| 12  | Outstanding Balance from previous reporting period   | +        | \$  | <del>D</del>  |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | +        | \$  |               |
| 14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)   | +        | \$  |               |
| 15) | Subtotal   | =        | \$_ |               |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | -        | \$  |               |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | <b>-</b> | \$  |               |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | =        | \$  | <del>-0</del> |

|     | Pledged Contributions   |   |                     |
|-----|---|---|---------------------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$                  |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$                  |
| 21) | Total Pledged Contributions this period                                     | = | \$<br><del>-0</del> |

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of more than Fifty Dollars (\$50.00) this period

| Name of Candidat              | te or Committee: MICHELLE STENNETT                               |  |
|-------------------------------|--|--|
| Date Received                 | Full Name, Mailing Address and Zip Code of Contributor           | Cash or Check                              |
| 5,3,15                        | 1. FRANCES CHESTON Box 1122                                      | \$ /000.00                                 |
| ☐ Primary<br>☑ General        | KETCHUM, IN 53540  | \$   |
| 5,4,15                        | 2. IDAG CENTRAL CREDIT VOION Partnership PAC<br>6707 OVERLAND RD | \$ 1000.00                                 |
| ☐ Primary<br><b>⊠</b> General | Boisz, IS 83709  | \$ _/ØO · &O Calendar Year-To-Date         |
| 5123115                       | 3. BLAINE COUNTY DEMOCRAIS BOX 796                               | \$ 200.00                                  |
| ☐ Primary<br><b>⊠</b> General | KETCHUM, ID 83340  | \$ Zoo wo                                  |
| 911115                        | 1. T-MOBILE USA<br>12920 SE 3BTH ST                              | \$ 250-00                                  |
| ☐ Primary<br><b>⊠</b> General | BELLEVUZ, WA 98006   | \$ 250.00<br>Calendar Year-To-Date         |
| 10 121 15                     | 5. GERALDINE HERBERT BOX 479                                     | \$ 250.00                                  |
| ☐ Primary<br>☐ General        | K27сним, Is 83340  | \$ 208.50<br>Calendar Year-To-Date         |
| 10 125115                     | 6. COEUR D'ALENE TRIBE<br>A.O. BOOK 200                          | \$ 1000-00                                 |
| ☐ Primary  ■ General          | Plummer, ID 83851  | \$ _/ (DOO - DOO)<br>Calendar Year-To-Date |
| 10 12515                      | 7. ALTRIA CUENT SERVICES BOX 8508F                               | \$ 580.00                                  |
| ☐ Primary<br><b>⊠</b> General | RICHMOND, VA 23285   | \$Calendar Year-To-Date                    |
| 10,75115                      | 8. JULIE WRIELEY BOX 135   | \$ 250.00                                  |
| ☐ Primary ☐ General           | KETCHUM, ID 83540  | \$ 250-00<br>Calendar Year-To-Date         |
|                               | 9. BEVERLEY ROBINSON 380 VALLEY CLUB DR                          | \$ 200-00                                  |
| ☐ Primary ☐ General           | HAILEY, ID 83333   | \$ 240. To Calendar Year-To-Date           |
|                               | 10. POSMARIE BOENER  | s 250·00                                   |
| ☐ Primary  ☐ General          | Box 1285<br>KETCHUM, ID 83340                                    | \$ 250.co<br>Calendar Year-To-Date         |
|                               | Total This Page:   | \$ 4850.00                                 |

