|   | CAMPAIGN   | I FINANCIAL DISCLOSU<br>SUMMARY PAGE<br>(Please Print or Type) | 16 SEP 26                 | C-<br>PM 03:08 Rev. 5/1  |
|---|--|--|---------------------------|--|
| an or y   |  |  |                           | OF IDAHO   |
| Section I<br>Name of Candidate or Political Commit  | tee and Chairperson  |  | Office Sought (if can     |  |
| Idaho First Committee   |  |  |                           |  |
| Mailing Address<br>723 Bradford Ct  |  | City and Zip<br>Caldwell 83605                                 | Home Phone<br>2084559640  | Work Phone   |
| Name of Political Treasurer<br>Anthony W Collis   |  |  | ·                         | ·  |
| Mailing Address   |  | City and Zip   | Home Phone                | Work Phone   |
| 1400 Lois Ln  |  | Nampa 83686  | 2082509343                |  |
| 5   | andidate or Political Commit                                 |  | asurer 🛛                  |  |
| •   | iginal Amendme   |  |                           |  |
| This report is for the period from  | 05_/_28_/_2016_thr   | ough <u>09/30/</u> 20  |                           |  |
| 7 Day Pre-Primary Re  | port 3   | 0 Day Post-Primary Report                                      | ✓ Octo                    | ber 10 Pre-General Report  |
| 7 Day Pre-General Re  | eport 3  | 0 Day Post-General Report                                      | Annu                      | ual Report   |
| Semi-Annual Report (  | Statewide Candidates Only)<br>Yes 🖌 No                       |  |                           |  |
|   |  |  | eck the box next to the s | statement below and sign this report.<br>Section IV.   |
| I hereby certif   | y that I have received no cor                                | ntributions and have made                                      | no expenditures durina th | his reporting period.  |
| Section IV  | ,  | SUMMARY  |                           |  |
| To reach your Calendar Year to figures to the Column II figures of  |  | s Column I   | COLUMN I<br>This Period   | COLUMN II<br>Calendar Year<br>to Date  |
| Line 1: Cash on Hand January 1  | . This Calendar Year*  |  | s XXXXXX                  | <sub>\$</sub> 360.94   |
| Line 2: Enter Beginning Cash Ba   |  |  | \$ 360.94                 | \$ XXXXXX  |
| Line 3: Total Contributions (Ente   | r amount from line 5. page 2                                 | 2)   | \$ 0.00                   | <sub>\$</sub> 0.00   |
| Line 4: Subtotal (Add lines 1, 2 a  |  | ,  | \$ 360.94                 | \$ <u>360.94</u>   |
| Line 5: Total Expenditures (Ente  | r amount from line 11, page                                  | 2)   | \$_0.00                   | \$ <u>0.00</u>   |
| Line 6: Enter Ending Cash Balar   | Line 6: Enter Ending Cash Balance (Subtract line 5 from line |  | \$ <u>360.94</u>          | \$ <u>360.94</u>   |
| Line 7: Outstanding Debt to Date  | e (Enter amount from line 18                                 | 3, page 2)   | \$_0.00                   |  |
| *This same figure should be ent<br>**This is the figure on line 6 of th<br>Note: The closing cash balance | ne last Campaign Financial                                   | Disclosure Report filed. If th                                 |                           |  |
| S   | ection V   |  |                           |  |
| Return This Report To:<br>Lawerence Denney  | , A 41-  |  | 1 1                       | de la de la companya |
| Secretary of State PO<br>Box 83720  |  | IONY W Collis<br>Name of Political Treasurer                   | , hereby certify          | y that the information in this   |
| Boise ID 83720-0080<br>Phone: (208) 334-2852  | report is a true, co   | omplete and correct Campa                                      | ign Financial Disclosure  | Report as required by law.   |
| Fax: (208) 334-2282   |  |  | Digital Signature         |  |

Digital Signature Signature of Political Treasurer

## DETAILED SUMMARY

## Name of Candidate or Committee: Idaho First Committee

|     |   | Total This Period |
|-----|---|-------------------|
|     | Contributions   |                   |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors 0                    | + \$0.00          |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                         | + \$0.00          |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets | e) + \$0.00       |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                    | + \$0.00          |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)        | = \$0.00          |

|                | Expenditures  |          |
|----------------|---|----------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$0.00 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$0.00 |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$0.00 |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$0.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| (15) | Subtotal  | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |