



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

16 OCT 11 AM 9:59

Section I

Name of Candidate or Political Committee and Chairperson MEGAN BLANKSMA		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 23B
Mailing Address 595 S Thacker Rd	City and Zip HAMMETT, ID 83627	Home Phone 208-366-7976	Work Phone
Name of Political Treasurer ARLEN O. SHAW			
Mailing Address 935 N 18th E	City and Zip Mountain Home, ID 83647	Home Phone 208-587-4053	Work Phone 208-590-9034

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 5 / 28 / 2016 through 9 / 30 / 2016

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year
to Date

Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 70.40	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 11,789.00	\$ 45,954.30
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,859.40	\$ 45,954.30
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 3,970.79	\$ 38,065.69
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 7,888.61	\$ 7,888.61
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1,750.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Arvie Shaw, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Arvie Shaw
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: MEGAN BLANKSMA

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>2</u>	+ \$ <u>75.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>10,260.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>734.00</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>750.00</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>11,789.00</u>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>4</u>	+ \$ <u>12.00</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>1724.79</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>734.00</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>1500.00</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>3970.79</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>2500.00</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <u>750.00</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <u>0</u>
⑮	Subtotal	= \$ <u>3,250.00</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u>1500.00</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>1750.00</u>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MEGAN BLANKSMA

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8/2/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>ELMORE COUNTY REPUBLICAN CENTRAL COMMITTEE</u> <u>P.O. Box 113</u> <u>MOUNTAIN HOME, ID</u>	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
8/26/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>GRAHAM and SPARKLE PATERSON</u> <u>7313 KINGSTON DR</u> <u>BOISE, ID 83704</u>	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
8/30/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>BERT BRACKETT, FRED JAYNES CAMPAIGN ACCOUNT</u> <u>FLAT CREEK RANCH</u> <u>ROGERSON, ID 83302</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
8/30/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>J.R. SIMALOT COMPANY</u> <u>P.O. Box 70003</u> <u>BOISE, ID 83707</u>	\$ <u>500.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
8/30/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>AGRA PAC</u> <u>P.O. Box 4848</u> <u>POCATELLO, ID 83205</u>	\$ <u>1,000.00</u> \$ <u>2,000.00</u> Calendar Year-To-Date
8/31/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>IOAHO AGC PAC</u> <u>1649 WEST SHORELINE DR.</u> <u>SUITE 100</u> <u>BOISE, ID 83702</u>	\$ <u>250.00</u> \$ <u>1,250.00</u> Calendar Year-To-Date
9/1/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>CHANEY FOR IOAHO</u> <u>P.O. Box 489</u> <u>CALDWELL, ID 83203</u>	\$ <u>60.00</u> \$ <u>60.00</u> Calendar Year-To-Date
9/1/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>IOAHO CABLE TELECOMMUNICATIONS ASSOC.</u> <u>1015 W. HAYS</u> <u>Boise, ID 83702</u>	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
9/1/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>MICHAEL R. REYNOLDS</u> <u>2025 WARM SPRINGS AVE.</u> <u>BOISE, ID 83712</u>	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
9/1/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>CHUCK WINDSE FOR SENATE</u> <u>5528 N ERBETTS AVE.</u> <u>BOISE, ID 83713</u>	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>3,810.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MEGAN BLANKSMA

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>RYAN KERBY FOR IDAHO</u> 5450 ELMORE ROAD NEW PLYMOUTH, ID 83655	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>JENNIFER and Alex Adams</u> 4537 N MOLLY WAY MERIDIAN, ID 83646	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>COMMITTEE TO ELECT MELINDA Smyser</u> 26298 LEE LANE PARMA, ID 83660	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>RICK YOUNGBLOOD FOR IDAHO</u> 8864 Rim Rd NAMPA, ID 83686	\$ <u>150.00</u> \$ <u>150.00</u> Calendar Year-To-Date
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>IRBWA-PAC</u> P.O. BOX 863 BOISE, ID 83701	\$ <u>200.00</u> \$ <u>400.00</u> Calendar Year-To-Date
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>REGENCE BLUE SHIELD OF IDAHO</u> P.O. BOX 1106 LEWISTON, ID 83601	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>ALTRIA CLIENT SERVICES LLC</u> P.O. BOX 85088 RICHMOND, VA 23285	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>IDAHO CATTLE ASSOCIATION</u> P.O. BOX 15397 BOISE, ID 83715	\$ <u>250.00</u> \$ <u>750.00</u> Calendar Year-To-Date
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>COMMITTEE TO ELECT MIRE MAYLE ASSOCIATION</u> 1239 MAPLE CT MERIDIAN, ID 83642	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
1/1 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 0.00 <u>2,250.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MEGAN BLANKSMA

