

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Section I   |  |                   |   | 6 MAY 10 AM 11: 07                    |
|---|--|-------------------|---|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson  |  |                   | Office Sought (if candid                  | ate) District (if any)                |
| White Naise   | City and Zip                               |                   |   | CRETARY OF STATE STATEWOOF HODAHO     |
| Mailing Address   | Garden Git                                 | -83714            | 208-908-8                                 |                                       |
| Name of Political Treasurer   | 10-1den 911                                | /                 |   |                                       |
| was Anorak-Neill  | City and Zip                               |                   | Home Phone                                | Work Phone                            |
| Mailing Address   | Garlen Cit                                 | ~ 83714           | Z08-908-80                                |                                       |
| 3900 Leed 5† Change of address for: Candidate or Political C  |  | cal Treasurer     |   |                                       |
| 5 <b>5</b>  | TYPE OF REPO                               |                   | _   |                                       |
| Section II This filing is an:  This report is for the period from   | endment 6_through 05/10                    | <u>, 16</u> .     |   |                                       |
| ☐ 7 Day Pre-Primary Report  | ☐ 30 Day Post-Primary                      | Report            | ☐ Octobe                                  | er 10 Pre-General Report              |
| ☐ 7 Day Pre-General Report  | ☐ 30 Day Post-General                      | Report            | ☐ Annua                                   | l Report                              |
| ☐ Semi-Annual Report (Statewide Candidates Is this a Termination Report: ☐ Yes  | s Only)<br>No                              |                   |   |                                       |
| Be sure to carry forward the  |  |                   |   |                                       |
| Section IV  | SUMMARY                                    |                   |   |                                       |
| To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous report   | report's Column I<br>t (except on line 6). |                   | COLUMN I<br>This Period                   | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year  | *  | \$>               | (XXXXX                                    | \$_ <del></del>                       |
| Line 2: Enter Beginning Cash Balance**  |  | \$                | <del></del>                               | \$ <u>XXXXXX</u>                      |
| Line 3: Total Contributions (Enter amount from line 5,  | page 2)                                    | \$                | 563                                       | \$ <u>563</u>                         |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |  | \$                | 563                                       | \$ 563                                |
| Line 5: Total Expenditures (Enter amount from line 11   | , page 2)                                  | Ψ                 | 59,31                                     | s <u>559,31</u>                       |
| Line 6: Enter Ending Cash Balance (Subtract line 5 fr   | om line 4)                                 | \$                | 3.69                                      | \$ 3,69                               |
| Line 7: Outstanding Debt to Date (Enter amount from   | line 18, page 2)                           | \$                | 8   |                                       |
| *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fin Note: The closing cash balance for the current report | ancial Disclosure Report fil               | ed. If this is yo | our first report, this the beginning cash | amount is 0.<br>on hand.              |
| Section V   |  |                   |   |                                       |
| Return This Report To:  |  | 14                |   |                                       |

Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

I, L- Cas Ancyalt - Neill , hereby certify that the information in this Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

## **DETAILED SUMMARY**

Name of Candidate or Committee: White Waise

|   |                                 | Total This Period    |
|---|---------------------------------|----------------------|
| Contributions   |                                 |                      |
| 1 Unitemized Contributions (\$50 and less)                | # of Contributors1              | + \$ 2 5.00          |
| 2 Itemized Contributions (Total of all Schedule A         | sheets)                         | + \$                 |
| 3 In-Kind Contributions (Total of all Contribution        | amounts from Schedule C sheets) | + \$ 538.00          |
| Loans (Total of all New Loan amounts from So              | chedule D sheets)               | + \$                 |
| 5 Total Contributions (Transfer this figure to page 1, Se | ection IV, Line 3)              | = \$ 5 <b>6</b> 3.00 |

| Exp     | penditures  |             |
|---------|---|-------------|
| 6       | Unitemized Expenditures (Less than \$25) # of Expenditures                              | + \$ 21.00  |
| 7)      | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$        |
| 8       | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 538.31 |
| 9       | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$        |
| 10)     | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$        |
| 11) Tot | al Expenditures (Transfer this figure to page 1, Section IV, Line 5)                    | = \$ 559.31 |

| Control | Loans, Credit Cards and Debt   |   |    |
|---------|--|---|----|
| (12)    | Outstanding Balance from previous reporting period   | + | \$ |
| 13)     | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14)     | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$ |
| 15)     | Subtotal   | = | \$ |
| 16)     | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$ |
| 17)     | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$ |
| 18)     | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ |

|     | Pledged Contributions   |      |
|-----|---|------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period                                     | = \$ |

