

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 12/14

		(Please Print or Type)		Kev. 12/1
Cooling		726-9		16 DEC 13 AM 11: 13
Section I				- 1 主義で 名 1 (4) おんし さいとした
Name of Candidate or Political Com Idaho Cable Telecomm Mailing Address	mittee and Chairperson unications Association		Office Sought (if ca	SEUNCIARY OF STATE
1015 West Hays Street		City and Zip	Home Phone	Work Phone
Name of Political Treasurer	*	Boise 83702		(208) 344-6633
Ronald L. Williams Mailing Address				
1015 West Hays Street		City and Zip	Home Phone	Work Phone
01-	Constitute Day	Boise 83702	1	(208) 344-6633
Section II	Candidate or Political Committe	e D Political Treasur	Let 🗀	
ARL ) Pice .	Original 🖾 Amendment	TYPE OF REPORT		•
This report is for the period from	m 10/1/16 throu			
7 Day Pre-Primary R	unoc	•		
		Day Post-Primary Report	☐ Octo	ber 10 Pre-General Report
7 Day Pre-General R		Day Post-General Report	☐ Annu	al Report
☐ Semi-Annual Report	(Statewide Candidates Only)			or (opon
ls this a Termination Report:	☐ Yes ☑ No			
Section III	CTATEMENT			
Directions: If you had no contr	ributions or expenditures during	O CONTRIBUTIONS OR EXP	ENDITURES	atement below and sign this report.
Be su	ire to carry forward the appropri	ate "Calendar Year to Date" fix	Te box next to the sta	atement below and sign this report.
☐ I hereby certify	y that I have received no contrit	outions and how	odiani, n, c	⊅GUOH IV.
			penditures during this	reporting period.
To reach your Calendar Year to I	Date figure: Add this report's Co	SUMMARY		
figures to the Column II figures o	f your previous report (except o	- 1t C)	COLUMN I This Period	COLUMNII
		•	The F Cited	Calendar Year to Date
Line 1: Cash on Hand January 1,		\$ >	XXXXX	ر 18,325.56
Line 2: Enter Beginning Cash Bal	ānce**	***************************************	625.56	<u> </u>
Line 3: Total Contributions (Enter	amount from line 5, name 2)	Ψ	12.00	\$ XXXXXX
Line 4: Subtotal (Add lines 1, 2 an	nd 21			\$ 9,512.00
		· —	837.56	\$ <u>27,837.56</u>
Line 5: Total Expenditures (Enter	amount from line 11, page 2)	\$ <u>7,25</u>	50.00	\$ 12,950.00
Line 6: Enter Ending Cash Balanc	e (Subtract line 5 from line 4)	<sub>\$</sub> 14,8	387.56	14,887.56
Line 7: Outstanding Debt to Date (	Enter amount from line 18, pac	e 2) § 0.00	)	\$
*This same figure should be enter-				
**This is the figure on line 6 of the Note: The closing cash balance for	last Campaign Financial Disclo	nis calendar year.	_	
Note: The closing cash balance for	the current reporting period ap	pears on the next report as the	r first report, this am	ount is 0.
	tion V		o peginning cash on	nand.
Return This Report To: Lawerence Denney	_			
Secretary of State	<sub>I,</sub> Ronald L. William		harah == -17	
PO Box 83720 Bolse ID 83720-0080	Name o	Political Treasurer	_, hereby certify that	t the information in this
Phone: (208) 334-2852	report is a true, complete	e and correct Campaign Finan	ncial Disclosure Repo	ort as required by take
Fax: (208) 334-2282		Kull LL/11		The state of the s
-		Signature	Af D-19, 10	
		Signature	of Political Treasure	ř .

## DETAILED SUMMARY

Name of Candidate or Committee:	Idaho Cable Telecommunications Association

Contributions	Total This Perio
Unitemized Contributions (\$50 and less) # of Contributors 0	
Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets	+ \$1,500.00
Loans (Total of all New Loan amounts from Schedule D sheets)	) + \$
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	+ \$
The hydro to page 1, Section IV, Line 3)	= \$1,500,00

Expenditures	
6 Unitemized Expenditures (Less than \$25) # of Expenditures 0	
Itemized Expenditures (Total of all Schedule B sheets)	+ \$
8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
9 Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheet	+ \$
Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	ets) + \$
San to page 1, decidit (1), Line 5)	= \$

Loans, Credit Cards and Debt	······································	and the time of the extremely and the property of the second declaration and the con-
Outstanding Balance from previous reporting period		AND MAKES PARKET AND ADDRESS OF THE PARKET A
New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  New Credit Card and Debt in a second state of the second sta	+	\$
New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 
Subtotal Subtotal	+	\$
Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	=	\$
Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		\$
garo to page 7, Section 17, Line 7)	=	\$

Pledged Contributions	
Uniternized Pledged Contributions (\$50 and less) # of Pledges	
20 Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
Total Pledged Contributions this period	+ \$
	= \$0.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Date Received	Full Name, Mailing Address and Zip Code of Contributor	
40 54 45	1. JoAn Condie	Cash or Check
10 /21 /16	6065 No. Castleton Lane	\$ 100.00
☐ Primary	Garden City, Idaho 83714	
☑ General		\$_100.00
10 24 40	2. Ronald Williams	Calendar Year-To-Da
10 ,21 ,16	142/ Warm Springs	\$ 50.00
☐ Primary	Boise, Idaho 83713	
☑ General		\$ 750.00
0 ,21 ,16	3. Valerie Prendiz	Calendar Year-To-Date
	2016 Amaçost Avenue, 2nd Floor	\$ 500.00
☐ Primary	Los Angeles, CA 90025	
☑ General		\$
0 ,21 ,16	4. John Gosch	Calendar Year-To-Date
	2626 E. Mallory Street	\$ 350.00
☐ Primary ☐ General	Mesa, AZ 85213	705.00
		1.5
10,21 ,16	5. Bill McCall	Calendar Year-To-Date
☐ Primary	3000 WorldReach Drive Indian Land, SC 29707	\$_500.00
☑ General	moish cand, SC 29/0/	\$ 600.00
6		\$ (200.00
, , [		Calendar Year-To-Date
☐ Primary		\$
☐ General		
7.		\$Calendar Year-To-Date
, ,   '		Coletidat teat-10-Date
☐ Primary		\$
☐ General		
8.		Calendar Year-To-Date
, ,		
J Primary		\$
General		\$_
9.		Calendar Year-To-Date
, ,		
Primary		\$
General		
10.		S Calender Year-To-Date
, ,   '0'.		Annual tegi-to-DH(8
Primary		\$
General		
<del>~~</del>		\$Calendar Year-To-Date