C-2



CAMPAIGN FINANCIAL DISCLOSURE REPORT

	SUMMARY PA (Please Print or		16 SEP 21 AM II: 40
Section I		·	SEUNE LARY OF STATE
Name of Candidate or Political Committee and Chairperson Far West Agribusiness Association		Office Sought (if o	sandidate) TATE OF DAHO
Mailing Address 5805 W. Thorpe Rd	City and Zip Spokane 9922	Home Phone	Work Phone
Name of Political Treasurer Mark Midtlyng	Spokalle 9922	•	(509) 465-5055
Making Address	City and Zip	Home Phone	Work Phone
20030 Lantern St	Caldwell 83607	,	
	TYPE OF REPO ent rough 10/10/	16 .	
7 Day Pre-Primary Report 30 Day Post-Primary Report Cotober 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report Annual Report			nual Report
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☑ Yes ☐ No			
Directions: If you had no contributions or expenditures during Be sure to carry forward the approximately that I have received no contributions or expenditures during the sure to carry forward the approximately that I have received no contributions or expenditures during the sure to carry forward the approximately that I have received no contributions or expenditures during the sure to carry forward the approximately that I have received no contributions or expenditures during the sure to carry forward the approximately that I have received no contributions or expenditures during the sure to carry forward the approximately that I have received no contributions or expenditures during the sure to carry forward the approximately that I have received no contributions or expenditures.	ing this reporting peri priate "Calendar Yea	r to Date* figures in Column II.	, Section IV.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception)	Column I ot on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*		\$_XXXXXX	\$
Line 2: Enter Beginning Cash Balance**		\$	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	\$
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4	1)	\$	\$
Line 7: Outstanding Debt to Date (Enter amount from line 18,	page 2)	\$	T
*This same figure should be entered on line 1 of all reports file **This is the figure on line 6 of the last Campaign Financial Dis Note: The closing cash balance for the current reporting period	closure Report filed	If this is your first report, this a report as the beginning cash	amount is 0. on hand,
Section V			
Return This Report To: Lawerence Denney Mark Minttivoor			

Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

____, hereby certify that the information in this Name of Political Treasurer report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer