

## DETAILED SUMMARY

Name of Cendidate or Committea:Fred S Martin

|  |  | Total This Period |
| :---: | :---: | :---: |
|  | Contributions |  |
| (1) | Unitemized Contributions (\$50 and less) \# of Contributors 0 | + \$0.00 |
| (2) | liemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| (3) | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + $\$ 0.00$ |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $=\$ 0.00$ |


|  | Expenditures |  |  |
| :---: | :---: | :---: | :---: |
| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures 0 | + | \$24.15 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + | \$1,044.62 |
| (B) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | $+$ | \$0,00 |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | $+$ | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
|  | Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $=$ | \$1,058.77 |


| (12) | Loans, Credit Cards and Debt |  |
| :---: | :---: | :---: |
|  | Outslanding Balance from previous reporting period | + \$8,542.59 |
| (13) | New Loans received during this reporting period <br> (Tolal of all New Loan amounts plus Accrued Interest from Schedule D sheets) | $+\$^{0.00}$ |
| (14) | New Credil Card and Debt incurred this reporting period <br> (Total of all New Incurred Debt amounts from Schedule E sheets) | + $\$^{0.00}$ |
| (15) | Subtotal | $=\$ 8.542 .59$ |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheels) | - $5^{0.00}$ |
| (17) | Repayments of Credit Card and Debd this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section N, Line 7) | $=\$ 8,542.59$ |


| Pledged Contributions |  |
| :--- | :--- |
| (19) | Unitemized Pledged Conlributions ( $\$ 50$ and less) \# ad Pledges 0 |
| (20) | Tomized Pledged Contributions this Period (Total of all Schedule F sheets) |

Page 2

ITEMIZED EXPENDITURES


Twenty-Five Dollars (\$25.00) or more this period

## Name of Candidate or Committee: Fred S Martin <br> Furpose Codes (Enter up fo 3 purpose codes per Exponditure.)

| A | All Travel Expenses (Airfare, Fuel, Lodging \& Mileage) | $N$ | Newspaper \& Other Periodical Advertising |
| :---: | :---: | :---: | :---: |
| B | Broadcast Advertising (Radio, TV, Inlemet \& Telephone) | 0 | Other Adverising (Yard Stgns, Buttons, etc.) |
| C | Contributions to Candidates \& PAC's | P | Postags |
| D | Donations \& Gitts | S | Surveys \& Polls |
| E | Event Expenses | T | Tickets (Evenls) |
| F | Food \& Reffeshments | U | Ulilities |
| G | General Operational Expenses | W | Wages, Salaries, Benefits \& Bonuses |
| H | Indepandent Expendilures | $Y$ | Petition Circulators |
| 1 | Literature, Brochures, Printing | 2 | Preparation \& Production of Advertising |
| M | Management Servicas |  |  |


| Dale spert | Funame Maling Adoress and Zip Lode of recipient | Pupose Codec( | Cashorcheck |
| :---: | :---: | :---: | :---: |
| $11,21,16$ | 1. Asurion Wireless 648 Grassmere Park Nashville, TN 37211 | G | $\$ 7.00$ |
| $111^{29}$ | $\begin{aligned} & \text { 2. KDesign } \\ & 5972 \text { S Settlement Way } \\ & \text { Boise, ID } 83716 \end{aligned}$ | Z | $\$$ |
| $12,11^{16}$ | 3. Walmart Meridian, ID | $G$ | $\qquad$ |
| $12 \quad 6 \quad{ }^{16}$ | 4. Cricket Wireless 8849 Overland Road Boise, ID 83701 | G | $\$ 83.00$ |
| $12,9 \quad 16$ | 5. Ayan Cleverley 13459 W Elmspring Orive Boise, ID 83713 | 0 | $\$ 100.00$ |
| $12,9$ | $\begin{aligned} & \text { 6. The Car Park } \\ & \text { PO Box } 2237 \\ & \text { Boise, ID } 83701 \end{aligned}$ | 6 | $\qquad$ |
| 1 | 7. |  | \$ |
| +1 | 8. |  | \$ |
| 1 | 9. |  | \$ |
| 1 | 10. |  | \$ |
| Tolal This Page: |  |  | \$ 1.044.62 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULED-LOANS

## Name of Candidate or Committee:Fred S Martin

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be lisled as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, kaho Code, even if it is repaid in ful.

Any loan(s) with a balance(s) appearing on the last raport must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest acconed should be listed in the Interest Accrued column. II a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Ealance cohmm is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | 8,542.59 | Amaunt |  | $\qquad$ | 8,542.59 |
| 2. |  |  |  |  |  |
| 3. |  |  |  | $\begin{aligned} & \text { Date: } \\ & \text { Amount: } \\ & \hline \end{aligned}$ |  |
| 4. |  | Date: |  | $\qquad$ |  |
| 5. |  |  |  | $\qquad$ |  |
| 6. |  | $\begin{aligned} & \text { Date: } \\ & \text { Amount } \\ & s \\ & \hline \end{aligned}$ |  |  |  |
| 7. |  | $\begin{aligned} & \text { Dale: } \\ & \frac{1}{\text { Ampunt }} \\ & \hline \end{aligned}$ |  |  |  |
| Previous Total <br> (Transler the combined total of all Detailed Sum | Previous | Received | Interest | Repayments | End ng Balance |
|  | \$8,542.59 |  |  |  |  |
|  | Received iotal received loans to the mmary, page 2 line 4) | $1 \$ 0.00$ |  |  |  |
|  |  | Interest Total | $\$ 0.00$ |  |  |
|  | Repaymenis Totat: <br> (Transier the combined total of all loan repaymenis to the Detailed Summary, page 2 line $9 \& 16$ ) |  |  | \$0.00 |  |
|  |  |  |  | Ending Balance Total | \$8,542.59 |

(NOTE: Transfer the combined total of all Accrued Inlerest and Received Loans to the Detailed Summary, page 2 line 13)

