CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)
SCRMNES
Section I

Change of address for: Candidate or Political Committae $\square$ Polifical Treasurer $\square$

## Section II

This filing is an:
$\square$ Orginal

## - Amandment

This report is for the period from. 1/1/16 through. 5/10/16

| I 7 Day Pre-Primary Report | $\square 30$ Day Post-Pimary Report | $\square$ October 10 Pre-General Report |
| :--- | :--- | :--- |
| $\square 7$ Day Pre-General Report | $\square 30$ Day Post-General Report | $\square$ Annual Report |

$\square$ Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\square$ No
Section ill
STATEMENT OF NO CONTRIBUJTONS OR EXPENDTURES
Directions: If you had no contributions or expendtures during this reporting period, check the box next to the staternent below and sign this report. Be sare to canty formard the approprials "Calendar Year to Date" figures in Column II. Section IN.

I harsby cartity that I have received no contributions and have made no expenditures during this reporting period.
Section IV SUMMARY

To reach your Calendar Year to Date figure:: Add this report's Column 1 frigures to the Column il figures of your provious report (except on line 6).

UMMARY

Line 1: Cash on Hand January 1, This Calendar Year"
Line 2: Enter Beginning Cash Balance**
Une 3: Total Contributions (Entar amount from line 5, page 2)
Line 4: Subtotas (Add lines 1, 2 and 3)
Une 5: Total Expenditures (Entar amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Oulstanding Debt to Date (Enter amount from line 18, page 2)

COLUMN I
This Period

COLUMN II Calendar Year to Date


This same figure should be entered on line 1 of all reports filed thls calendar year.
*This is the figure on Ene 6 of the last Campalgn Financial Disciasure Report filed. If this is your flrst report, this amount is 0.
Nots: The closing cash balance for the current repating period appears on the naxt report as the beginning cash on hand.

## Section V

| Relum This Report To: |
| :---: |
| Lawerence Derney |
| Secretary of State |
| PO Box 83720 |
| Boise ID 83720-0080 |
| Phana: (208) 334-2852 |
| F3x: (208) 334-2282 |



## DETAILED SUMMARY

Name of Candidate or Committes:Idaho Wheat and Barley PAC



|  | Loans, Credit Cards and Debt |  |
| :---: | :---: | :---: |
| (12) | Outstanding Balance from prevlous reporting period | + \$0.00 |
| (13) | New Loans recaived during this reporting period <br> (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period <br> (Total of at Now Incurred Debt amounts from Schedule E sheets) | + $\$^{0.00}$ |
| (15) | Subtotal | $=\$ 0.00$ |
| (16) | Repayments of Loans made during this reporting period <br> (Total of all Loan Repayment amounts from Schedule D sheets) | - $\$^{0.00}$ |
| (17) | Repayments of Credit Card and Debt this reporting pariod <br> (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ $\$^{0,00}$ |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$0,00 |


| (19) | Pledged Contributions |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Unitemized Pledged Contributions (\$50 and less) | \# of Pledges 0 |  | \$0.00 |
| (20) | Itemized Plodged Contributions this Period (Total of all Schedule F sheets) |  |  | \$0.00 |
| (21) Total Pladged Contributions this period |  |  |  | \$0.00 |

Page 2


Name of Candidate or Commiltee: Idaho Wheat and Barley PAC

| Date Recaived | Ful Name, Malling Adresss and Zip Code ot Contitutior | Cosh or Check |
| :---: | :---: | :---: |
| $05 \quad 09$ <br> $\square$ Primary <br> $\square$ General | 1. Ryan Kerby 5470 Hwy 52 New Plymouth, ID 83655 | 100.00 <br> \$ |
| $\underbrace{09}_{\substack{05 \\ \square \text { Generalal }}}$ | 2. Julle Van Orden 425 S 1100 W Pingree. ID 83262 | $\$$ $\qquad$ $\qquad$ <br> $\$$ $\qquad$ |
| $\frac{05}{\square} \frac{09}{\text { Primary }}$ | 3. Todd Lakey 34 S Bingham St. Nampa, ID 83651 | $\qquad$ |
|  | 4. Van Burtenshaw 1329 E 1500 N Terreton, ID 83450 | $\qquad$ |
| $051^{09}{ }^{2014}$ $\square$ Berimary $\square$ Generad | 5. Jeff C Siddoway 1764 East 1200 North Temeton, ID 83450 | $\qquad$ |
| O Primary $\square$ General | 6. | \$ $\qquad$ <br> $\$$ $\qquad$ |
| पPimary $\square$ General | 7. | $\$$ $\qquad$ <br> $\$$ $\qquad$ |
|  | 8. | $\$$ $\qquad$ <br> $\$$ $\qquad$ |
| $\square$ Primary $\square$ General | 9. | $\$$ |
| Q Primary $\square$ General | 10. | \$ $\qquad$ <br> $\$$ $\qquad$ |
|  |  | \$(100.00) |

Transfer the combined total of all Schedule A pages to the Detalled Summary on page 2 line 2.