## SCHEDULE C

| Page | of  |  |
|------|-----|--|
| 9-   | ١٠, |  |
|      |     |  |
| 1    |     |  |
|      | - 1 |  |

## IN-KIND CONTRIBUTIONS and EXPENDITURES Name of Candidate or Committee: Purpose Codes (Enter up to 3 purpose codes per Expenditure.) All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Ν Newspaper & Other Periodical Advertising Broadcast Advertising (Radio, TV, Internet & Telephone) 0 Other Advertising (Yard Signs, Buttons, etc.) С Contributions to Candidates & PAC's Postage D **Donations & Gifts** S Surveys & Polls **Event Expenses** Т Tickets (Events) Food & Refreshments U Utilities G General Operational Expenses W Wages, Salaries, Benefits & Bonuses H Independent Expenditure **Petition Circulators** Literature, Brochures, Printing Preparation & Production of Advertising M Management Services 4,5,16 Contributor Name, Mailing Address and Zip Code \$ 320

| *B-Rrimary             | 3900 Reed St   | 320                   |
|------------------------|--|-----------------------|
| ☐ Genera               | Garden City ZD 83714   | Calendar Year-To-Date |
|                        | Expenditure Name, Mailing Address and Zip Code   | Purpose Code(s)       |
|                        | Office Operating Expenses  | r dipose code(s)      |
|                        | The oparing of the   | 6                     |
|                        | \$ 320   |                       |
| 2. <i>i</i>            | Contributor Name, Mailing Address and Zip Code   | ,                     |
| 4,5,1                  |  | s 109                 |
| ☐ Primary              | 3900 Rep 1 50  |                       |
| ☐ Genera               | Expenditure Name, Mailing Address and Zip Code   | \$                    |
|                        | Expenditure Name Mailing Address and Zin Codo  | Calendar Year-To-Date |
| ŧ                      | 1/1 L'Eres - Are I   | Purpose Code(s)       |
|                        | Vtilities - April 3900 Reel st 83714 \$ 109  | 1 1                   |
|                        | Garley City 70 83714 \$ 109  |                       |
| 3.                     | Contributor Name, Mailing Address and Zip Code   | <del>-</del>          |
| 51511                  |  | \$ 109                |
|                        | -  | φ                     |
| ☐ Primary<br>☐ General |  | \$ 218                |
| General                | Evpanditure Name Mailine Add 17' O. I.   | Calendar Year-To-Date |
|                        | Expenditure Name, Mailing Address and Zip Code   | Purpose Code(s)       |
|                        | Vto litres - May   |                       |
|                        | 3900 Reed St 70 82014 109  |                       |
| 4.                     | Contributor Name, Mailing Address and Zip Code  V+3 1, 17'es - May 39CC Reed St Garsin City JP 83714  \$ 109   |                       |
| 4,5,11                 | Contributor Marile, Mailing Address and Zip Code   |                       |
|                        |  | \$                    |
| <b>□</b> Primary       | 3900 Reed St   | ¢                     |
| ☐ General              | 3900 Reed St<br>Garden City ID 83714<br>Expenditure Name, Mailing Address and Zip Code   | Calendar Year-To-Date |
|                        | Expenditure Name, Mailing Address and Zip Code   | Purpose Code(s)       |
|                        | Sacrification of the state of t |                       |
|                        | 300 / Keld 51 7 h (2) 14   | \ \(\tau\)            |
|                        |  |                       |
|                        | (Transfer the combined total of all Expenditures on Schedule C pages   \$  |                       |
|                        | (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)   |                       |
|                        | Contributor Total:   |                       |
|                        | (Transfer the combined total of all Contributors on Schedule C pages   | \$ 538                |
|                        | to the Detailed Summary, page 2 line 3)  | - · V I               |