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of more than Fifty Dollars (\$50.00) this period

| Name of Candid                                     | late or Committee: MICHELLE STENNETT   |   |
|--|--|---|
| Date Received                                      | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check   |
| <u>/⊘ /2≤/ ∫≤</u><br>□ Primary<br><b>⊠</b> General | 1. JEAN MABBATT<br>BOX 882<br>SHU VALCEY, ID 83353   | \$  |
| <u>/ 0 / 2 ≤/ / 5</u> □ Primary ☑ General          | 2. DON ATKINSON<br>901 CANYON RD<br>HAILEY ID 83353  | \$ 200 - 50<br>Calendar Year-To-Date  |
| /۵/2≤//5 □ Primary ■ General                       | HAILEY, IS 83333  3. THRASHER - KOFFEY REVOCABLE TRUST 8103 W MERCER WAY MERCER ISLAND, WA 95040 | \$  |
| /0 /2≤/ /5 □ Primary  ☐ General                    | 4. JOHN BURKE<br>BOX 201<br>KSTCHUM, ID 83340  | \$ 250.00<br>\$ 250.05<br>Calendar Year-To-Date   |
| /0/ 2≤/15<br>□ Primary<br><b>図</b> General         | 5. ANN DOWN<br>BOK 3216<br>SUN VALLEY, ID 83353  | \$ _300 - 00<br>\$ _300 - 00<br>Calendar Year-To-Date   |
| <u>/0  2≤ ∫≤</u><br>□ Primary<br><b>™</b> General  | 6. NICK PURBY BOX 686 PICABO, ID 83348   | \$ _ 250.00<br>\$ _ 250.00<br>Calendar Year-To-Date   |
| /o/≯≤//≤ □ Primary ☑ General                       | 1. LEN HARLIE<br>BOX ZOID<br>SUN VALLEY, ID 83353  | \$ 250,00<br>\$ 250.00<br>Calendar Year-To-Date   |
| 10   2≤    5                                       | 8. PENNY MAZZOLA<br>BOX 839<br>SUN VALLEY, ID 83353  | \$ _/CTO ~CTO<br>\$ _/CTO ~CTO<br>Calendar Year-To-Date   |
| Primary  General                                   | 9. KATRINA MCNEAL  | \$ _ / \( \sigma \cdot \c |
| (0  25  <u>/5</u><br>□ Primary<br><b>⊠</b> General | 10. LOWISA MOATS BOX 6193 542 VALLEY, ID 83353   | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date   |
|  | Total This Page:   | \$ 1950.00  |

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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MICHELLE STENNETT Name of Candidate or Committee: Full Name, Mailing Address and Zip Code of Contributor Cash or Check Date Received 1. LUSA MIRAMS \$ 250.00 10125115 BOX 961 ☐ Primary \$ 250.00 KETCHUM, ID 83540 General Calendar Year-To-Date MOYA BULLIS \$ 250.00 10125115 AXX 6150 □ Primary SUN VALLEY, ID 89353 \$ 250.00 ☑ General Calendar Year-To-Date LAYE KEARNS \$ 150.00 10125115 Box 2989 □ Primary SUN VALLEY ID 83353 \$ \(\sigma \)\( \cdot **⊠** General PAGE JENNER \$ 100 00 10 125115 Box 249 □ Primary SUN VALLEY, ID 83353 \$ /00.00 **⊠** General Calendar Year-To-Date 5. THOMAS HEINRICH \$ /00.00 10 112115 BOX 264 ☐ Primary SUN VALLEY, ID 83353 \$ 100-00 ■ General Calendar Year-To-Date JUSAN PASSONDY \$ 250-00 10112115 BOX 3316 \$ 250-00 ☐ Primary SUN VALLEY, IDS 83353 ☑ General Calendar Year-To-Date PETE VAN DER MEUSEN \$ 250.00 10117115 Box 537 ☐ Primary \$ 250.00 HAILEY, ID 83339 **X** General Calendar Year-To-Date CARL FELOBAUM \$ 100 .00 Box 7161 10112115 KITCHUM, IS 83340 \$ 100-00 ☐ Primary Calendar Year-To-Date General CHRISTOPHER DUPONT \$ >00-00 10113115 Box 727 KETCHUM, ID 83340 □ Primary \$ 200.00 General Calendar Year-To-Date 10. WILSON MC ELHINNY \$ 150.00 10 115 115 Box 3070 KETCHUM, IN 83340 ☐ Primary \$ 150.00  General Calendar Year-To-Date Total This Page: \$ 1800.00

#### SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

|   | HE OF COMMITTEE: MICHEUE STENNETT  |   |
|---|--|---|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                     | Cash or Check   |
| D Primary  ■ General  | 1. SHARON STEINER<br>BOX 275<br>KETCHUM, IS 83340                          | \$ 75.00<br>\$ 75.00<br>Calendar Year-To-Date                     |
| / 0 / / S / / ≤<br>☐ Primary ☐ General  | 2. RW HALL<br>BOX 6489<br>KETCHUM, ID 83340                                | \$ <u>250.00</u><br>\$ <u>250.00</u><br>Calendar Year-To-Date     |
| \(\omega\) | 3. ALEKANDRA SKNDALI<br>BOX 2661<br>KETCHUM, ID 83540                      | \$ _/00 .00<br>\$ _/00 .00<br>Calendar Year-To-Date               |
| // / / /≤<br>□ Primary<br>■ General   | 4. MALLORY WALKER 3414 LOWELL ST NW WASHINGTON, DC 20016                   | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date                   |
|   | 5. MARGARET DOLAN<br>BOX 1012<br>KETCHUM, ID 83340                         | \$ / (40 · 00) \$ / 00 · 00 Calendar Year-To-Date                 |
| (   ≤     ≤   | 6. WILLA MCLAUGHLIN<br>BOX 6<br>KETCHUM, ID 83340                          | \$ _/UO - \(\nabla_0\) \$ _/OO \(\nabla_0\) Calendar Year-To-Date |
| ///≤//S □ Primary ■ General   | 7. SILVER CREEK DUTFITTERS<br>BOX 418<br>KETCHUM, IS 89340                 | \$ <u>250.00</u><br>\$ <u>250.00</u><br>Calendar Year-To-Date     |
| // 5/5<br>□ Primary<br>☑ General  | 8. ARTHUR + ESTHER OPPENHEIMER<br>877 W MAIN ST STE 700<br>BOISE, ID 83702 | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date                   |
| / (, ≤ , , / ≤<br>☐ Primary  ■ General  | 9. AHRMA<br>950 FSTREET NW STE 300<br>WASHINGTON, DC 2000+                 | \$ Z00.00<br>\$ Zoo.00<br>Calendar Year-To-Date                   |
|   | 10. MARICUM AAUCEY<br>BOX 3759<br>KETCHUM, ID 83340                        | \$ <u>/50-00</u><br>\$ <u>/50-00</u><br>Calendar Year-To-Date     |

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of more than Fifty Dollars (\$50.00) this period

| Name of Candida                   | te or Committee: MICHELLE STENNET                                     |                  |   |
|-----------------------------------|---|------------------|---|
| Date Received                     | Full Name, Mailing Address and Zip Code of Contributo                 | ır               | Cash or Check                                   |
| 11 1915<br>□ Primary<br>General   | 1. ALAN BLINKEN<br>BOX 2968<br>SUN VALLEY, ID 83353                   |                  | \$ 500.00<br>\$ 500.00                          |
|                                   | 2. TOWN & PARK FINE JEWELRY<br>BOX 112<br>SHA VALLEY, ID 83353        |                  | \$ /50.00<br>\$ /50.00                          |
|                                   | 3. EUSE LUFKIN  |                  | \$ /So- so                                      |
| ☐ Primary  ☐ General              | KETCHUM, ID 83340  4. GERALD D'TOOLE BOX 1559                         |                  | \$ /50.00 Calendar Year-To-Date \$ /60.00       |
| ☐ Primary<br><b>☐</b> General     | KETCHUM, IN 83340 5. MOUNTAIN VIEW HOSPITAL                           |                  | \$ //oo - wo Calendar Year-To-Date              |
| // /30//5 □ Primary ☑ General     | 2325 PORONADO ST<br>IDAHO FALLS, ID 83404                             |                  | \$_500.00<br>\$_500.00<br>Calendar Year-To-Date |
| ///301≤<br>□ Primary<br>■ General | 6. MILLERCOORS LLC<br>BOX 482<br>MILWAUKER, WI 53201                  |                  | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
|                                   | 7. ATTT<br>208 S AKARD ST<br>DALLAS, TX 75202                         |                  | s 250-00<br>s 250-00                            |
|                                   | 8. AT+T<br>208 S AKARD ST<br>DALLAS, TR 75202                         | 2                | \$ 2500-00 Calendar Year-To-Date                |
|                                   | 9. MIDAS GOLD INC<br>BOX 429<br>DONNELLY, ID 83615                    |                  | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date |
|                                   | 10. IDAHO ASSOCIATION OF REALTORS 10116 W OVERLAND RD BOISZ, ID 85709 |                  | \$ 500 PD                                       |
| C General                         | 2,00,00   | Total This Page: | \$ 2900 - 80                                    |

