



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

16 JAN 31 PM 08:52

SECRETARY OF STATE
STATE OF IDAHO

Section I

| | | | |
|--|--|--|---------------------------------|
| Name of Candidate or Political Committee and Chairperson Jeff Thompson | | Office Sought (if candidate) St Rep, Pos A | District (if any) 30 |
| Mailing Address 1739 Peggys Ln | City and Zip Idaho Falls 83402 | Home Phone | Work Phone |
| Name of Political Treasurer Chanin L Thompson | | | |
| Mailing Address 1739 Peggys Ln | City and Zip Idaho Falls 83402 | Home Phone 2085247367 | Work Phone 2085694012 |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 01 / 01 / 2015 through 12 / 31 / 2015

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ <u>XXXXXX</u> | \$ <u>7,650.98</u> |
| Line 2: Enter Beginning Cash Balance** | \$ <u>7,650.98</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ <u>6,394.00</u> | \$ <u>6,394.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>14,044.98</u> | \$ <u>14,044.98</u> |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ <u>1,928.00</u> | \$ <u>1,928.00</u> |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ <u>12,116.98</u> | \$ <u>12,116.98</u> |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>0.00</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State PO
Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Chanin L Thompson, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jeff Thompson

| | | Total This Period |
|---------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u> | + \$ 0.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 6,250.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 144.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 6,394.00 |

| | | |
|--------------|---|---------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u> | + \$ 0.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 1,784.00 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 144.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 1,928.00 |

| | | |
|------------------------------|---|-----------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ 0.00 |
| ⑮ | Subtotal | = \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ 0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0.00 |

| | | |
|-----------------------|---|-----------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$ 0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0.00 |
| ㉑ | Total Pledged Contributions this period | = \$ 0.00 |



Schedule A
Itemized Contributions
of more than Fifty Dollars(\$50.00)this period

| | |
|---------------------------------|----------------------|
| Name of Candidate or Committee: | Jeff Thompson |
| Reporting Period: | First Annual |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|---------------------|--------------|---|-------------------|-----------|
| 12/16/2015 | Primary | Cambia PO Box 1271 Portland, OR 97207 | \$250.00 | |
| 12/16/2015 | Primary | Maverick 880 West Cnt Blvd North Salt Lake, UT 84054 | \$250.00 | |
| 12/16/2015 | Primary | Midas Gold PO Box 429 Donnelly, ID 83615 | \$250.00 | |
| 12/02/2015 | Primary | ICUA PAC PO Box 608 Burley, ID 83318 | \$500.00 | |
| 10/28/2015 | Primary | Idaho Association of Realtors 10116 W Overland Boise, ID 83709 | \$500.00 | |
| 10/26/2015 | Primary | McClure, Kenneth R. 9440 W. Pebble Brook Ln. Boise, ID 83714 | \$250.00 | |
| 11/24/2015 | Primary | Micron 8000 S Federal Way MS 1-407 Boise, ID 83707 | \$250.00 | |
| 12/09/2015 | Primary | AT&T PO Box 771159 Saint Louis, MO 63178 | \$250.00 | |
| 12/02/2015 | Primary | Johnson & Johnson 1 Johnson & Johnson Plaza New Brunswick, NJ 08933 | \$500.00 | |
| 10/22/2015 | Primary | Western Aircraft, Inc 4300 S. Kennedy Boise, ID 83705 | \$500.00 | |
| 10/15/2015 | Primary | IBWDA-PAC P.O. Box 863 Boise, ID 83701 | \$250.00 | |
| 08/28/2015 | Primary | Crown One Crown Way Philadelphia, PA 19154 | \$1,000.00 | |
| 08/18/2015 | Primary | Idaho Power P.O. Box 70 Boise, ID 83707 | \$500.00 | |
| 07/27/2015 | Primary | Anheiser Busch 15800 Roscoe Boulevard Van Nuys, CA 91406 | \$250.00 | |
| 07/28/2015 | Primary | Idaho AGC 1649 W Shoreline Dr Ste 100 Boise, ID 83702 | \$250.00 | |
| 07/01/2015 | Primary | Altria Client Services P.O. Box 85088 Richmond, VA 23285 | \$500.00 | |
| Grand Total: | | | \$6,250.00 | |



Schedule B
Itemized Expenditures
 Twenty-Five Dollars(\$25.00) or more this period

| | |
|---------------------------------|----------------------|
| Name of Candidate or Committee: | Jeff Thompson |
| Reporting Period: | First Annual |

| Date | Recipient | Amount | Code | Optional |
|---------------------|--|-------------------|-------------|--|
| 11/30/2015 | House of Representatives PO Box 83720 Boise, ID 83720 | \$40.00 | G | Explanation: Support: Oppose: |
| 11/30/2015 | House of Representatives PO Box 83720 Boise, ID 83720 | \$105.00 | G | Explanation: Support: Oppose: |
| 10/26/2015 | Region V11 Republican Party 3456 E. 17th St. Suite 185 Idaho Falls, ID 83406 | \$500.00 | E | Explanation: Support: Oppose: |
| 04/10/2015 | Ellsworth, Julie PO Box 668 Boise, ID 83701 | \$175.00 | L | Explanation: Newsletter Support: Oppose: |
| 05/14/2015 | Idaho Falls Chamber of Commerce 630 W Broadway St Idaho Falls, ID 83402 | \$100.00 | E | Explanation: Support: Oppose: |
| 04/30/2015 | Region VII Republican Party 4699 E Sunnyside Rd Idaho Falls, ID 83406 | \$500.00 | E | Explanation: Support: Oppose: |
| 02/24/2015 | Custom Printing 101 S Capitol Blvd Ste 905 Boise, ID 83702 | \$114.00 | G | Explanation: Support: Oppose: |
| 01/09/2015 | Idaho Young Republicans PO Box 372 Star, ID 83669 | \$250.00 | D | Explanation: Support: Oppose: |
| Grand Total: | | \$1,784.00 | | |



Schedule C In-Kind Contributions and Expenditures

| | |
|---------------------------------|----------------------|
| Name of Candidate or Committee: | Jeff Thompson |
| Reporting Period: | First Annual |

| Date | Contributor | Recipient | Amount | Code | Optional |
|------------|--|---|-----------------|------|-------------------------------------|
| 09/30/2015 | Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | Leku Ona 117 S 6th St Boise, ID 83702 | \$144.00 | E | Explanation: Support: Oppose: |
| | | Grand Total: | \$144.00 | | |