Section 1

| Name of Cansitale o: Politeral Gommittee ans Charperson Cattle PAC |  |  STATE OF IDAHO |  |
| :---: | :---: | :---: | :---: |
| Theiling Addrass | CIf and Lip $^{\text {a }}$ | Home prone |  |
| PO Box 15397 | Boise 83715 |  | (208) 343-1615 |
| Thane of Portical Trasulig Britany Hurst |  |  |  |
| $\begin{aligned} & \text { MEIIतु Address } \\ & \text { PO Box } 15397 \end{aligned}$ | City and zap <br> Boise 83715 | सwne Phone | $\begin{aligned} & \text { Work Phone } \\ & \text { (208) 343-1615 } \end{aligned}$ |

Change of address for Candidate or Political Committee $\square$ Political Treasurer
Section II
This filing is an $\quad \square$ Original $\square$ Amenóment

This report is for the period from
TYPE OF REPORT

| $\square$ 7 Day Pre-Phmary Report | $\square 30$ |
| :--- | ---: |
| $\square$ FDay Pre-General Report | $\square 30$ |
| $\square$ Semi-Amual Reporl (Statewide Candidates Only |  |
| Is this a Termination Report $\square \square$ Yes $\square$ |  |


Wention SUMMARY

To reach your Catentar Year to Date figure Add this nepport's Column I figures to the Column if fures of your previous repon (except on line 6 )

Lime 1. Cash on Hand danuary "This Calendar Yearr
Lme 2: Enter Beginning Cash Balance"
Line 3: Total Contributions 任nter amount from line 5. page 2
Line 4. Subtotat (Add lines 12 and 3)
Line 5: Total Expenditures (Enter amount from line 11 page 2)
Line 6. Enter Ending Cash Balance (Suptract Ime from line 4)
Line 7. Outstanding Debt to Date (Enter amount fram linte 18. page 2)

COLUWH:
This Pariod
$\$ \frac{X \times \times \times X X}{2,230.57}$
$\$ \frac{3,000.00}{5,230.57}$
$\$ \frac{0.00}{5,230.57}$
$\$ \$$

COLUMA II Calendar Year 10 Date
\& 8,202.57
$\qquad$
§ 4,583.00
12,785.57
s $7,555.00$
5,230.57

This same figwe shouid be entered on line 1 of all reports filed this calendar year.
*This is the figure on line 6 of the last Gampaign Financial Disclosure Report filed If this is your first teport. this amount is 0 Note: The closing cash balance for the current repotting period appears on the next report as the beginnmy cash on hand

## Section $V$

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Return This Repori To
    Lawerence Denney
    Sacretary gof State
        PO BOx 83720
    Boise 10 83720-0085
    Prione (208; 394-2852
    Fax (2081 334-2282
Lawerence Dienney
Segetary of State
PO Box 83720
Boise \(10 \mathrm{~S} 3720-0080\)
Phione \([208\); 394-2852
Fax (2081 334-2282
```

$s$ $\qquad$
,


## DETAILED SUMMARY

Name of Candidate or Committee: Cattle PAC

Total This Period

| Contributions |  | \# of Contributors | $+$ | \$ |
| :---: | :---: | :---: | :---: | :---: |
| (1) | Unitemized Contributions (\$50 and less) |  |  |  |
| (2) | Itemized Contributions (Total of all Schedule A sheets) |  | + | \$3,000.00 |
| (3) | In-Kind Contributions (Total of all Contribution amounts | m Schedule C sheets) | + | \$ |
| (4) | Loans (Total of all New Loan amounts from Schedule D | sheets) | + | \$ |
|  | Contributions (Transfer this figure to page 1, Section IV, L |  | = | \$3,000.00 |


| Expenditures |  |  |
| :---: | :---: | :---: |
| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures | + \$ |
| (7) | Itemized Expendifures (Total of all Schedule B sheets) | + \$ |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule $D$ sheets) | + \$ |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
|  | Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ |

Loans, Credit Cards and Debt
(12) Outstanding Balance from previous reporting period ..... $+\$$
New Loans received during this reporting period(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) * \$
New Credit Card and Debt incurred this reporting petiod (Total of all New Incurred Debt amounts from Schedule E sheets) * \$$=\$$Repayments of Loans made during this reporting period
(Total of all Loan Repayment amounts from Schedule D sheets) ..... - \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) ..... - \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) ..... $=\$$
Prodged Conthlation

| (19) Unitemized Pledged Contributions ( $\$ 50$ and less) | \# of Pledges | $+\$$ |
| :--- | :--- | :--- |
| (20) Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$$ |  |
| (21) Total Pledged Contributions this period | $=\$$ |  |

## SCHEDULEA <br> ITEMIZED CONTRIBUTIONS


of more than Fitty Dollars ( $\$ 50.00$ ) this period
Name of Candidate or Committee: Cattle PAC

| Date Received | Full Name, Mailing Address and Zip Code of Contributor |  | Cash or Check |
| :---: | :---: | :---: | :---: |
| $\underbrace{\square \text { General }}_{\square \text { Primary }}$ | 1. Idaho Cattle Association PO Box 15397 Boise, ID 83715 |  | $\qquad$ <br> \$ Calencar Year-To-Date |
| $\qquad$ $i$ Primary General | 2. |  | \$ $\qquad$ <br> \$ $\qquad$ |
| $\qquad$ _ <br> Primary General | 3. |  | \$ $\qquad$ <br> $\$$ $\qquad$ |
| $\qquad$ <br> $\square$ Primary <br> $\square$ General | 4. |  | \$ $\qquad$ <br> \$ $\qquad$ |
| $\qquad$ - <br> Primary General | 5. |  | $\$$ $\qquad$ <br> \$ $\qquad$ |
|  | 6. |  | \$ $\qquad$ <br> \$ $\qquad$ |
| $\qquad$ <br> Primary General | 7. |  | \$ $\qquad$ <br> $\$$ $\qquad$ |
|  | 8. |  | \$ $\qquad$ <br> $\$$ $\qquad$ |
| $\qquad$ <br> 1 <br> Primary General | 9. |  | \$ $\qquad$ <br> \$ $\qquad$ |
| $\qquad$ 1 Primary General | 10. |  | \$ $\qquad$ <br> \$ $\qquad$ |
|  |  | Total This Page: | \$3,000.00 |

