

## Change of address for: Candidate or Political Committee $\square$ Political Treasurer

Section II
TYPE OF REPORT
This filing is an: $\quad \square$ Original $\square$ Amendment
This report is for the period from.
through .
$\square 7$ Day Pre-Primary Report
30 Day Post-Primary Report
October 10 Pre-General Report
$\square 7$ Day Pre-General Report
$\square 30$ Day Post-General Report
Annual Report
$\square$ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\square$ No
Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

> COLUMN I
> This Period


COLUMN II Calendar Year to Date

$$
\$ 5,900.04
$$

$$
\$ \$
$$

$$
\$ 11,979.17
$$

*This same figure should be entered on line 1 of all reports filed this calendar year.
${ }^{* *}$ This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0 . Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

Return This Report To: Lawerence Penney Secretary of State PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

Susie Pouliot
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


## DETAILED SUMMARY

## Name of Candidate or Committee:MIEC PAC-ID

|  |  |  |
| :--- | :--- | :---: |
| (1) | Contributions | Unitemized Contributions (\$50 and less) |
| (2) | Itemized Period |  |
| (3) | In-Kind Contributions (Total of all Schedule A sheets) |  |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | $\$ 1.12$ |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $\$ 75.00$ |

## Expenditures

| (6) | Unitemized Expenditures (Less than \$25) | \# of Expenditures 11 | + | \$ |
| :---: | :---: | :---: | :---: | :---: |
| (7) | Itemized Expenditures (Total of all Sched |  | + | \$4,500.00 |
| (8) | In-Kind Expenditures (Total of all Expend | m Schedule C sheets) | + | \$ |
| (9) | Loan Repayments (Total of all Loan Rep | from Schedule $D$ sheets) | + | \$ |
| (10) | Credit Card and Debt Repayments (Total of | ent amounts from Schedule E sheets) | + | \$ |
|  | xpenditures (Transfer this figure to page 1, | Line 5) |  | \$ |

## Loans, Credit Cards and Debt

(12) Outstanding Balance from previous reporting period $+\$$
(13) New Loans received during this reporting period
(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) $+\$$
New Credit Card and Debt incurred this reporting period
(Total of all New Incurred Debt amounts from Schedule E sheets) $+\$$
(15) Subtotal
$=\$$
(16) Repayments of Loans made during this reporting period
(Total of all Loan Repayment amounts from Schedule D sheets) - \$
Repayments of Credit Card and Debt this reporting period
(Total of all Debt Repayment amounts from Schedule E sheets)

- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) $=\$$

Pledged Contributions

| (19) Unitemized Pledged Contributions (\$50 and less) \# of Pledges | $+\$$ |
| :--- | :--- | :--- |
| (20) Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$$ |
| (21) Total Pledged Contributions this period | $=\$$ |

Name of Candidate or Committee:MIEC PAC-ID

| Date Received | Full Name, Mailing Address and Zip Code of Contributor |  | Cash or Check |
| :---: | :---: | :---: | :---: |
| $\underset{\square}{\square}$ | 1. Dan Crossley MD 465 McKenna Drive Mountain Home, ID 83647 |  | $\frac{\$ \frac{75.00}{\$ \frac{75.00}{\text { Calendar Year-To-Date }}} .}{\text { ( }}$ |
| $\square$ Primary <br> $\square$ General | 2. |  | \$ $\qquad$ <br> $\$$ |
| $\square$ Primary <br> $\square$ General | 3. |  | \$ $\qquad$ <br> \$ <br> Calendar Year-To-Date |
| $\begin{gathered} 1 \\ \square \text { Primary } \\ \square \text { General } \end{gathered}$ | 4. |  | \$ $\qquad$ <br> \$ $\qquad$ |
|  | 5. |  | \$ $\qquad$ <br> \$ $\qquad$ <br> Calendar Year-To-Date |
| $\xrightarrow[\square]{\square \text { Primary }}$ | 6. |  | \$ $\qquad$ <br> \$ $\qquad$ |
|  | 7. |  | \$ $\qquad$ <br> \$ |
| $\square$ Primary | 8. |  | \$ $\qquad$ <br> \$ $\qquad$ |
| $1 \quad 1$ <br> $\square$ Primary <br> $\square$ General | 9. |  | \$ $\qquad$ <br> \$ $\qquad$ |
| 1 $\qquad$ $\square$ Primary $\square$ General | 10. |  | \$ $\qquad$ <br> \$ |
|  |  | Total This Page: | \$75.00 |

## SCHEDULE B <br> ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period
Name of Candidate or Committee: MIEC PAC-ID
Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

A All Travel Expenses (Airfare, Fuel, Lodging \& Mileage)
N Newspaper \& Other Periodical Advertising
B Broadcast Advertising (Radio, TV, Internet \& Telephone)
C Contributions to Candidates \& PAC's
D Dorations \& Gifts
E Event Expenses
F Food \& Refreshments
G General Operational Expenses
H Independent Expenditures
L Literature, Brochures, Printing
M Management Services

0 Other Advertising (Yard Signs, Buttons, etc.)
P Postage
S Surveys \& Polls
$T$ Tickets (Events)
U Utilities
W Wages, Salaries, Benefits \& Bonuses
Y Petition Circulators
Z Preparation \& Production of Advertising


Sched B
May 28-Sept 302016
MIEC PAC-ID

| Date | Offe | First Name | Last Name | Name | Address | City | State | Zip Code | Purpose | Cont \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/28/2016 | Rep | Steve | Berch | Berch for House | 13328 W. Engelmann Drive | Boise | ID | 83713 | C | \$350.00 |
| 9/28/2016 | Rep | Tom | Dayley | Dayley for House | 4892 S. Willandra Way | Boise | ID | 83709 | C | \$350.00 |
| 9/28/2016 | Sen | Todd | Lakey | Lakey for Senate | 34 South Bingham Street | Nampa | ID | 83651 | C | \$350.00 |
| 9/28/2016 | Sen | Abby | Lee | Lee for Senate | 5370 Elmore Rd | Fruitland | ID | 83619 | C | \$350.00 |
| 9/28/2016 | Sen | Patti Anne | Lodge | Lodge for Senate | 18500 Symms Rd | Caldwell | ID | 83607 | C | \$350.00 |
| 9/28/2016 | Rep | Tominaic | E-oertsctrent | boenscher for House | 1367 BonerRoadpo Bay 4758 | Lema Pacatelo | ID | 63120.83427 | C | \$350.00 |
| 9/28/2016 | Rep | Luke | Malek | Malek for House | PO Box 363 | Coeur d'Alene | ID | 83816 | C | \$350.00 |
| 9/28/2016 | Rep | Patrick | McDonald | McDonald for House | 13359 West Annabrook Dr | Boise | ID | 83713 | C | \$350.00 |
| 9/28/2016 | SC | Curt | McKenzie | McKenzie for Sup Ct | 412 W. Frankllin | Boise | ID | 83702 | C | \$1,000.00 |
| 9/28/2016 | Rep | Christy | Perry | Perry for House | 8791 Elkhorn Ln | Nampa | ID | 83686 | C | \$350.00 |
| 9/28/2016 | Rep | John | Rusche | Rusche for House | 1405 27th Ave | Lewiston | ID | 83501 | C | \$350.00 |
|  |  |  |  |  |  |  |  | TOTAL |  | \$4,500.00 |