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of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: MICHELLE STENNETT |   |  |  |  |
|---|---|--|--|--|
| Date Received                                     | Full Name, Mailing Address and Zip Code of Contributor              | Cash or Check  |  |  |
| 12-15   15   15   15   15   15   15   15          | 1. IDAHO POWER GMPANY BOK 70 BOKE, ID 83707                         | \$ 750.00<br>\$ 750.00<br>Calendar Year-To-Date      |  |  |
| / <u>トルバ</u> Primary <b>B</b> General             | 2. MAVIRIK INC<br>880 WEST CENTER ST<br>NORTH SALT LAKE, UT 84054   | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date      |  |  |
| 12   10     15  <br>□ Primary  ■ General          | 3. CLENIRA LLC<br>923 S BRIDGE WAY PLACE STE 260<br>IAGLE. ID 83616 | \$ _750 -80<br>\$ _750 - 00<br>Calendar Year-To-Date |  |  |
| 12   247   5<br>□ Primary<br>■ General            | 4. AVISTA CORP<br>BOX 3727<br>SADKANE, WA 99220                     | \$   |  |  |
| 12   21   15<br>□ Primary<br>■ General            | 5. MALLORY WALKER BOX 1206 KETCHOM, IS 83340                        | \$ /CO-CO Calendar Year-To-Date                      |  |  |
|   | 6.  | \$ \$ Calendar Year-To-Date                          |  |  |
|   | 7.  | \$<br>Calendar Year-To-Date                          |  |  |
|   | 8.  | \$<br>Calendar Year-To-Date                          |  |  |
| /   | 9.  | \$<br>\$<br>Calendar Year-To-Date                    |  |  |
| //<br>□ Primary<br>□ General                      | 10.   | \$ \$Calendar Year-To-Date                           |  |  |
|   | Total This Page:  | \$ 2350.00   |  |  |

### SCHEDULE B ITEMIZED EXPENDITURES

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Twenty-Five Dollars (\$25.00) or more this period

