

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 12/14

(Please Print or Type)

16 JUN 21 PM 1:48

| Section I | | | | unit en en en | TAIDS/ POT NOTATION |
|--|---|--|----------------------|---|--|
| Name of Candidate or Political Comments Add Mailing Address | nittee and Chairperson The Words | Idaho I City and Zip | | Office Sought (if cand STAT | Cataly TOT S Abistrica (If any) E OF IDAHD Work Phone |
| P.O. | Box 2661 | BOIX II | 83701 | 1 tollo Filolio | Work Frione |
| Name of Political Treasurer Mailing Address | 1seg Gaona | | | Home Phone | Work Phone |
| | Bux 2661 | | D 83701 | 880-336 | |
| Change of address for: | Candidate or Political C | | olitical Treasure | | |
| | | TYPE OF RI | | | |
| This report is for the period from | m <u>5 / / / / / / / / / / / / / / / / / / </u> | through by 1 | <u>6 1 16.</u> | | |
| ☐ 7 Day Pre-Primary R | deport | ☑ 30 Day Post-Prima | ry Report | ☐ Octob | er 10 Pre-General Report |
| ☐ 7 Day Pre-General F | Report | ☐ 30 Day Post-Gene | ral Report | ☐ Annua | l Report |
| Semi-Annual Report ls this a Termination Report: | (Statewide Candidates | s Only) No | | | |
| Section III Directions: If you had no con Be s | tributions or expenditur | NT OF NO CONTRIBUTES during this reporting e appropriate "Calendar | period, check th | e box next to the sta | stement below and sign this report. |
| ☐ I hereby cert | ify that I have received | no contributions and ha | ve made no exp | enditures during this | s reporting period. |
| Section IV | 1. The | SUMMA | | | |
| To reach your Calendar Year to figures to the Column II figures | Date figure: Add this of your previous repor | report's Column I | į | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | • | \$ | XXXXX | s 1013.74 |
| Line 2: Enter Beginning Cash Balance** \$ | | | \$ | 2/19-10 | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Ent | er amount from line 5, | page 2) | \$ | 0 | \$ <u> </u> |
| Line 4: Subtotal (Add lines 1, 2 | and 3) | | \$ <u> </u> | .119.10 | \$ 2119.10 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | | \$ | 18.06 | \$ 518.06 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | | <u> </u> | 601.04 | \$ 1601.04 |
| ine 7: Outstanding Debt to Dat | te (Enter amount from | line 18, page 2) | \$ | | |
| This same figure should be en This is the figure on line 6 of t Note: The closing cash balance | he last Campaign Fina | ncial Disclosure Report | filed. If this is yo | ur first report, this ar he beginning cash o | mount is 0. on hand. |
| | Section V | | | | |
| Return This Report To: Lawerence Denney Secretary of State PO Box 83720 Boise ID 83720-0080 | | Name of Political Treas | surer | | at the information in this |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | report is a tr | de, complete and correc | a Lampaign Fin | ancial Disclosure Re | eport as required by law. |
| | | | Signatu | e of Pullical Treasu | Irer |

SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV, Internet & Telephone)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- H Independent Expenditures
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polis
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check | | | | |
|--|-----------------|------------------------|--|--|--|--|
| 1. Idaho Pizza Company +816 Cleveland 5/16/16 Caldwell, ID 83605 | F | \$ 111.22 | | | | |
| 2. Blg 5 Sporting Goods (canopy) 1601 Caldwell Blvd 5/19/16 Nampa, Idaho \$657 | £ | s_116,59 | | | | |
| 3. PFLAG CDA P.O. BOX 2471 Coeur d'Alene, 10 83816 | Ę | \$_ 85.00 | | | | |
| 4. Razoo - Whited Vision for I dano P.O. Box 2181 BOIX(1D 8376> | E | \$ 30,00 | | | | |
| 5. Lean Bean 1207 Sherman Ave 6,6,16 Cocur d'Alene,10 83814 | F | \$ 8,00 | | | | |
| 6. Chevron a75 campbell st boker City, OR 97814 | A | _{\$_} aa.\$3_ | | | | |
| 7. EXXON 1501 Sherman Are Cocur d'Alene, ID 83814 | A | \$_22-83 | | | | |
| 8. South cate Sinclair 701 Southgate Pendleton, OR 97801 | A | \$ | | | | |
| 9. Albertsons 3614 State St. 6/13/16 BOISC, ID 83703 | F | s_4,92 | | | | |
| 10. Dollar Tree 1407 Milwauke St Bolse, ID 83704 | E | s_25,44 | | | | |
| Total This Page: \$ 387.97 | | | | | | |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

Literature, Brochures, Printing

Preparation & Production of Advertising

SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25,00) or more this period

Name of Candidate or Committee: Purpose Codes (Enter up to 3 purpose codes per Expenditure.) All Travel Expenses (Airfare, Fuel, Lodging & Mileage) N Newspaper & Other Periodical Advertising Broadcast Advertising (Radio, TV, Internet & Telephone) В Other Advertising (Yard Signs, Buttons, etc.) 0 С Contributions to Candidates & PAC's Postage **Donations & Gifts** S Surveys & Polls E Event Expenses Tickets (Events) Food & Refreshments Utilities General Operational Expenses G Wages, Salaries, Benefits & Bonuses Independent Expenditures Υ **Petition Circulators**

| | gement Services Z Preparation & Production of Advertising | | | | | | |
|----------------|---|-----------------|---------------|--|--|--|--|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check | | | | |
| 6113114 | 1. Home Depot 1200 Milwanker St BOIX, ID 83704 | E | \$_40.7> | | | | |
| <u>6,14,16</u> | 16474 N Markotplace Blvd Nampa, 1D 83697 | E | \$ 65,57 | | | | |
| 6,15,16 | Meridian, ID 83646 | E | \$_ 23,80 | | | | |
| <u> </u> | ~. | | \$ | | | | |
| | 5. | | \$ | | | | |
| | 6. | | | | | | |
| , , | 7. | | \$ | | | | |
| | 8. | | \$ | | | | |
| | 9. | | \$ | | | | |
| <u> </u> | 10. | | <u> </u> | | | | |
| _// | | | 5 | | | | |
| | Total This Page: | s 130.09 | | | | | |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.