## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 16 DEC 14 PM 01:49

C-2 Rev. 5/11



## **SECRETARY OF STATE** STATE OF IDAHO

| Section I  |                                    |                             |                | SIAILO                  | ו וטא     | 110                     |                      |
|--|------------------------------------|-----------------------------|----------------|-------------------------|-----------|-------------------------|----------------------|
| Name of Candidate or Political Commi   | ttee and Chairperson               |                             | C              | Office Sought (if candi | date)     |                         | District (if any)    |
| Idaho Social List Mailing Address  |                                    | City and Zip                |                | lome Phone              |           | Work Ph                 |                      |
| Box 3025   |                                    | Hailey 83333                | <b>I</b>       | 2089286951              |           | VVOIKFII                | one                  |
| Name of Political Treasurer  |                                    | Trailey 00000               |                |                         |           |                         |                      |
| Leslie Moore   |                                    |                             |                |                         |           |                         |                      |
| Mailing Address  |                                    | City and Zip                |                | lome Phone              |           | Work Ph                 | one                  |
| Box 3025   |                                    | Hailey 83333                | 2              | 2089286951              |           |                         |                      |
| 9  | andidate or Political Committe     |                             | l Treasurer    |                         |           |                         |                      |
|  | riginal Amendmer                   |                             |                |                         |           |                         |                      |
| This report is for the period from   | n <u>10 / 24 / 2016</u> thro       | ough <u>11 / 18 /</u>       | 2016           |                         |           |                         |                      |
| 7 Day Pre-Primary Re   | eport 30                           | Day Post-Primary Re         | port           | Octob                   | er 10 P   | re-Gener                | al Report            |
| 7 Day Pre-General Re   | eport 30                           | Day Post-General Re         | port           | Annua                   | ıl Repoi  | t                       |                      |
| Semi-Annual Report ( Is this a Termination Report:   | (Statewide Candidates Only) Yes No |                             |                |                         |           |                         |                      |
| Section III  Directions: If you had no conti   |                                    |                             | d, check the b | oox next to the sta     |           |                         | nd sign this report. |
| ✓ I hereby certif  | fy that I have received no con     | tributions and have ma      | ade no expen   | ditures during thi      | s report  | ting perio              | d.                   |
| Section IV   |                                    | SUMMARY                     |                |                         |           |                         |                      |
| To reach your Calendar Year to figures to the Column II figures  |                                    | Column I                    |                | DLUMN I<br>s Period     |           | COLU<br>Calenda<br>to D | ar Year              |
| Line 1: Cash on Hand January   | 1, This Calendar Year*             |                             | \$X            | XXXX                    | \$_       | 0.00                    |                      |
| Line 2: Enter Beginning Cash B   | alance**                           |                             | \$_0.00        | )                       | \$_       | XXX                     | XXX                  |
| Line 3: Total Contributions (Ente  | )                                  | \$_0.00                     | \$_0.00        |                         | 0.00      |                         |                      |
| Line 4: Subtotal (Add lines 1, 2   | and 3)                             |                             | \$_0.00        | )                       | \$_       | 0.00                    |                      |
| Line 5: Total Expenditures (Ente   | er amount from line 11, page 2     | 2)                          | \$_0.00        | )                       | \$_       | 0.00                    |                      |
| Line 6: Enter Ending Cash Bala   | nce (Subtract line 5 from line     | 4)                          | \$_0.00        | )                       | \$_       | 0.00                    |                      |
| Line 7: Outstanding Debt to Dat  | e (Enter amount from line 18,      | , page 2)                   | \$ <u>0.00</u> | )                       |           |                         |                      |
| *This same figure should be ent<br>**This is the figure on line 6 of t<br>Note: The closing cash balance | he last Campaign Financial D       | isclosure Report filed.     |                |                         |           |                         |                      |
| S  | Section V                          |                             |                |                         |           |                         |                      |
| Return This Report To:   |                                    |                             |                |                         |           |                         |                      |
| Lawerence Denney   | ا ا ا                              | e Moore                     |                | _, hereby certify       | that the  | informati               | on in this           |
| Secretary of State PO<br>Box 83720   |                                    | lame of Political Treasurer |                | _, norgby ocitily       | uial liic | iiioiiiali              | O                    |
| Boise ID 83720-0080  | report is a true, co               | mplete and correct Ca       | mpaign Finar   | ncial Disclosure F      | Report a  | s require               | d by law.            |
| Phone: (208) 334-2852  |                                    |                             |                |                         |           | •                       | •                    |
| Fax: (208) 334-2282  |                                    |                             | Digital        | Signature               |           |                         |                      |

Signature of Political Treasurer

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Idaho Social List

|   |   | Total This Period |
|---|---|-------------------|
|   | Contributions   |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                  | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                       | + \$0.00          |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C shee | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                  | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)      | = \$0.00          |

|    | Expenditures  |   |        |
|----|---|---|--------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00 |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$0.00 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00 |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$0.00 |

|             | Loans, Credit Cards and Debt  |   |        |
|-------------|---|---|--------|
| 12          | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)         | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| <b>15</b> ) | Subtotal  | = | \$0.00 |
| 16)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)         | Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18)         | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |          |  |
|-----|---|----------|--|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |  |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |  |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |  |