|       | of Candidate or Committee: Micareuse                    | ST. | ENHETT  |  |
|-------|---|-----|---|--|
| Purpo | se Codes (Enter up to 3 purpose codes per Expenditure.) |     |   |  |
| Α     | All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N   | Newspaper & Other Periodical Advertising      |  |
| В     | Broadcast Advertising (Radio, TV, Internet & Telephone) | 0   | Other Advertising (Yard Signs, Buttons, etc.) |  |
| С     | Contributions to Candidates & PAC's                     | Р   | Postage                                       |  |
| D     | Donations & Gifts                                       | S   | Surveys & Polls                               |  |
| Ε     | Event Expenses  | T   | Tickets (Events)                              |  |
| F     | Food & Refreshments                                     | U   | Utilities                                     |  |
| G     | General Operational Expenses                            | W   | Wages, Salaries, Benefits & Bonuses           |  |
| Н     | Independent Expenditures                                | Υ   | Petition Circulators                          |  |
| L     | Literature, Brochures, Printing                         | Z   | Preparation & Production of Advertising       |  |
| M     | Management Services                                     |     | •   |  |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient                | Purpose Code(s) | Cash or Check      |
|------------|---|-----------------|--------------------|
| 1131115    | 20PT ZICT ZNOZ  |                 | \$ 6826.48         |
|            | 2. \$5646.4B<br>\$\inf \text{msals} \pm 56,00                       |                 | \$                 |
| 112015     | 3. SERATE DEMOCRATIC CALLERS FUND<br>BOX 83720<br>DOISZ, ID 83720   | G               | s 150.00           |
| 1,27,15    | 4. KNOW IDAHO INC<br>3731 BUCKINGHAM DR                             | G               | s_ δο. ω           |
| 23115      | 5. IDAHO DIMOCRATIC ARTY BOX 445 BOLSZ, ID 83701 FRANK CHURCH SYSUT | ٤               | \$ <b>7</b> %0.40  |
| 2,7115     | 6. OAK STREET FOODS 169 DAK ST BELLEVUE, ID 835/3                   | ٤               | \$ <u>50.80</u>    |
| 3,8,15     | 7. US POSTMASTER KETCHUM, ID 83340                                  | P               | <sub>\$</sub> 58.ఉ |
| 412115     | 8. Boise Coop<br>888 W FORT ST<br>BOISE, ID 83702 STAFF GIFT CARDS  | D               | \$_/70.89_         |
| 4,6,15     | 9. GRANT BURGOYNE 2203 MOUNTAN VIEW DR BOISE, ID 83706              | D               | \$ (50.00)         |
| 4,6115     | 10. CHERIZ BUCKNER-NEBB<br>BOX 9813                                 | D               | \$ (50.00)         |
|            |   | his Page:       | \$ 7935.37         |

#### SCHEDULE B ITEMIZED EXPENDITURES

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Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Name of Candidate or Committee: MICHELLE
Purpose Codes (Enter up to 3 purpose codes per Expenditure.) STEHNETT All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Newspaper & Other Periodical Advertising Broadcast Advertising (Radio, TV, Internet & Telephone) В 0 Other Advertising (Yard Signs, Buttons, etc.) Р С Contributions to Candidates & PAC's Postage D **Donations & Gifts** S Surveys & Polls Ε **Event Expenses** T Tickets (Events) U Utilities Food & Refreshments G W Wages, Salaries, Benefits & Bonuses General Operational Expenses Independent Expenditures Υ Petition Circulators Н Literature, Brochures, Printing Preparation & Production of Advertising Management Services

| Date Spent                                      | Full Name, Mailing Address and Zip Code of Recipient          | Purpose Code(s) | Cash or Check      |
|---|---|-----------------|--------------------|
| 511115  | 1. BLAINE COUNTY DIMOCRATS BOX 796 KETCHUM, ID 83340          | c               | \$_50.00           |
| 5,6,15  | 2. IDAHO DEMOCRATIC LEGISLATIVE CAMPAIGN BOX 445 BOX FD 83701 | e               | \$ <u>5000-00</u>  |
| 511115  | 3. IDAHO STATE SZNATE BOX 83720                               | P               | \$ 663.52          |
| 614115  | 4. BLAINE COUNTY DEMOCRATS BOX 796 KETCHUM, ID 53340          | С               | \$ <u>/8</u> &0.80 |
| 6,6,15  | 5. IDAHO DEMOCRATIC WOMENS CAUCUS BOX 693 BOISZ, ID 83701     | C               | \$ <u>75.00</u>    |
| 7,22,15   | 6. 4-H MARKET ANIMAL SALE BOX 130 FAIRFIELD, ID 83327         | D               | \$ 100.00          |
| 7,2315  | 7. WINCO FOODS  | હ               | s_64.82            |
| 810115  |   | 4               | s 184.92           |
| 9130115   | 9. US ADSTMASTER<br>KETCHUM, ID 83340                         | P               | s <u>58.80</u>     |
| 10 <u>                                     </u> | 10. JANET ROBS-HEINER BOX 5551 KETCHUM, ID 83340              | 4               | \$ <b>237.75</b>   |
|   | T   | otal This Page: | \$ 7384.81         |

#### SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

of 3

| Name       | of Candida  | ate or Committee: MICHELLE 57                   | 751   | INST                             |                 |               |
|------------|-------------|---|-------|----------------------------------|-----------------|---------------|
| Purpos     | se Codes (E | Enter up to 3 purpose codes per Expenditure.)   |       |                                  |                 |               |
| Α          |             | Expenses (Airfare, Fuel, Lodging & Mileage)     | N     | Newspaper & Other Periodical A   |                 |               |
| В          | Broadcas    | t Advertising (Radio, TV, Internet & Telephone) | O     | Other Advertising (Yard Signs, B | uttons, etc.)   |               |
| С          | Contributi  | ions to Candidates & PAC's                      | Р     | Postage                          |                 |               |
| D          | Donation:   | s & Gifts                                       | S     | Surveys & Polls                  |                 |               |
| Ε          | Event Exp   | penses  | T     | Tickets (Events)                 |                 |               |
| F          |             | tefreshments                                    | U     | Utilities                        |                 |               |
| G          |             | Operational Expenses                            | W     | Wages, Salaries, Benefits & Bon  | uses            |               |
| Н          |             | lent Expenditures                               | Υ     | Petition Circulators             |                 |               |
| L          |             | , Brochures, Printing                           | Z     | Preparation & Production of Adve | ertising        |               |
| М          | Managen     | nent Services                                   |       |                                  |                 |               |
| Date       | e Spent     | Full Name, Mailing Address and                  | Zip ( | Code of Recipient                | Purpose Code(s) | Cash or Check |
|            |             | 1. ATKINSONS                                    | -     |                                  |                 |               |
|            |             |   |       |                                  |                 |               |
|            | س. ر        | Box 2088  | _     |                                  | F               | \$ 39.24      |
| 111:       | 4115        | KETCHUM, ID 833                                 | 34    | 3                                | •               | \$            |
| 1          |             | 2. IDAHO WATER USERS                            | 4     | SACIATION                        |                 |               |
|            |             | 1010 W JEFFERSON ST                             | 7 L   | / /n/                            |                 |               |
| 111        | 5/15        | Boise, IO 83702                                 | حت    |                                  | ー               | \$ 70.00      |
|            |             |   |       | (SEMINAR)                        | <b>'</b>        | 3 / 0 - 00    |
|            |             | 3. US ADSTMASTER                                |       |                                  |                 |               |
|            | _           | KETCHUM, ID 83340                               |       |                                  |                 | 5.            |
| <u> //</u> | 2915        | Kerchone, Co 033 is                             |       |                                  | <i>&gt;</i>     | \$ 39.20      |
|            |             | 4.  |       |                                  |                 |               |
|            |             | 1   |       |                                  |                 |               |
|            |             |   |       |                                  |                 |               |
| /_         |             |   |       |                                  |                 | \$            |
|            |             | 5   |       |                                  |                 |               |

7.

### SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | of |
|------|----|
| /    | 1  |

| Name  | of Candidate o   | r Committee:   | MICHELLE   | 77  | TENNETT   |                              |                                       |
|---|--|--|--|---|---|------------------------------|---------------------------------------|
| Purpos<br>A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>L | e Codes (Enter<br>All Travel Expe<br>Broadcast Adv<br>Contributions (<br>Donations & G<br>Event Expense<br>Food & Refres<br>General Opera<br>Independent E | up to 3 purpose<br>enses (Airfare, F<br>vertising (Radio,<br>to Candidates &<br>Sifts<br>es<br>shments<br>ational Expense<br>Expenditure<br>chures, Printing<br>Services | e codes per Expenditure.) Fuel, Lodging & Mileage) TV, Internet & Telephone) PAC's | N<br>O<br>P<br>S<br>T<br>U<br>W<br>Y<br>Z | Newspaper & Other Periodic<br>Other Advertising (Yard Sign<br>Postage<br>Surveys & Polls<br>Tickets (Events)<br>Utilities<br>Wages, Salaries, Benefits &<br>Petition Circulators<br>Preparation & Production of | s, Buttons, etc.)<br>Bonuses |                                       |
| 1. —  | _//<br>□ Primary<br>□ General  |  | ame, Mailing Address an<br>Name, Mailing Address a                                 |   |   |                              | \$<br>\$                              |
| 2   | _//  | Contributor N  | ame, Mailing Address an  | ıd Zip                                    | Code  | \$                           | \$                                    |
|   | General  | Expenditure N  | Name, Mailing Address a  | nd Zij                                    | p Code  | s                            | Calendar Year-To-Date Purpose Code(s) |
| 3   | _//<br>□ Primary<br>□ General  | Contributor N  | ame, Mailing Address an  | ıd Zip                                    | Code  |                              | \$<br>\$<br>Calendar Year-To-Date     |
|   |  | Expenditure I  | Name, Mailing Address a  | nd Zi <sub>l</sub>                        | p Code  | \$                           | Purpose Code(s)                       |
| 4.  | / /<br>□ Primary<br>□ General  |  | ame, Mailing Address an  |   |   |                              | \$<br>\$<br>Calendar Year-To-Date     |
|   |  | Expenditure I  | Name, Mailing Address a  | nd Zi                                     |   | \$                           | Purpose Code(s)                       |
|   |  | (Transf  | to the   | e Deta                                    | Expenditure Total: nditures on Schedule C pages ailed Summary, page 2 line 8) mbined total of all Contributors  |                              | \$ &                                  |
|   |  |  |  |   | to the Detailed Su  | ımmary, page 2 line 3)       |                                       |

#### SCHEDULE D - LOANS

| Name of Candidate or Committee: | A          | <u> </u> |  |
|---------------------------------|------------|----------|--|
| Name of Candidate or Committee: | 1115048118 | NTSMARTT |  |

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued<br>during this<br>reporting period | Repayments of Loan<br>during this reporting<br>period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|---|---|---|--|
| 1.   |   | Date:// Amount: \$                                    |   | Date:// Amount: \$                                    |  |
| 2.   |   | Date://<br>Amount:<br>\$                              |   | Date:/  |  |
| 3.   |   | Date://<br>Amount: \$                                 |   | Date:/  |  |
| 4.   |   | Date://   |   | Date://<br>Amount: \$                                 |  |
| 5.   |   | Date://<br>Amount:<br>\$                              |   | Date:// Amount: \$                                    |  |
| 6.   |   | Date://<br>Amount: \$                                 |   | Date:// Amount: \$                                    |  |
| 7.   |   | Date://<br>Amount:<br>\$                              |   | Date:/  |  |
|  | Previous  | Received  | Interest  | Repayments  | Ending Balance   |
| Previous Total:  | Received Total:   |   |   |   |  |
|  | mmary, page 2 line 4)   |   | \$ 2  |   |  |
|  | (Transfer the   | combined total of all loa                             | Repayments Total:                                   | \$ -  | \$ &   |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

#### SCHEDULE E - CREDIT CARDS and DEBT

| Į | Name of Candidate or Committee:  | <b>A</b> A |                 |
|---|----------------------------------|------------|-----------------|
| ì | maine of Candidate of Committee. | /// CAE/12 | · く すらょ( A/ Sマナ |
|   |                                  |            |                 |

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of<br>Creditor<br>(Candidate, Individual or Business) | Previous Balance of<br>debt at the end of the<br>last reporting period | New Debt amount<br>incurred during this<br>reporting period                   | Repayments of Debt<br>during this reporting<br>period | Balance outstanding<br>at the end of this<br>reporting period |
|--|--|---|---|---|
| 1.   |  | Date://   | Date: / / / / / Amount: \$                            |   |
| 2.   |  | Date://<br>Amount:<br>\$  | Date: //<br>Amount: \$                                |   |
| 3.   |  | Date:/// Amount: \$   | Date:/<br>Amount: \$                                  |   |
| 4.   |  | Date://   | Date://<br>Amount: \$                                 |   |
| 5.   |  | Date://<br>/<br>Amount:<br>\$   | Date:/<br>Amount: \$                                  |   |
| 6.   |  | Date://<br>Amount:<br>\$  | Date:/<br>Amount: \$                                  |   |
|  | Previous   | Incurred  | Repayments  | Ending Balance  |
| Previous Total:  | \$ 0   |   |   |   |
| (Transfer the combined total of Detailed S   | Incurred Total: of all incurred debt to the number, page 2 line 14)    | \$ 0  |   |   |
| (Trans   |  | Repayments Total:<br>all debt repayments to the<br>mary, page 2 line 10 & 17) | \$ -0   |   |
|  |  |   | Ending Balance Total:                                 | \$ 0  |

