

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 12/14

17

Section I				2016 BIN 14	44 - 4
Name of Candidate or Political Committee and Chairperson	,	Office Soug	ht (if candidate)	District (if any)	AT 9: 1
Mailing Address A PAC	City and Zip	Home Phon	ne	WOREGRETARY	OF STAT
40 P.O. Box 101	Sandpoint, 838	164 208-20	63-1839	STATE OF	IDAHO"
Name of Political Treasurer Shawn A., Keovah					
Mailing Address	City and Zip	Home Phor	ne	Work Phone	
P.O. Box 101	Sandpoint, 8	3864208-	263-1839		
Change of address for: Candidate or Political Committee	ee 🗆 Political Tre	easurer \square			
Section II	TYPE OF REPORT				
This filing is an: Original Amendment This report is for the period from May 2 12016 through	t ugh Ma'Y' 27 1,20	16			
	•		I October 10 Pro	e-General Report	
	Day Post-Primary Report		-	·	
7 Day Pre-General Report 30	Day Post-General Repor		Annual Report		
☐ Semi-Annual Report (Statewide Candidates Only)					
Is this a Termination Report: $\ \square$ Yes $\ \square$ No					
Section III STATEMENT OF I	NO CONTRIBUTIONS O	R EXPENDITURE	S		
Directions: If you had no contributions or expenditures during					port.
Be sure to carry forward the approp	mate Calendal feat to L	rate figures in Cor	iumii ii, Section i	v.	
I hereby certify that I have received no cont	ributions and have made	no expenditures o	during this reporting	ng period.	
Section IV	SUMMARY				
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I This Period	!	COLUMN II Calendar Year	
nguics to the obtaining area of your previous report (excep	t orr mile of.	111101 01100	•	to Date	
Line 1: Cash on Hand January 1, This Calendar Year*		\$_XXXXXX	\$	\bigcirc	
Line 2: Enter Beginning Cash Balance**		s \Rightarrow	\$	XXXXXX	
•				15,99	
Line 3: Total Contributions (Enter amount from line 5, page 2)		•		15.00	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$	15.99	
Line 5: Total Expenditures (Enter amount from line 11, page 2) \$_		\$	\$	15.99	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$_		\$	\$	Θ	
Line 7: Outstanding Debt to Date (Enter amount from line 18,	page 2)	\$			
*This same figure should be entered on line 1 of all reports file	ed this calendar year.			- 0	
**This is the figure on line 6 of the last Campaign Financial Di Note: The closing cash balance for the current reporting perio	sciosure Report filed. If the days appears on the next re	ns is your tirst repoort as the beginn	ort, this amount is ing cash on hand	S U. .	
Section V					
Return This Report To:					
Secretary of State PO Box 83720 I, Shawn	H. Keough	, hereb	y certify that the i	nformation in this	
Boise ID 83720-0080	ame of Political Treasured				
(===, =====	mplete and correct Camp	aign Financial Disc	closure Report as	required by law.	
Fax: (208) 334-2282	- Mi	11. d	1 Lepo 141	_	
		Signature of Politi	ical Treasurer		-