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9/11/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Kelly PACKER 104 Mountain View Drive McCammom, ID 83250	\$ 250.00 \$ 250.00 Calendar Year-To-Date
9/12/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. House Republican Caucus P.O. Box 115 Boise, ID	\$ 500.00 \$ 500.00 Calendar Year-To-Date
9/12/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. BUILDING CONTRACTORS ASSOC. OF SOUTHWEST IDAHO 6206 N DISCOVERY WAY BOISE, ID 83713	\$ 200.00 \$ 200.00 Calendar Year-To-Date
9/14/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. MICRON TECHNOLOGY P.O. Box 6 BOISE, ID 83707	\$ 500.00 \$ 750.00 Calendar Year-To-Date
9/14/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO POWER P.O. Box 70 BOISE, ID 83707	\$ 500.00 \$ 500.00 Calendar Year-To-Date
9/21/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. KAUFMAN FOR HOUSE 3791 N ELDON E FILER, ID 83328	\$ 300.00 \$ 300.00 Calendar Year-To-Date
9/25/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. SCOTT BEAKE P.O. Box 89 Oakley, ID 83346	\$ 500.00 \$ 500.00 Calendar Year-To-Date
9/25/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Twin Falls Republican Central Committee P.O. Box 1732 TWIN FALLS, ID 83303	\$ 1000.00 \$ 1000.00 Calendar Year-To-Date
9/25/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. ANRI PAC 5685 Parapet Court BOISE, ID 83707	\$ 200.00 \$ 1000.00 Calendar Year-To-Date
9/27/2016 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Express Scripts ONE Express Way St. Louis, MO 63121	\$ 250.00 \$ 250.00 Calendar Year-To-Date
Total This Page:		\$ 0.00 4200.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: MEGAN BLANKENHORN

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
6/9/2016	1. <u>AUTOSORT</u> 7286 W AIRWAY COURT BOISE, ID 83709	P	\$ 716.25
7/13/16	2. <u>WAL-MART</u> 2745 AMERICAN LEGION BLVD MOUNTAIN HOME, ID 83647	E	\$ 67.62
7/21/16	3. <u>ORIENTAL TRADING</u> ON LINE PURCHASE	E	\$ 59.95
7/19/16	4. <u>AMAZON.COM</u> ON LINE PURCHASE	E	\$ 11.63
7/19/16	5. <u>VISTAPRINT</u> ON LINE PURCHASE	L, O E,	\$ 369.34
9/23/16	6. <u>CITIZENS FOR HRS</u> P.O BOX 89 OAKLEY, ID 83346	C	\$ 500.00
//_	7.		\$ _____
//_	8.		\$ _____
//_	9.		\$ _____
//_	10.		\$ _____
Total This Page:			\$ 1724.79

SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: MEGAN BLANKMA

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditure | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

1.	<u>9/11/2016</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>ICUA PAC</u> <u>P.O. Box 608</u> <u>BURLEY, ID 83318</u>	\$ <u>734.00</u> \$ <u>734.00</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code <u>ICUA PAC</u> <u>P.O. Box 608</u> <u>BURLEY, ID 83318</u>	\$ <u>734.00</u> Purpose Code(s) <u>E</u>
2.	<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code(s)
3.	<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code(s)
4.	<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code(s)
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			\$ <u>734.00</u>
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			\$ <u>734.00</u>

SCHEDULE D - LOANS

Name of Candidate or Committee: MEGAN BLANKSMA

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. MEGAN BLANKSMA 595 S THACKER RD HAMMETT, ID 83627	\$2,500.00	Date: <u>6/6/2016</u> Amount: \$ <u>750.00</u>	<u>0</u>	Date: <u>9/23/2016</u> Amount: \$ <u>1500.00</u>	\$1,750.00
2.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
3.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
4.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
5.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
6.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
7.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 2500.00

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) \$ 750.00

Interest Total: \$ 0

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16) \$ 1500.00

Ending Balance Total: \$ 1750.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)