



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2016 JUN 13 AM 10:35
SECRETARY OF STATE
STATE OF IDAHO

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson <i>Integrity in Government</i>		Office Sought (if candidate)		District (if any)	
Mailing Address <i>PO Box 396</i>		City and Zip <i>Cottonwood 83522</i>		Home Phone <i>208-816-2521</i>	
Name of Political Treasurer <i>Marge Arzen</i>		City and Zip <i>Cottonwood 83522</i>		Home Phone <i>208-816-2521</i>	
Mailing Address <i>PO Box 396</i>		City and Zip <i>Cottonwood 83522</i>		Home Phone <i>208-816-2521</i>	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 5 / 2 / 16 through 5 / 27 / 16

- 7 Day Pre-Primary Report 30 Day Post Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1561.33
Line 2: Enter Beginning Cash Balance**	\$ 2263.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 8321.33	\$ 11471.33
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10584.66	\$ 13,734.66
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 9522.46	\$ 11970.46
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1062.20	\$ 1062.20
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Donncy
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

Marge Arzen hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marge Arzen
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: *Integrity in Government*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 8321.33
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 8321.33
 Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 9522.46
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 9522.46
 Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0
 Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <i>Integrity in Government</i>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <i>Derek Love</i> 976 Twin Butte RD Menan, ID	\$ <u> </u> ↑ \$ <u>100 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <i>Michael Olsen</i> 106 marigold st Rexburg, ID 83440	\$ <u> </u> ↑ \$ <u>25 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <i>Nyle Fulmer</i> 236 S 2nd E Rexburg, ID 83440	\$ <u> </u> ↑ \$ <u>100 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. <i>Survival Medical</i> 4083 E 600N Rigby, ID	\$ <u> </u> ↑ \$ <u>50 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. <i>Marlin Hall</i> 2336 W 5200 S Rexburg, ID 83440	\$ <u> </u> ↑ \$ <u>400 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. <i>Hollis Stone</i> Idaho Falls, ID 83405	\$ <u> </u> ↑ \$ <u>50 -</u> Calendar Year-To-Date
5/19/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. <i>Trevor Emerson</i> 87 ash ave Rexburg, ID 83440	\$ <u> </u> ↑ \$ <u>250 -</u> Calendar Year-To-Date
5/19/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. <i>Don Roberts</i> 2643 W 3200 S Idaho Falls, ID	\$ <u> </u> ↑ \$ <u>100 -</u> Calendar Year-To-Date
5/19/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. <i>Shaylon Anderson</i> Idaho Falls, ID 83405	\$ <u> </u> ↑ \$ <u>50 -</u> Calendar Year-To-Date
5/19/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. <i>Miskin Professional Clinic LLC</i> P.O. Box 937 Rexburg, ID 83440	\$ <u> </u> ↑ \$ <u>100 -</u> Calendar Year-To-Date
Total This Page:		\$ <u>1225 -</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Integrity In Government

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. William Little 205 5000 W Rexburg, ID 83440	\$ <u>4</u> \$ <u>50 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Teton Tuff 4735 E Hedge 33 Sunco City, ID	\$ <u>4</u> \$ <u>100 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Heritage Liberty Group LLC 868 Widdison Ln Rexburg, ID 83440	\$ <u>4</u> \$ <u>100 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. J4D Co Inc 2453 E. 400N Idaho Falls 83405	\$ <u>4</u> \$ <u>100 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Margaret Donna McCready 211 Old Hornet RD Council ID 83612	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Elaine King 433 E Palomino Dr Sugar City, ID	\$ <u>4</u> \$ <u>50 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. South Fork Design 1066 N Yellowstone Idaho Falls, ID 83405	\$ <u>4</u> \$ <u>50 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Mark Andrew 1361 Twin Bulls RD Meridian, ID	\$ <u>4</u> \$ <u>100 -</u> Calendar Year-To-Date
5/9/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Jeff Howard 2035 Cuprum RD Council 83612	\$ <u>500 -</u> \$ _____ Calendar Year-To-Date
5/6/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Sean P Smith P.O. Box 603 Council 83612	\$ <u>250 -</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1800.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Integrity in Government</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/20/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Mary Lou Garner 5245 Sandy Hollow RD New Plymouth 83655	\$200 - \$400 Calendar Year-To-Date
5/20/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Ronald Garner Committee to elect Monty Pearce 5245 Sandy Hollow RD New Plymouth 83655	\$1372.33 Calendar Year-To-Date
5/20/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Monty J Pearce 2001 Countyline RD New Plymouth 83655	\$300 - Calendar Year-To-Date
5/30/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Scott Macrip P.O. Box 128 New Plymouth 83655	\$1,000.00 Calendar Year-To-Date
5/19/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Brian Smith 414 Shoup Ave ID Falls 83405	\$2084.00 Calendar Year-To-Date
5/20/16 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Brian Smith 414 Shoup Ave ID Falls 83405	\$340 - \$3174.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ Calendar Year-To-Date
Total This Page:		\$5296.33

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Integrity in Government
 Purpose Codes (Enter up to 3 purpose codes per expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>5/8/16</u>	1. Cold Spark Media 307 Fourth Street Suite 920 Pittsburgh PA 15222	L	\$ <u>2105.45</u>
<u>5/8/16</u>	2. International Minute Press 6580 Overland RD Brisco ID 83709	L	\$ <u>1005.94</u>
<u>5/12/16</u>	3. Alhagraphics 1680 Bentley way Idaho Falls 83401	L	\$ <u>2853.15</u>
<u>5/12/16</u>	4. Auto Sort 7286 W airway Court Brisco ID 83709	P	\$ <u>3356.92</u>
<u>5/16/16</u>	5. Teva Washburn 19598 Tukerman Way Caldwell ID 83605	L	\$ <u>198.00</u>
<u>5/13/16</u>	6. MS Bank Cottonwood Branch 83522	G	\$ <u>3.00</u>
<u> </u>	7. <u> </u>		\$ <u> </u>
<u> </u>	8. <u> </u>		\$ <u> </u>
<u> </u>	9. <u> </u>		\$ <u> </u>
<u> </u>	10. <u> </u>		\$ <u> </u>
Total This Page:			\$ <u>9522.46</u>