

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 12/14

(Please Print or Type)

16 OCT 13 AM 7- 20

| | | | | 1. Z3 |
|--|-------------------------------|-------------------------|---------------------------|---------------------------------------|
| Section I | | | 10% 0 11/1/ 34 | GHE JARY DE STATE |
| Name of Candidate or Political Committee and Chairperson | | | Office Sought (if candida | TATE OF IDIA AN |
| Mailing Address | City and Zip | | Home Phone | Work Phone |
| 1017 Afron Bland Way Name of Political Treasurer | tegle, | 1D 83616 | 28893848 | 345 208 608 6090 |
| Gregory K. Cell | I City and Tip | | THome Phone | I Work Phone |
| Mailing Address | av Faale | D 07/1 | 20867276 | -1-016- |
| 200 | | Political Treasurer | | 0 0 0 1011 |
| Change of address for: Candidate or Politi | | | | |
| Section II This filing is an: Original | TYPE OF F | KEPOKI | | |
| | 16 through 05/ | 51,16 | | |
| ✓ 7 Day Pre-Primary Report | 30 Day Post-Prim | | ☐ Octobe | r 10 Pre-General Report |
| 7 Day Pre-General Report | ☐ 30 Day Post-Gen | eral Report | ☐ Annual | Report |
| Semi-Annual Report (Statewide Candi | dates Only) | | | |
| Is this a Termination Report: Yes | No No | | | |
| | | | | |
| Section III STAT Directions: If you had no contributions or expe | EMENT OF NO CONTRIBL | | | tament halous and sign this renor |
| Be sure to carry forward | ird the appropriate Calenda | or Year to Date fic | oures in Column II, Se | ection IV. |
| | | | | |
| ☐ I hereby certify that I have reco | | | enditures during this | reporting period. |
| Section IV | SUMM | | | |
| Fo reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous | | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar | Year* | | XXXXXX | \$ 6.00 |
| Line 2: Enter Beginning Cash Balance** | | \$ 6 | 0.00 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from lin | ne 5, page 2) | s lle | ,775.06 | \$ 16,775.06 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | , 775.06 | \$ 16,725.06 |
| Line 5: Total Expenditures (Enter amount from line 11 page 2) | | | ,03315 | \$ 10,633.15 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | \$ | 0,741.91 | s Le, 741.91 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | \$ -6 | 0,000.00 | |
| *This same figure should be entered on line 1 of **This is the figure on line 6 of the last Campaign Note: The closing cash balance for the current re | n Financial Disclosure Repo | rt filed. If this is yo | | |
| Section V | | | | |
| Return This Report To: Lawerence Denney Secretary of State | Svegory R. C. | all Passurer | , hereby certify (| nat the information in this |
| FO DUX 03/20 | t is a true, complete and cor | | nancial Disclosure Re | eport as required by law. |
| | | Signat | ure of Political Treas | Iror |
| | | I Oigital | 011 0118001 110031 | UT UT |

1 LIST KET / CLIVER

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

| Page of | | | | |
|---------|------|-----|---|--|
| | Page | 0 | | |
| 1 1 | | | - | |
| 1 ; | | - 1 | 1 | |

| Name of Candidate or Committee: Gayann De Mordaunt | | | | |
|--|--|-----------------------------------|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | |
| 4 Leille MPrimary General | Borse, ID 83703 (pouble recorded) | \$ (500) \$ Calendar Year-To-Date | | |
| 4 6 6 Primary | 2. Joe Palmer - Committee to Elect 1524 N. Meridian H., Meridian ID 83642 | \$ 500 S Calendar Year-To-Date | | |
| // □ Primary □ General | 3. | \$ | | |
| / / □ Primary □ General | 4. | \$Calendar Year-To-Date | | |
| / / □ Primary □ General | 5. | \$ | | |
| ☐ Primary☐ General | 6. | \$Calendar Year-To-Date | | |
| // □ Primary □ General | 7. | \$ \$ Calendar Year-To-Date | | |
| / / □ Primary □ General | 8. | \$ S Calendar Year-To-Date | | |
| / / □ Primary □ General | 9. | \$Calendar Year-To-Date | | |
| // □ Primary □ General | 10. | \$SCalendar Year-To-Date | | |
| | Total This Page: | \$ -0- | | |