

## IGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

C-2 Rev. 12/14

(Please Print or Type)

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16 OCT -7 PM 4:31

Section I			
Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
North Idaho Builders' Political Action Committee Mailing Address	City and Zip	TATE OF IDAHO	Work Phone
I - 1	Coeur d'Alene, 83814	House Fronc	208-765-5518
Name of Political Treasurer			1
Barry Stearns			
_	City and Zip	Home Phone	Work Phone
Same as Above			
Change of address for: Candidate or Political Committee	Political Treasurer		
Section II	TYPE OF REPORT		
This filing is an: 🔯 Original 🗖 Amendment			
This report is for the period from 06 / 11 / 2016 throu	gh <u>09 / 30 / 2016</u> .		
☐ 7 Day Pre-Primary Report ☐ 30 D	Day Post-Primary Report	October 10 Pr     Oct	e-General Report
☐ 7 Day Pre-General Report ☐ 30 D	Day Post-General Report	☐ Annual Report	t
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☑ No			
Directions: If you had no contributions or expenditures during  Be sure to carry forward the appropr  I hereby certify that I have received no contri	iale "Calendar Year to Date" figu	res in Column II, Section I	<b>v</b> .
Section IV	SUMMÁRY		
To reach your Calendar Year to Date figure: Add this report's C figures to the Column It figures of your previous report (except		OLUMN I his Period	COLUMN II Calendar Year Io Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$X	XXXXX \$_	6,044.20
Line 2: Enter Beginning Cash Balance**	\$ <u>3.1</u>	20.20 \$_	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$_ <del>4</del> .9	18.41 \$_	6,168.41
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8,0</u>	38.61 \$_	12,212.61
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>184</u>	\$.74         \$ _	4,358.74
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>7,8</u>	53.87 \$_	7,853.87
Line 7: Outstanding Debt to Date (Enter amount from line 18, p	age 2) \$_0		
*This same figure should be entered on line 1 of all reports filed **This is the figure on line 6 of the last Campaign Financial Dis Note: The closing cash balance for the current reporting period	closure Report filed. If this is you	ur first report, this amount in	s 0. I.
Section V			
Relurn This Report To: Lawerence Denney Secretary of State  DO Box 93720 Nat	ne of Political Treasurer	_, hereby certify that the	Information in this

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Page 4

Signature of Political Treasurer

## **DETAILED SUMMARY**

Name of Candidate or Committee: North Idaho Bullders' Political Action Committee

	Total This Period
Contributions	
1 Unitemized Contributions (\$50 and less) # of Contributors 33	+ \$ 820.10
2 Itemized Contributions (Total of all Schedule A sheets)	+ \$4,098.31
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
4 Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$4,918.41

	Expenditures		
6	Unitermized Expenditures (Less than \$25) # of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 184.74
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 184.74

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
_	20 Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		\$
21)	Total Pledged Contributions this period	=	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 04

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: North Idaho Bullders' Political Action Committee			
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check	
00 22 46	NIB-PAC Golf Tournament Proceeds	\$ 4,098.31	
09 / 23 / 16			
<ul><li>□ Primary</li><li>□ General</li></ul>		\$	
Li General		Calendar Year-To-Date	
	2.	\$	
		<u> </u>	
☐ Primary		\$	
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	3.	¢	
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	T_1_1 TL!- D		
	. Total This Page:	\$ 4,098.31	

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 04 04

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: North Idaho Bullders' Political Action Committee Purpose Codes (Enter up to 3 purpose codes per Expenditure.) Newspaper & Other Periodical Advertising All Travel Expenses (Airfare, Fuel, Lodging & Mileage) N Other Advertising (Yard Signs, Butlons, etc.) Broadcast Advertising (Radio, TV, Internet & Telephone) 0 Ρ С Contributions to Candidates & PAC's Postage S Surveys & Polis Donations & Gifts D Tickels (Events) **Event Expenses** T Food & Refreshments U Utilities Wages, Salaries, Benefits & Bonuses General Operational Expenses W Independent Expenditures Υ **Petition Circulators** Preparation & Production of Advertising Literature, Brochures, Printing Ζ Management Services

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
	1,		
		Р	
06 / 30/ 16			\$ 26.34
	2.		
		S	8.40
06 / 30/ 16	The state of the s		\$
	3.		
06 / 30/ 16		W	\$150.00
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1 1			\$
	8.		
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	9.		
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	10.		
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		<u> </u>	\$
	Total *	This Page:	\$ 184.74