## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type) 17 JAN 30 AM 7: 31

C-2 Rev. 12/14

Section I		SEUNEIAN	SEUNLIARY OF STATE	
Name of Candidate or Political Committee and Chairperson Todd Hatfield		Office Sough In Cand	Sudate) IDAHO   District (if any)	
Mailing Address	City and Zip	Home Phone	Work Phone	
1346 N Seven Golds Ave	Eagle 83616	(208) 630-361	13	
Name of Political Treasurer Robert Forrey				
Mailing Address	City and Zip	Home Phone	Work Phone	
4900 S Ridgewood Rd	Nampa 83687	888-5451		
Change of address for: Candidate or Political Committee Section II	ee  Political Tre	easurer		
This filing is an:   ☐ Original ☐ Amendmen				
	ough 12/31/16			
7 Day Pre-Primary Report 30	Day Post-Primary Report	☐ Octob	per 10 Pre-General Report	
7 Day Pre-General Report 30	Day Post-General Report	: 🛄 Annu	al Report	
$\begin{tabular}{ll} $\square$ Semi-Annual Report (Statewide Candidates Only) \\ Is this a Termination Report: $\square$ Yes $\blacksquare \square$ No \\ \end{tabular}$				
Section III STATEMENT OF Directions: If you had no contributions or expenditures duri Be sure to carry forward the appro	NO CONTRIBUTIONS OF ng this reporting period, ch priate "Calendar Year to D	eck the box next to the st	atement below and sign this report. Section IV.	
☐ I hereby certify that I have received no con	tributions and have made	no expenditures during th	is reporting period.	
Section IV	SUMMARY	<u> </u>		
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*		\$_XXXXXX	\$	
Line 2: Enter Beginning Cash Balance**		\$ 601.99	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$ 0.00	\$ 0.00	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ <u>601.99</u>	\$ <u>701.99</u>	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$ <u>601.99</u>	\$ 601.99	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$		
*This same figure should be entered on line 1 of all reports fil  **This is the figure on line 6 of the last Campaign Financial D  Note: The closing cash balance for the current reporting perior	isclosure Report filed. If th	is is your first report, this a ort as the beginning cash	amount is 0. on hand.	
Section V				
PO BOX 83720	y ame of Political Treasurer mplete and correct Campa		that the information in this Report as required by law.	
<u> </u>	Page 1	Signature of Political Treas	surer	