CAMPAIGN FINANCIAL DISCLOSURE REPOR 2016 OCT | | AM | | : 0 |

OF STATE

C-2 Rev. 5/11

| | SUMMARY PAGE (Please Print or Type) | SECRETARY O STATE OF I | |
|--|--|------------------------------|--|
| Section I | | | |
| Name of Candidate or Political Committee and Chairperson | PAC | Office Sought (if candidate) | |
| Malling Address | City and Zip | Home Phone | |
| 1.0. Pox 762 | EAGLE 83616 | (208) | |

| Name of Candidate or Political Committee and Chairperson | - P1a | Office S | Sought (if candidate) | District (if any) |
|--|---|---|--|---------------------------------------|
| Mailing Address | City and Zip | Home F | Phone | Work Phone |
| P.O. Box 762 | | 83616 (| 208) | 375-2635 |
| Name of Political Treasurer | INDERSON | | | |
| Mailing Address | City and Zip | Home F | Phone | Work Phone |
| 582 RWER HE161 | 413 DR MER | 2101AN 836 | 46 (208) | 888-7156 |
| Change of address for: Candidate or Politi | cal Committee Poli | tical Treasurer | | |
| Section II This filing is an: Original This report is for the period from 5/28 | TYPE OF REP Amendment / 16 through 09 130 | | | |
| ☐ 7 Day Pre-Primary Report | 30 Day Post-Primary | | October 10 P | re-General Report |
| ☐ 7 Day Pre-General Report | 30 Day Post-Genera | Report | ☐ Annual Repo | rt |
| ☐ Semi-Annual Report (Statewide Candills this a Termination Report: ☐ Yes | dates Only) □ No | | | |
| Directions: If you had no contributions or expense Be sure to carry forward | EMENT OF NO CONTRIBUTION Inditures during this reporting period the appropriate "Calendar You believed no contributions and have | eriod, check the box n ear to Date" figures in | ext to the statemen Column II, Section | IV. |
| Section IV | SUMMAR | | | |
| To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous | | COLUM This Pe | | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar | Year* | \$_XXXX | <u>XX</u> \$, | 2,202.82 |
| Line 2: Enter Beginning Cash Balance** | | \$ | \$_ | XXXXXX |
| Line 3: Total Contributions (Enter amount from lin | ne 5, page 2) | \$ | \$_ | 11,700.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ | \$. | 13,902.82 |
| Line 5: Total Expenditures (Enter amount from lin | ne 11, page 2) | \$ | \$. | 8,000.00 |
| Line 6: Enter Ending Cash Balance (Subtract line | e 5 from line 4) | \$ | \$_ | 5,902,82 |
| Line 7: Outstanding Debt to Date (Enter amount | from line 18, page 2) | \$ | \$ | 6,000.00 |
| *This same figure should be entered on line 1 of **This is the figure on line 6 of the last Campaign Note: The closing cash balance for the current re | Financial Disclosure Report fi | led. If this is your first | report, this amount jinning cash on har | is 0. d. |
| Section V | | | | |
| Return This Report To: | AROLD R BUNDE | KSOK , he | reby certify that the | information in this |

LAWERER DENNY

PO Box 83720 Boise ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

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