## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

16 MAY 04 PM 10:47

SECRETARY OF STATE STATE OF IDAHO

| Confluence Fund (The)  Mailing Address PO Box 972 Lewiston 83501 Political Treasurer John Rusche  Mailing Address City and Zip Lewiston 83501 Diagram France Foot Foot Foot Foot Foot Foot Foot Foo   | ict (if any)   |  |  |
|---|----------------|--|--|
| Mailing Address PO Box 972 Lewiston 83501 Positive Index Property Lewiston 83501 Lewiston 83501 Positive Index Property Lewiston 83501 Lewiston 83501 Positive Index Property Lewiston 83501 Positive Index Property In | 10             |  |  |
| PO Box 972  Name of Political Treasurer John Rusche  Mailing Address PO Box 972  City and Zip Lewiston 83501  City and Zip Lewiston 83501  City and Zip Lewiston 83501  Condidate or Political Committee  Political Treasurer  Section II TYPE OF REPORT  This filing is an:  Amendment  Days 2087431339  Condidate or Political Committee  TYPE OF REPORT  | 10             |  |  |
| John Rusche  Mailing Address PO Box 972  City and Zip Lewiston 83501  Political Treasurer  Section II Type OF Report  This filing is an:  City and Zip Lewiston 83501  Political Treasurer  Type OF Report  Type OF Report  | 40             |  |  |
| PO Box 972 Lewiston 83501 2087431339 208750604  Change of address for: Candidate or Political Committee □ Political Treasurer □  Section II Type Of Report  Type Of Report  |                |  |  |
| Change of address for:  Candidate or Political Committee  Political Treasurer  TYPE OF REPORT  Type of Report  Type of Report   |                |  |  |
| Section II This filing is an:  TYPE OF REPORT Amendment   |                |  |  |
| This filing is an: Original Amendment   |                |  |  |
|   |                |  |  |
| This report is for the period from OT / OT / 2016 through OS / OT / 2016.   |                |  |  |
|   |                |  |  |
| 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Rep  | port           |  |  |
| 7 Day Pre-General Report 30 Day Post-General Report Annual Report   |                |  |  |
| Semi-Annual Report (Statewide Candidates Only)  |                |  |  |
| Is this a Termination Report: Yes V No  |                |  |  |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES   |                |  |  |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.   | n this report. |  |  |
| Be sure to carry forward the appropriate Calendar Tear to Date Tigures in Column II, Section IV.  |                |  |  |
| I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  |                |  |  |
| Section IV SUMMARY  |                |  |  |
| To reach your Calendar Year to Date figure: Add this report's Column I GOLUMN I Golumn II figures of your previous report (except on line 6).  This Period Calendar Year to Date  |                |  |  |
| Line 1: Cash on Hand January 1, This Calendar Year* \$\( \text{XXXXXX} \) \\$ \( \text{2,471.35} \)   |                |  |  |
| Line 2: Enter Beginning Cash Balance** \$XXXXXX   |                |  |  |
| Line 3: Total Contributions (Enter amount from line 5, page 2) $$0.00$  |                |  |  |
| Line 4: Subtotal (Add lines 1, 2 and 3) \$ 2,471.35 \$ 2,471.35   |                |  |  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) \$ <u>30.00</u> \$ <u>30.00</u>  |                |  |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 2,441.35 \$ 2,441.35   |                |  |  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$_0.00  |                |  |  |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.   |                |  |  |
| Section V   |                |  |  |
| Return This Report To:  |                |  |  |
| Lawerence Denney  |                |  |  |
| Secretary of State PO Box 83720  I, John Rusche Name of Political Treasurer, hereby certify that the information in the secretary of State PO Name of Political Treasurer   | this           |  |  |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by la Phone: (208) 334-2852   | aw.            |  |  |
| Fax: (208) 334-2282 Digital Signature   |                |  |  |
| Signature of Political Treasurer  |                |  |  |

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Confluence Fund (The)

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$0.00            |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$0.00            |

|    | Expenditures  |   |         |
|----|---|---|---------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures 2                            | + | \$30.00 |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$0.00  |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00  |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00  |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00  |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$30.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |