Section 1

| Name of Candidate or Political Committee and Chairperson Nampa Firefighters PAC |  | Office Sought (ficandiate) |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Maling Address | Nampa, 83653-0211 |  |  |
| P.O. Box 211 |  |  |  |
| Name of Poritical Treasurer Shaun M. Laughlin |  |  |  |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 7310 Lima Dr. | Nampa, 83687 |  | 989-8869 |

Change of address for: Candidate or Political Committee $\square$ Political Treasurer $\square$
Section II
TYPE OF REPORT
This filing is an: $\quad \square$ Original Amendment
This report is for the period from
$\square 7$ Day Pre-Primary Report through
$\square 7$ Day Pre-General Report
30 Day Post-Primary Report
$\square 30$ Day Post-General Report
$\square$ October 10 Pre-General Report
$\square$ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\square$ No

## Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| COLUMMNI <br> This Period | COLUMN II <br> Calendar Year <br> to Date <br> $\$ \frac{X X X X X X}{1,457.74}$ |
| :---: | :---: |
| $\$ \frac{2,892.88}{310.00}$ | $\$ \frac{X X X X X X}{1,243.00}$ |
| $\$ \frac{1,767.74}{6.25}$ | $\$ \frac{4,135.88}{2,374.39}$ |
| $\$ \frac{1,761.49}{0.00}$ | $\$ \frac{1,761.49}{}$ |

*This same figure should be entered on line 1 of all reports filed this calendar year.
*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0 . Note: The closing cash baiance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

| Retum This Report To: |
| :---: |
| Lawerence Denney |
| Secretary of State |
| PO Box 83720 |
| Boise ID 83720-0080 |
| Phone: (208) 334-2852 |
| Fax: (208) 334-2282 |



Page 1

Name of Candidate or Committee: Nampa Firefighters PAC

|  | Contributions | Total This Period |
| :--- | :--- | :--- |
| (1) | Unitemized Contributions (\$50 and less) | \# of Contributors 0 |
| (2) |  |  |
| (3) | Itemized Contributions (Total of all Schedule A sheets) | $\$ 0.00$ |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | $\$ 310.00$ |
| (5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $\$ 0.00$ |  |


|  | Expenditures |  |  |
| :--- | :--- | :--- | :--- |
| (6) | Unitemized Expenditures (Less than \$25) | \# of Expenditures 0 |  |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | $\$ 0.00$ |  |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | $\$ 6.25$ |  |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | $+\$ 0.00$ |  |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | $+\$ 0.00$ |  |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $\$ 6.25$ |  |


|  | Loans, Credit Cards and Debt |
| :--- | :--- | :--- |
| (12) | Outstanding Balance from previous reporting period |$\quad \$ 0.00$


| Pledged Contributions |  |  |
| :--- | :--- | :--- |
| (19) | Unitemized Pledged Contributions (\$50 and less) $\quad$ \# of Pledges 0 |  |
| (20) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $\$ 0.00$ |
| (21) Total Pledged Contributions this period |  | $\$ 0.00$ |



