| of an and the second   | CAMPAIGN  | FINANCIAL DISCLOSURE<br>SUMMARY PAGE | REPORT<br>16 NOV 01 AI                                  | M 11:18             | C-2<br>Rev. 5/11           |
|--|---|--------------------------------------|---|---------------------|----------------------------|
|  |   | (Please Print or Type)               | OFORETARY   |                     |                            |
| THE OF W   |   |                                      | SECRETARY<br>STATE OF                                   |                     |                            |
| Section I  | nittee and Chairmannen  |                                      |   |                     | District (if any)          |
| Name of Candidate or Political Comm<br>Idaho Hospitality PA  | •   |                                      | Office Sought (if candidated                            | te)                 | District (if any)          |
| Mailing Address  |   | City and Zip                         | Home Phone  | Work P              |                            |
| PO Box 1822 Name of Political Treasurer  |   | Boise 83701                          |   | 2083                | 434611                     |
| Pam Eaton  |   |                                      |   |                     |                            |
| Mailing Address  |   | City and Zip                         | Home Phone  | Work Pl             |                            |
| PO Box 1822  |   | Boise 83701                          |   | 20834               | 420010                     |
| Change of address for:   | Candidate or Political Committ  | ee D Political Treas                 | irer 🗆  |                     |                            |
|  | Original Amendmer   |                                      |   |                     |                            |
| This report is for the period fro  |   | ough <u>10 / 23 / 2016</u>           | _   |                     |                            |
| 7 Day Pre-Primary F  | Report 30   | ) Day Post-Primary Report            | October   | 10 Pre-Gene         | ral Report                 |
| 7 Day Pre-General F  | Report 30   | ) Day Post-General Report            | Annual F  | Report              |                            |
| Semi-Annual Report   | (Statewide Candidates Only)   |                                      |   |                     |                            |
| Is this a Termination Report:  | Yes 🖌 No  |                                      |   |                     |                            |
| Bes  | STATEMENT OF<br>atributions or expenditures duri<br>sure to carry forward the appro<br>tify that I have received no con | priate "Calendar Year to Date        | the box next to the state<br>i figures in Column II, Se | ction IV.           |                            |
| Section IV   |   | SUMMARY                              |   |                     |                            |
| To reach your Calendar Year to figures to the Column II figures                                      |   |                                      | COLUMN I<br>This Period                                 | Calend              | JMN II<br>lar Year<br>Date |
| Line 1: Cash on Hand January   | 1. This Calendar Year*  | \$                                   | XXXXXX  | <sub>\$</sub> 4,667 | .49                        |
| Line 2: Enter Beginning Cash Balance**   |   | \$                                   | 2,917.49  | \$ XXX              | XXX                        |
| Line 3: Total Contributions (Enter amount from line 5, page 2  |   | ) \$_                                | 0.00  | \$ 0.00             |                            |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |   | \$_                                  | 2,917.49  | \$ <u>4,667</u>     | .49                        |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)                                       |   | 2) \$_                               | 2,010.00  | \$ <u>3,760</u>     | .00                        |
| Line 6: Enter Ending Cash Bal  | 4) \$_  | 907.49                               | \$ <u>907.4</u>   | 9                   |                            |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$_0.00                         |   |                                      |   |                     |                            |
| *This same figure should be en<br>**This is the figure on line 6 of<br>Note: The closing cash balanc | the last Campaign Financial D   | Disclosure Report filed. If this is  |   |                     |                            |
|  | Section V   |                                      |   |                     |                            |
| Return This Report To:   |   |                                      |   |                     |                            |
| Lawerence Denney<br>Secretary of State PO  |   | Eaton                                | , hereby certify that                                   | at the informat     | tion in this               |
| Doy 92720  | N   | Name of Political Treasurer          |   |                     |                            |

Lawerence Denney Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

**Digital Signature** Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Idaho Hospitality PAC

|   |   | Total This Period |
|---|---|-------------------|
|   | Contributions   |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0                    | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                         | + \$0.00          |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets | s) + \$0.00       |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                    | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)        | = \$0.00          |

|      | Expenditures  |   |            |
|------|---|---|------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + | \$0.00     |
| (7)  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$2,010.00 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$2,010.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| (15) | Subtotal  | = | \$0.00 |
| 16   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Idaho Hospitality PAC |
|---------------------------------|-----------------------|
| Reporting Period:               | 7 Day Pre-General     |

| Date       | Recipient  | Amount     | Code | Optional                            |
|------------|--|------------|------|-------------------------------------|
| 10/14/2016 | Idaho Retailers Association<br>816 W Bannock St Ste 105<br>Boise, ID 83702 | \$450.00   | E    | Explanation:<br>Support:<br>Oppose: |
| 10/03/2016 | Shadow Valley Golf Course<br>15711 Horseshoe Bend Rd<br>Boise, ID 83714    | \$1,560.00 | E    | Explanation:<br>Support:<br>Oppose: |
|            | Grand Total:   | \$2,010.00 |      |                                     |