

### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| TATE OF THE   |                                 |                             |         | SECRETA                 | RYOFSIAI           | E                                |
|---|---------------------------------|-----------------------------|---------|-------------------------|--------------------|----------------------------------|
| Section I   |                                 |                             |         | STATE                   | OF IDAHO           |                                  |
| Name of Candidate or Political Committee  | •                               | :-(:)                       |         | Office Sought (if ca    | ndidate)           | District (if any)                |
| AUTOPAC (Idaho Auto   | mobile Dealers As               | SSOCIATION)   City and Zip  |         | Home Phone              | Wor                | k Phone                          |
| 4980 W State St Ste A   |                                 | Boise 83703                 |         | Thomas Thomas           |                    | 88534668                         |
| Name of Political Treasurer<br>Kevin Hanigan  |                                 | I                           |         |                         |                    |                                  |
| Mailing Address   |                                 | City and Zip                |         | Home Phone              | Worl               | r Phone                          |
| 4980 W State St Ste A   |                                 | Boise 83703                 |         |                         | 208                | 88534668                         |
| Change of address for: Can  | didate or Political Committe    | ee 🛭 Political              | Treas   | urer $\square$          | I                  |                                  |
| Section II This filing is an:  Origi  | nal Amendmer                    | TYPE OF REPOR               | Τ       |                         |                    |                                  |
| This report is for the period from _  | <u>01 / 01 / 2015</u> thro      | ough <u>12 / 31 /</u>       | 2015    |                         |                    |                                  |
| 7 Day Pre-Primary Repo  | rt 30                           | Day Post-Primary Rep        | oort    | Oct                     | ober 10 Pre-Ge     | neral Report                     |
| 7 Day Pre-General Repo  | ort 30                          | Day Post-General Rep        | port    | <b>✓</b> Ann            | ual Report         |                                  |
| Semi-Annual Report (State Is this a Termination Report:   | atewide Candidates Only) Yes No |                             |         |                         |                    |                                  |
| Section III Directions: If you had no contribution Be sure  |                                 |                             | l, chec | k the box next to the   |                    | w and sign this report.          |
| I hereby certify the  | hat I have received no con      | tributions and have ma      | ide no  | expenditures during     | this reporting pe  | eriod.                           |
| Section IV  |                                 | SUMMARY                     |         |                         |                    |                                  |
| To reach your Calendar Year to Da figures to the Column II figures of y   |                                 |                             |         | COLUMN I<br>This Period | Cale               | DLUMN II<br>endar Year<br>o Date |
| Line 1: Cash on Hand January 1, 1   | This Calendar Year*             |                             | \$_     | XXXXXX                  | \$ <u>32,4</u>     | 33.00                            |
| Line 2: Enter Beginning Cash Bala   | nce**                           |                             | \$_     | 32,433.00               | \$X                | XXXXX                            |
| Line 3: Total Contributions (Enter a  | mount from line 5, page 2)      | )                           | \$_     | 18,675.00               | <sub>\$</sub> 18,6 | 75.00                            |
| Line 4: Subtotal (Add lines 1, 2 and  | d 3)                            |                             | \$_     | 51,108.00               | <sub>\$</sub> 51,1 | 08.00                            |
| Line 5: Total Expenditures (Enter a   | mount from line 11, page 2      | 2)                          | \$_     | 100.00                  | \$ <u>100</u> .    | 00                               |
| Line 6: Enter Ending Cash Balance   | e (Subtract line 5 from line    | 4)                          | \$_     | 51,008.00               | \$ <u>51,0</u>     | 00.80                            |
| Line 7: Outstanding Debt to Date (  | Enter amount from line 18,      | , page 2)                   | \$_     | 0.00                    |                    |                                  |
| *This same figure should be entere<br>**This is the figure on line 6 of the<br>Note: The closing cash balance for | last Campaign Financial D       | isclosure Report filed.     |         |                         |                    |                                  |
| Sec   | tion V                          |                             |         |                         |                    |                                  |
| Return This Report To:  |                                 |                             |         |                         |                    |                                  |
| Lawerence Denney  | ı. Kevir                        | n Hanigan                   |         | . hereby certii         | fy that the inforn | nation in this                   |
| Secretary of State PO<br>Box 83720  | .,N                             | lame of Political Treasurer |         | ,                       | .,                 |                                  |
| Boise ID 83720-0080<br>Phone: (208) 334-2852  | report is a true, co            | mplete and correct Car      |         |                         | e Report as requ   | uired by law.                    |
| Fax: (208) 334-2282   |                                 |                             | Г       | Digital Signature       |                    |                                  |

Digital Signature Signature of Political Treasurer

## **DETAILED SUMMARY**

# Name of Candidate or Committee: AUTOPAC (Idaho Automobile Dealers Association)

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$18,675.00       |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$18,675.00       |

|    | Expenditures  |   |          |
|----|---|---|----------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00   |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$100.00 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$100.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: AUTOPAC (Idaho Automobile Dealers Association)

Reporting Period: First Annual

| Date       | ElectionType | Contributor   | Amount      | YTDAmount   |
|------------|--------------|---|-------------|-------------|
| 12/30/2015 |              | IADA Auto PAC<br>4980 W. State<br>Boise, ID 83703                                   | \$2,225.00  | \$18,675.00 |
| 06/02/2015 |              | IADA Auto PAC<br>4980 W. State<br>Boise, ID 83703                                   | \$75.00     | \$16,450.00 |
| 03/06/2015 |              | IADA Auto PAC<br>4980 W. State<br>Boise, ID 83703                                   | \$1,450.00  | \$16,375.00 |
| 02/04/2015 |              | IADA Auto PAC<br>4980 W. State<br>Boise, ID 83703                                   | (\$400.00)  | \$14,925.00 |
| 02/02/2015 |              | IADA Auto PAC<br>4980 W. State<br>Boise, ID 83703                                   | \$1,275.00  | \$15,325.00 |
| 02/02/2015 |              | IADA Auto PAC<br>4980 W. State<br>Boise, ID 83703                                   | \$10,600.00 | \$14,050.00 |
| 01/30/2015 |              | Idaho Automobile Dealers<br>Association, Inc.<br>4980 W State St<br>Boise, ID 83703 | \$3,450.00  |             |
|            |              | Grand Total:  | \$18.675.00 |             |



### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| Name of Candidate or Committee: | <b>AUTOPAC (Idaho Automobile Dealers Association)</b> |
|---------------------------------|---|
| Reporting Period:               | First Annual  |

| Date       | Recipient                      | Amount   | Code   | Optional              |
|------------|--------------------------------|----------|--------|-----------------------|
| 09/22/2015 | Ada County Republican Caucus   | \$100.00 | C<br>D | Explanation: Support: |
|            | PO Box 2267<br>Boise, ID 83701 |          | Т      | Oppose:               |
|            | Grand Total:                   | \$100.00 |        |                       |