

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

16 OCT 12 AM 10: 33

Section I			
Name of Candidate or Political Committee and Chairperson IBWDA-PAC		Office-Sought (Il candid	ale) / U S District (if any)
Mailing Address	City and Zip	Home Phone	Work Phone
PO Box 863 Name of Political Treasurer	Boise 83701		2083459929
Jeremy Pisca			
Malling Address	City and Zip	Home Phone	Work Phone
PO Box 863	Boise 83701		2083459929
Change of address for: Candidate or Political Committee Political Treasurer			
Section II This filing is an: Original Amendment TYPE OF REPORT			
This report is for the period from 05 / 28 / 2016 through 09 / 30 / 2016.			
7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report			
7 Day Pre-General Report	30 Day Post-General Rep	···	•
Semi-Annual Report (Statewide Candidates Only)			
Is this a Termination Report: Yes	No		
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.			
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV SUMMARY			
To reach your Calendar Year to Date figure: Add this rep		COLUMN I	COLUMN II
figures to the Column II figures of your previous report (e		This Period	Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*		\$_XXXXXX	\$ 18373.57
Line 2: Enter Beginning Cash Balance**		\$ 19922.12	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page	ge 2)	\$ <u>11,255.17</u>	\$ <u>22,753.72</u>
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 31,177.29	\$ 41,127.29
Line 5: Total Expenditures (Enter amount from line 11, pa	age 2)	\$ <u>18,300.00</u>	\$ 28,250.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$ 12,877.29	\$ 12,877.29
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$_0.00	
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.			
Section V			
Return This Report To:			
Secretary of State PO	Premy Pisca Name of Political Treasurer	, hereby certify the	nat the information in this
Box 83720 Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.			
Phone: (208) 334-2852			
Fax: (208) 334-2282		Digital Signature	
		Signature of Political Treas	urer