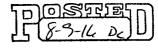
4058



C-2 Rev. 12/14

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type) | 16 MAY | 2 PM 4: 31

	SCANNED SE	CRETARY OF STAT	F
Section I Name of Gandidate or Political Committee and Chairperson	/	STATESOFII (PAPPO)	District (if any)
IDAHO Water Sola	C / O S S	Home Phone	Work Phone
Mailing Address 1091 4000 13	1.06, 83.	446	681-7050
Name of Political Treasurer	and a second		
Malling Address	City and Zip	Home Phone	Work Phone
209N 4000 E	Kigly 8344		681-2056
Change of address for: Candidate or Political Com	nmittee Political Treas	surer 🚨	
Section II This filing is an: Original Amend			
This report is for the period from 1-0 116	through	2.	D. O. and Daned
7 Day Pre-Primary Report	30 Day Post-Primary Report	October 10	Pre-General Report
7 Day Pre-General Report	30 Day Post-General Report	☐ Annual Rep	port
☐ Semi-Annual Report (Statewide Candidates C Is this a Termination Report: ☐ Yes ☐	Only) No		
Decitor in	T OF NO CONTRIBUTIONS OR s during this reporting period, che appropriate "Calendar Year to Da	ack the box next to the statem	ent below and sign this report. on IV.
☐ I hereby certify that I have received n			
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this re figures to the Column II figures of your previous report	eport's Column I (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
This Calendar Voors		\$ XXXXXX	\$ 823
Line 1: Cash on Hand January 1, This Calendar Year*	978.80	\$ 87579	\$XXXXXX
Line 2: Enter Beginning Cash Balance**		s 0	\$
Line 3: Total Contributions (Enter amount from line 5, p	age 2)	<u></u>	\$
Line 4: Subtotal (Add lines 1, 2 and 3)	Bankow	Large	\$
Line 5: Total Expenditures (Enter amount from line 11,	<i>(</i> ∼1	883.29	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 fro		\$	
Line 7: Outstanding Debt to Date (Enter amount from I		\$	
*This same figure should be entered on line 1 of all rep **This is the figure on line 6 of the last Campaign Fina Note: The closing cash balance for the current reporting	oorts filed this calendar year. ncial Disclosure Report filed. If th ng period appears on the next re	nis is your first report, this amo port as the beginning cash on	ount is 0. hand.
Section V			
Return This Report To: Secretary of State	nuce K Gno	U.Ph., hereby certify tha	t the Information in this
PO Box 83720	Name of Political Treasurer	L. Fi-maial Disclosure Per	oort as required by law.
Phone: (208) 334-2852 report is a 1 Fax: (208) 334-282	true, complete and correct Camp	oaign rinariciai Disclostre Rep	off on todayana all tares
rax. (200) 307-2202	Day	Signature of Political Treasur	rer .
	• 7	Signature of Political Treasur	01

SCHEDULE B ITEMIZED EXPENDITURES

Page	of	
'		
1	1	

Twenty-Five Dollars (\$25.00) or more this period

Name (of Candidate or Committee:		
Purpos	se Codes (Enter up to 3 purpose codes per Expenditure.)		
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	Ν	Newspaper & Other Periodical Advertising
В	Broadcast Advertising (Radio, TV, Internet & Telephone)	0	Other Advertising (Yard Signs, Buttons, etc.)
С	Contributions to Candidates & PAC's	Ρ	Postage
D	Donations & Gifts	S	Surveys & Polls
Ε	Event Expenses	Τ	Tickets (Events)
F	Food & Refreshments	U	Utilities
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses
Н	Independent Expenditures	Υ	Petition Circulators
L	Literature, Brochures, Printing	Ζ	Preparation & Production of Advertising
М	Management Services		

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
1 1 16	1. Zions Bank 219 E Main St Rigby, ID 83442		20.00
	2.		
			\$
	3.		
, ,			\$
	4.		
, ,			\$
	5.		
			\$
	6.		
			\$
	7.		
	8.		\$
	io.		
			\$
	9.		
			\$
	10.		
			\$
Total This Page:			\$ 20.00