5990



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 12/14

16 DEC 13 AM 11: 13

| Section I | | | | | Shirm trong | 1 |
|---|---|--|---|----------------------------|------------------------------|--------|
| Name of Candidate or Political Committee and Chairperson Idaho Cable Telecommunications Association | | | | Office Sought (if ca | SEUNE JARY OF | SIA |
| Maning Address | The and the | | Office Sought (if candidate) TATE Of District (4) | | | |
| 1015 West Hays Street | | City and Zip Boise 83702 | | Home Phone | Work Phone | |
| Name of Political Treasurer | | Doise 03/02 | | | (208) 344-66 | 33 |
| Ronald L. Williams Mailing Address | | | | | | |
| · - | | City and Zip | 7 | Home Phone | Work Phone | |
| 1015 West Hays Street | | Boise 83702 | | | (208) 344-665 | 33 |
| Change of address for: | Candidate or Political Committee | es Politica | al Treasurer | | (200) 517 600 | |
| Section II | | TYPE OF REPOR | | | | |
| | Original 🖾 Amendmen | nt | N C | | | |
| This report is for the period fro | m 10/24/16 thro | ough 11/18/16 | 3 | | | |
| 7 Day Pre-Primary F | Report 🔲 30 | Day Post-Primary Re | : Poort | l™ Octo | phor 10 Dec Community | |
| 7 Day Pre-General F | | | | ober 10 Pre-General Report | | |
| | Day Post-General Re | port | ☐ Annual Report | | | |
| Semi-Annual Report | (Statewide Candidates Only) | | | | | |
| ls this a Termination Report: | ☐ Yes ☑ No | | | | | |
| Section III | QTATEMENT OF L | IO OOM | | | | |
| | oran EMEM 1 OF philipulions of expenditures durin | NO CONTRIBUTIONS | OR EXPEN | DITURES | | |
| Be s | tributions or expenditures during ure to carry forward the approp | g uns reporting pertoc riate "Calendar Year t |), check the b | ox next to the s | tatement below and sign this | s repo |
| | • • • | The Continues (DQ) | o para udara | is in Column II, | Section IV. | |
| L.1 (Hereby cent | fy that I have received no contr | ibutions and have ma | de no expend | ditures during th | is reporting period. | |
| .00001117 | | SHAMAARY | | | J S Parious | |
| o reach your Calendar Year to | Date figure: Add this report's C | Column I | CO | LUMNI | ACT THAT I | |
| acres to the continu it tightes | of your previous report (except | on line 6). | | Period | COLUMN II Calendar Year | |
| | | | | | to Date | |
| ine 1: Cash on Hand January 1 | | s XXX | XXXX | s 18,325.56 | | |
| ine 2: Enter Beginning Cash Ba | | t 14,88 | | <u> </u> | | |
| | | Ψ | | \$ <u>XXXXXX</u> | | |
| ine 3: Total Contributions (Ente | | \$_0.00 | | § 9,512.00 | | |
| ne 4: Subtotal (Add lines 1, 2 a | | \$ 14,887 | 7.56 | s 27,837.56 | | |
| пө 5: Total Expenditures (Enter | | \$ 0.00 | | 12,950.00 | | |
| ne 6: Enter Ending Cash Balan | | \$ 14,887.56 | | 14,887.56 | | |
| ne 7: Outstanding Debt to Date | | 0.00 | | \$ | | |
| | | | 3 | | | |
| This is the figure should be ente | red on line 1 of all reports filed | this calendar year. | | | | |
| | | | this is your fir | st report, this ar | mount is 0. | |
| | | appears on the next re | port as the b | eginning cash o | n hand. | |
| Return This Report To: | ction V | | | | | |
| Lawerence Denney | . | | | | | |
| Secretary of State I, Norrald L. Williams | | | | | | |
| PO Box 83720 | | of Political Treasurer | | | at the information in this | |
| Boise ID 83720-0080 | report is a true, comple | ete and correct Camp | aion Financis | il Dischoeura D- | port as required by law. | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | · · | 1/ .18 | 1 /1 / | · DISCHOSING KO | port as required by law, | |
| , an (200) 334-2262 | | / W/L | WV | ~ | | |
| | ********* | | Signature of | Political Treasur | for | - |
| | | | 3 | · viilivai ireasui | 101 | |