CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE
(Please Print or Type)

Section I

| Name of Candidate or Political Committee and Chairperson Fred S. Martin |  | Office Sought fif candidate) State Senate | District (fif any) |
| :---: | :---: | :---: | :---: |
| Mating Address 3672 N Tumbleweed Place | $\begin{aligned} & \text { Ciry and } 2 p \\ & \text { Boise } 83713 \end{aligned}$ | $\begin{aligned} & \text { Home Phone } \\ & 327-0171 \end{aligned}$ | $\begin{aligned} & \text { Work Phome } \\ & 447-9000 \end{aligned}$ |
| Name or oblical TreasurerRyan Cleverley |  |  |  |
| Mating Abdress 13459 W. Elmspring Drive | Ciny and $2 p$ Boise 83713 | $\left\lvert\, \begin{gathered} \text { Rome Phone } \\ 939-4020 \end{gathered}\right.$ | $\begin{array}{\|l\|} \text { Werk Phone } \\ 841-6125 \end{array}$ |

Change of address for: Candidate or Political Committee [8 Political Treasurer
Section II

## TYPE OF REPORT

This filing is an: $\square$ Original Amendment

This report is for the period from
through
$\square 7$ Day Pre-Primary Report30 Day Post-Primary Report30 Day Post-General Report

| $\square 7$ Day Pre-Primary Report | $\square 30$ Day Post-Primary Report | $\square$ October 10 Pre-General Report |
| :--- | :--- | :--- |
| $\square 7$ Day Pre-General Report | $\square 30$ Day Post-General Report | $\square$ Annual Report |

Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\square$ No
Section ill
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the slatement below and sign this report. Be sure to carry foward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

## Section IV

SUMMARY
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Sublolal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)
COLUMN I This Period

COLUMN II
Calendar Year to Date
$s$
13,071.49
s $\frac{X X X X X X}{15,887.06}$
15,887.06
$\$$
160 CT 11 PM Rey. 1244

## DETAILED SUMMARY

Name of Candidate or Committee: fRED S MARTIN

|  |  | Contributions |
| :--- | :--- | :--- |
| (1) | Unitemized Contributions (\$50 and less) | \# of Contributors $\quad 0$ |
| (2) | Itemized Contributions (Total of all Schedule A sheets) |  |
| (3) | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |  |
| (4) | Loans (Total of all New Loan amounis from Schedule D sheets) |  |
| (5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3) |  |  |


$+\$ 43.08$
$+\$ 2660.44$
$+\$ 0 . \infty$
$+\$ 0.00$
$+\$ 0.00$
$=\$ 2,703.52$

Loans, Credit Cards and Debt
(12) Outstanding Baance fom previous reporting period
(13) New Loans received during this reporting period
(Total of ail New Loan amounts plus Accrued Interest from Schedule $D$ sheets)
New Credit Card and Debt incurred this reporting period
(Total of all New Incurred Debt amounts from Schedule E sheets)


Pledged Contributions
(19) Unitemized Pledged Contributions ( $\$ 50$ and less) \# of Pledges $\quad$ O
(20) Itemized Pledged Contributions this Period (Total of all Schedule F sheets)
(21) Total Pledged Contributions this period
$+\$ 0$
$+\$ 0$
$+\$ 0$

SCHEDULE


ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars $(\$ 50.00)$ this period



Name of Candidate or Committee:

| 俍eceived |  | Full Name. Maling Adtress and Zip Cose of Corriniout | Cashor Check |
| :---: | :---: | :---: | :---: |
| $\frac{9,20,16}{\begin{array}{c} \text { Primay } \\ Q^{\prime} \text { General } \end{array}}$ | ${ }^{1 .}$ | Brent Hill 1010 South 2ND East Rexbarg, 1D 83440 |  |
|  | 3. | lakko Soft Driank Pac 600 E . OVarcaud Rd Meridian, 1083642 |  |
| $\frac{9,20,16}{\square \text { Primary }} \begin{gathered} \text { QGeneral } \end{gathered}$ |  | IdaBankPac State Fund Po Box 638 <br> Boise, 1083701 |  |
| $\frac{9,26 / 16}{\square \text { Primary }}$ | ${ }^{4 .}$ | Regouce <br> P.O. Box 1106 <br> Lewiston. ID 83501 |  |
| $\frac{9}{\square} \frac{26}{\square} \frac{16}{\text { Pinmar }}$ | 5. | ANRI PAC 5685 Parapet Count Boish, 1083703 | $\frac{600^{\circ 00}}{\frac{600^{\circ 0}}{\text { calendar reax Topade }}}$ |
| $\frac{9 / 26,16}{\text { apimar }}$ | 6. | Idallo whent \& Barlay PAC 821 w. State street <br> Bois, 1D. 83702 |  |
| $\frac{9,26,16}{a \text { Primary }} \begin{gathered} 0 \text { General } \end{gathered}$ | ${ }^{7 .}$ | Property Corsualtil Insuicers Axarentich at Anerica Dolifical Azcount <br> 8700 unst Bryn Mawr Avenue, Suitce 1200 s <br> Chicago, iL 60631-3521 |  |
| $\frac{9,2916}{\square \text { Primary }} \begin{gathered} \text { argeneral } \end{gathered}$ | 8. | Builaing Contructris Arsaciation of Sorthuest la aho PAC 6206 N . Discovecy why, Suite A <br> Boise, $10 \quad 83713$ | $\text { s. } \frac{500^{\circ 0}}{\text { s. } \frac{500^{\circ 0}}{\text { catendar vear:To.0.0ie }}}$ |
|  | 9. | Expless Scriple, lne. <br> Ohe Express Way <br> St. Lonis, Mo 63121 |  |
| $\begin{aligned} & \text { BPimary } \\ & \text { a General } \end{aligned}$ | 10 |  | $\$$ $\qquad$ <br> $\$$ Calendar Year-To-Date |
|  |  | Total This Page: | $1500004,150.00$ |

SCHEDULE B
ITEMIZED EXPENDITURES


Twenty-Five Dollars (\$25.00) or more this period


Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars ( $\$ 25.00$ ) or more this period


Name of Candidate or Committee: FIRDS MARTIN
Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even ifit is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outsianding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Dataited Summary, page 2 ine 13)

