

5819



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

16 OCT 11 PM 3:49

Section I

Name of Candidate or Political Committee and Chairperson CHRISTY PERRY		Office Sought (if candidate) HOUSE REPRESENTATIVE	District (if any) STATE OF IDAHO H B
Mailing Address P.O. Box 750	City and Zip Nampa 83653	Home Phone 880-9720	Work Phone 880-9720
Name of Political Treasurer CHRISTY PERRY			
Mailing Address P.O. Box 750	City and Zip Nampa 83653	Home Phone 880-9720	Work Phone 880-9720

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment

TYPE OF REPORT

This report is for the period from 5/28/16 through 9/30/16

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>14,235.19</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>26,419.36</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>5300-</u>	\$ <u>30,356.17</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>31,719.36</u>	\$ <u>44,591.36</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>7,292.81</u>	\$ <u>20,164.81</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>24,426.55</u>	\$ <u>24,426.55</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, CHRISTY PERRY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Christy Perry
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: CHRISTY PERRY

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ <u>—</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>5300-</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>0</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>0</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>5300-</u>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>2</u>	+ \$ <u>27-</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>7265.81</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>0</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>7292.81</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <u>0</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <u>0</u>
⑮	Subtotal	= \$ <u>0</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u>0</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>0</u>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ <u>0</u>
㉑	Total Pledged Contributions this period	= \$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: CHRISTY PERRY

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9/28/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. MIEC PAC FD P.O. Box 2668 Boise, ID 83701	\$ <u>350-</u> \$ <u>600-</u> Calendar Year-To-Date
9/28/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDAHO MEDICAL PAC P.O. Box 2668 Boise, ID 83701	\$ <u>500-</u> \$ <u>1250-</u> Calendar Year-To-Date
9/20/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. JOHN M. BRASSEY 1829 N. 16 th ST BOISE, ID 83702	\$ <u>200-</u> \$ <u>450-</u> Calendar Year-To-Date
8/31/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. FARM BUREAU INSURANCE Co. OF IDAHO P.O. Box 4848 POCATELLO, ID 83205	\$ <u>250-</u> \$ _____ Calendar Year-To-Date
9/8/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. STIMSON LUMBER Co. 520 SW YAMHILL STE 700 PORTLAND, OR 97204	\$ <u>150-</u> \$ _____ Calendar Year-To-Date
9/6/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. RAYBOLD FOR STATE REPRESENTATIVE 124 E. MAIN ST. REXBURG, ID 83440	\$ <u>200-</u> \$ _____ Calendar Year-To-Date
9/1/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IDA BANK PAC P.O. Box 638 BOISE, ID 83701	\$ <u>250-</u> \$ <u>500-</u> Calendar Year-To-Date
7/25/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IDAHO LAND TITLE ASSOC. 372 S. EAGLE RD STE 387 EAGLE, ID 83614	\$ <u>250-</u> \$ <u>500-</u> Calendar Year-To-Date
8/3/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. MANAGEMENT & TRAINING CORP. PAC P.O. Box 10 CENTERVILLE, UT 84014	\$ <u>250-</u> \$ _____ Calendar Year-To-Date
9/14/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. LARRY AND MARIANNE WILLIAMS P.O. Box 8126 BOISE, ID 83707	\$ <u>1,000-</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>3,400</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: CHRISTY PERRY

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>9,14,16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ANRI PAC 5685 PARAPET CT. BOISE, ID 83703	\$ <u>400 -</u> \$ _____ Calendar Year-To-Date
<u>9,9,16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. HOUSE REPUBLICAN CAUCUS P.O. Box 115 BOISE, ID 83701	\$ <u>500 -</u> \$ _____ Calendar Year-To-Date
<u>9,19,16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. REPRESENTATIVE SCOTT BECKE P.O. Box 89 CARLEY, ID 83346	\$ <u>500 -</u> \$ _____ Calendar Year-To-Date
<u>8,14,16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDAHO LOGGERS PAC P.O. Box 671 COEUR D'ALENE, ID 83815	\$ <u>500 -</u> \$ <u>1000 -</u> Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 0-00 <u>1900 -</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CHRISTY PERRY

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>9, 28, 14</u>	1. International Minute Press 6980 Boulevard Ad Boise, Id 83709	L	\$ <u>543.53</u>
<u>10, 14, 14</u>	2. Circle PR Campaigns P.O. Box 982 Boise, Id 83701	M, Z	\$ <u>1534.75</u>
<u>9, 12, 14</u>	3. Graphic Arts Publishing P.O. Box 937 Eagle, Id 83616	N	\$ <u>850-</u>
<u>6, 22, 14</u>	4. Idaho Republican Party P.O. Box 2267 Boise, Id 83701	D	\$ <u>500-</u>
<u>9, 16, 14</u>	5. John Rogers Photography 1601 S. Fairview Ad Nampa, Id 83686	Z	\$ <u>125-</u>
<u>9, 28, 14</u>	6. Wyaco 11605 S. Chameroy Ad SLC, UT 84104	O	\$ <u>2884.26</u>
<u>9, 16, 14</u>	7. 285 Post Office (Campaign P.O. Box) 123 114 Ave So. Nampa, Id 83651	G	\$ <u>43-</u>
<u>7, 15, 14</u>	8. Good & Country Festival P.O. Box 963 Nampa, Id 83653	D	\$ <u>450-</u>
<u>9, 16, 14</u>	9. Cmte to Elect Greg Chaney	C	\$ <u>100-</u>
<u>9, 16, 14</u>	10. Cmte to Elect Pam Rice	C	\$ <u>100-</u>
Total This Page:			\$ <u>7130.54</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CHRISTY PERRY

Purpose Codes (Enter up to 3 purpose codes per Expenditure)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>10/5/16</u>	<u>Ad. Auto Rent 7286 W. Airway Ct Berne, Ind 46709</u>	<u>P</u>	<u>\$ 135.27</u>
<u> / / </u>			\$ _____
<u> / / </u>			\$ _____
<u> / / </u>			\$ _____
<u> / / </u>			\$ _____
<u> / / </u>			\$ _____
<u> / / </u>			\$ _____
<u> / / </u>			\$ _____
<u> / / </u>			\$ _____
<u> / / </u>			\$ _____

Total This Page: \$ ~~0.00~~ 135.27

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.