### CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

16 JUN 06 PM 03:51

#### SECRETARY OF STATE STATE OF IDAHO

| ction I STATE OF IDAHO  |  |  | OF IDAHO                              |  |
|---|--|--|---------------------------------------|--|
|   | didate or Political Committee and Chairperson Office Sought (if candidate) District (if any)   |  |                                       |  |
| Not Another Penny-Labo  |  |  |                                       |  |
| Mailing Address   | City and Zip   | Home Phone                             | Work Phone                            |  |
| PO Box 2238   | Boise 83701  | 2088882659                             | 2083214814                            |  |
| Name of Political Treasurer<br>Kelly McDonald                               |  |  |                                       |  |
| Mailing Address   | City and Zip   | Home Phone                             | Work Phone                            |  |
| PO Box 2238   | Boise 83701  | 2084243199                             | 2083214814                            |  |
| ŭ   |  | ical Treasurer                         |                                       |  |
| Section II This filing is an:  Origina                                      | <u>—</u>   |  |                                       |  |
| This report is for the period from <u>05</u>                                | 5 / 02 / 2016 through 05 / 27  |  |                                       |  |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary  |  | ber 10 Pre-General Report             |  |
| 7 Day Pre-General Report  | 30 Day Post-General  | Report Annu                            | al Report                             |  |
| Semi-Annual Report (State Is this a Termination Report:                     | wide Candidates Only) Yes  No  |  |                                       |  |
|   | STATEMENT OF NO CONTRIBUTIONS or expenditures during this reporting pecarry forward the appropriate "Calendar Ye                         | riod, check the box next to the si     |                                       |  |
| I hereby certify that   | t I have received no contributions and have  | made no expenditures during th         | nis reporting period.                 |  |
| Section IV  | SUMMARY  | ,                                      |                                       |  |
| To reach your Calendar Year to Date figures to the Column II figures of you | figure: Add this report's Column I   | COLUMN I<br>This Period                | COLUMN II<br>Calendar Year<br>to Date |  |
| Line 1: Cash on Hand January 1, Thi   | s Calendar Year*   | \$_XXXXXX                              | \$ <u>121.84</u>                      |  |
| Line 2: Enter Beginning Cash Balanc   | e**  | \$ <u>471.84</u>                       | \$XXXXXX                              |  |
| Line 3: Total Contributions (Enter amount from line 5, page 2)              |  | \$ <u>970.00</u>                       | \$ <u>2,320.00</u>                    |  |
| Line 4: Subtotal (Add lines 1, 2 and 3                                      | s)   | \$ <u>1,441.84</u>                     | \$ <u>2,441.84</u>                    |  |
| Line 5: Total Expenditures (Enter amo                                       | ount from line 11, page 2)   | \$_0.00                                | \$ 1,000.00                           |  |
| Line 6: Enter Ending Cash Balance (   | Subtract line 5 from line 4)   | \$ <u>1,441.84</u>                     | \$ <u>1,441.84</u>                    |  |
| Line 7: Outstanding Debt to Date (En  | iter amount from line 18, page 2)  | \$_0.00                                |                                       |  |
| **This is the figure on line 6 of the las                                   | on line 1 of all reports filed this calendar yest Campaign Financial Disclosure Report file to current reporting period appears on the n | ed. If this is your first report, this |                                       |  |
| Sectio  | n V  |  |                                       |  |
| Return This Report To:  |  |  |                                       |  |
| Lawerence Denney  | Kelly McDonald   | haraby cartify                         | that the information in this          |  |
|   | Secretary of State PO  I, Kelly McDonald , hereby certify that the information in this  Name of Political Treasurer                      |  |                                       |  |
| Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852                   | report is a true, complete and correct   | Campaign Financial Disclosure          | Report as required by law.            |  |
| Fax: (208) 334-2282   |  | Digital Signature                      |                                       |  |
|   |  | Signature of Political Trea            | <br>asurer                            |  |

## **DETAILED SUMMARY**

# Name of Candidate or Committee: Not Another Penny-Labor First

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$970.00        |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$970.00        |

|    | Expenditures  |   |        |
|----|---|---|--------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00 |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$0.00 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00 |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$0.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + | \$0.00 |
| 20  |   |   | \$0.00 |
| 21) | Total Pledged Contributions this period                         | = | \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Not Another Penny-Labor First |
|---------------------------------|-------------------------------|
| Reporting Period:               | 30 Day Post-Primary           |

| Date       | ElectionType | Contributor   | Amount   | YTDAmount |
|------------|--------------|---|----------|-----------|
| 05/23/2016 |              | Idaho Alliance for Retired<br>Americans<br>225 N 16th St, Ste 201D<br>BOISE, ID 83702   | \$50.00  | \$50.00   |
| 05/23/2016 |              | IAMAW Local W364<br>1618 Idaho St Ste 104<br>Lewiston, ID 83501                         | \$60.00  | \$60.00   |
| 05/23/2016 |              | UA Plumbers and Pipefitters<br>Local 296<br>575 N Ralson St Ste A<br>Meridian, ID 83642 | \$480.00 | \$480.00  |
| 05/23/2016 |              | ATU Local 1517<br>PO Box 2286<br>Idaho Falls, ID 83403                                  | \$380.00 | \$380.00  |
|            |              | Grand Total:  | \$970.00 |           |