# SCHEDULE E-1 - CREDIT CARD and DEBT ITEMIZATION Name of Candidate or Committee: Name of Creditor from Schedule E:

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

| A All Travel Expenses (Airfare, Fuel, Lodging & Mileag | Α | All Travel Ex | penses (Airfare, | Fuel, | Lodging a | & Mileag |
|--|---|---------------|------------------|-------|-----------|----------|
|--|---|---------------|------------------|-------|-----------|----------|

- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditure
- I Interest Accrued & Finance Charges
- L Literature, Brochures, Printing

- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Incurred   | Full Name, Mailing Address and Zip Code of Expenditure | Purpose Code(s)  | Amount          |
|-----------------|--|------------------|-----------------|
| - Dute incurred |  | - urposo couc(s) | Amount          |
|                 | 1.   | 1                |                 |
|                 |  |                  |                 |
|                 |  |                  | \$              |
|                 | 2.   |                  |                 |
|                 |  |                  |                 |
| 1 1             |  |                  | \$              |
|                 | 3.   |                  |                 |
|                 |  |                  |                 |
| 1 1             |  |                  | \$              |
|                 | 4.   |                  | Ψ               |
|                 | 4.   |                  |                 |
| , ,             |  |                  |                 |
| /               |  |                  | \$              |
|                 | 5.   |                  |                 |
|                 |  |                  |                 |
|                 |  |                  | \$              |
|                 | 6.   |                  |                 |
|                 |  |                  |                 |
| 1 1             |  |                  | \$              |
|                 | 7.   |                  |                 |
|                 | <i>1</i> .   |                  |                 |
| , ,             |  |                  |                 |
|                 |  |                  | \$              |
|                 | 8.   |                  |                 |
|                 |  |                  |                 |
| //              |  |                  | \$              |
|                 | 9.   |                  |                 |
|                 |  |                  |                 |
|                 |  |                  | \$              |
|                 | '  |                  |                 |
|                 | Total TI   | nis Page:        | \$ <del>O</del> |

#### SCHEDULE F PLEDGED CONTRIBUTIONS BUT NOT YET RECEIVED

| Page | of |
|------|----|
|      | 1  |

| Name of Candidate or Committee: | MICHELLE | STENNETT |  |  |  |  |
|---------------------------------|----------|----------|--|--|--|--|
|---------------------------------|----------|----------|--|--|--|--|

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| Pledged For            | Date Pledged | Full Name, Mailing Address and Zip Code of Contributor | Amount Pledged |
|------------------------|--------------|--|----------------|
| ☐ Primary<br>☐ General |              | 1.   |                |
| ☐ Primary<br>☐ General |              | 2.   |                |
| ☐ Primary<br>☐ General |              | 3.   |                |
| ☐ Primary<br>☐ General |              | 4.   |                |
| ☐ Primary<br>☐ General |              | 5.   |                |
| ☐ Primary<br>☐ General |              | 6.   |                |
| ☐ Primary<br>☐ General |              | 7.   |                |
| ☐ Primary<br>☐ General |              | 8.   |                |
| ☐ Primary<br>☐ General |              | 9.   |                |
| ☐ Primary ☐ General    |              | 10.  |                |
| ☐ Primary ☐ General    |              | 11.  |                |

Total Amount of Pledged Contributions: \$\_\_\_\_\_