

Section 1


Is this a Termination Report: $\square$ Yes $\square$ No
Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expendilures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry foward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

| Section IV SUMMARY |  |  |
| :---: | :---: | :---: |
| To reach your Calendar Year to Date figure: Add this report's Column 1 figures to the Column $1 /$ figures of your previous report (except on line 6 ). | COLUMN I <br> This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1 , This Calendar Year* | \$ _ XXXXXX | \$ 2.892 .88 |
| Line 2: Enter Beginning Cash Balance** | \$ 1,220.30 | \$ X XXXXXX |
| Line 3: Total Contributions (Enter amounl from line 5, page 2) | \$ 670.00 | \$ 3.778 .00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 1.890 .30 | \$ 6.670 .88 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 0.00 | \$ 4,780.58 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 1,890.30 | \$ $1,890.30$ |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ |  |

*This same figure should be entered on line 1 of all reports filed this calendar year.
*This is the figure on line 6 of the last Campaign Financial Disclosure Report flied. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.
Section V
Return This Report To:
Lawerence Denney Secretary of State PO Box 83720
Soise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

Name of Candidate or Committee: Nampa Firefighters PAC

| Contributions |
| :--- |
| (1) |
| Unitemized Contributions ( $\$ 50$ and less) |
| (2) |
| (3) |
| Itemized Contributions (Total of all Schedule A sheets) |
| (4) |
| (n)Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |$+$|  |  |
| :--- | :--- |
| (5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $\$ 0.00$ |

## Expenditures

| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures 0 | $+$ | \$0.00 |
| :---: | :---: | :---: | :---: |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + | \$0.00 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
|  | xpenditures (Transfer this figure to page 1, Section IV, Line 5) | $=$ | \$0.00 |

Loans, Credit Cards and Debt
(12) Outstanding Balance from previous reporting period $+\$ 0.00$
$\begin{aligned} & \text { (13) New Loans received during this reporting period } \\ & \text { (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) }\end{aligned}+\quad \$ 0.00$
(14) New Credit Card and Debt incurred this reporting period
(Total of ail New Incurred Debt amounts from Schedule E sheets) $+\$ 0.00$
(15) Subtotal
$=\$ 0.00$
(16) Repayments of Loans made during this reporting period
(Total of all Loan Repayment amounts from Schedule D sheets)
$\$ 0.00$
(17)

Repayments of Credit Card and Debt this reporting period
(Total of all Debt Repayment amounts from Schedule E sheets)
$\$ 0.00$
(18)

Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)
$=\$ 0.00$

## Pledged Contributions

| (19) Unitemized Pledged Contributions (\$50 and less) \# of Pledges 0 | + | $\$ 0.00$ |
| :--- | :--- | :--- |
| (20) Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | $\$ 0.00$ |
| $(21)$ Total Pledged Contributions this period |  | $\$ 0.00$ |


| $\begin{gathered} \underset{\sim}{\mathbf{N}} \\ \underset{\sim}{\mathrm{d}} \end{gathered}$ | Member, Last | First | Street Address | City | Zip | 2/3/16 | 3/8/16 | 4/27/16 | 5/4/16 | 6/1/16 | 6/21/16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Aschenbrenner | Jim | 3660 Woodmont | Meridian | 83646 | \$15.00 | \$15.00 | \$15.00 | \$15.00 | \$15.00 | \$15.00 |
|  | Adams | Nick | 1314 S. Secretariat Way | Nampa | 83686 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 |
|  | Atwood | Tim | 7730 Richey Rd | Fruitland | 83619 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Banta | Todd | 16284 Midway Rd. | Nampa | 82651 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Carpenter | Kirk | 2520 N. Tyra Ave | Boise | 83713 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 |
|  | Dickinson | Jerimiah | 7597 Dodgin Ave. | Boise | 83714 | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Fuhriman | Jake | 26729 N. Middleton Rd. | Middleton | 83644 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 |
|  | Grow | Bruce | 1166 E. Rivers End Dr. | Eagle | 83616 | \$1.00 | \$1.00 | \$1.00 |  |  |  |
|  | Hardy | Ted | 8198 N. Dodgin Ln. | Boise | 83714 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Hausner | G.T. | 2764 S. Kylee PI | Boise | 83709 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 |
|  | Hunt | Robert | 2116 Columbus St. | Boise | 83705 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 |
|  | Joyal | Philip | P.O. Box 3177 | McCall | 83638 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 |
|  | Laughlin | Shaun | 7310 Lima Dr. | Nampa | 83687 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 |
|  | Lewis | Josh | 2403 East Indian Creek Dr. | Meridian | 83642 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Lindberg | John | 1298 N. Miror Creek Place | Meridian | 83642 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 |
|  | Mangun | Shawn | 988 E. Winding Creek Dr. | Eagle | 83616 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 |
|  | Mitchell | Jared | 1706 W. Meffan Ave. | Nampa | 83686 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Mutchie | Jeff | 12994 N. Bruinswick Way | Nampa | 83686 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 |
|  | Nichols | Ty | 10567 Gossamer Ct. | Nampa | 83687 |  |  |  |  |  |  |
|  | Powers | Aaron | 9488 S. Kelsan Ave. | Kuna | 83634 |  |  |  |  |  |  |
|  | Riley | Wayne | 1409 N. Sandlin Ave. | Meridian | 83642 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 |
|  | Rosti | Darrel | 11621 Alamo Ln. | Nampa | 83686 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Smith | Matt | 384 Reiter Dr. | Ontario | 97914 |  |  |  |  |  |  |
|  | Strickley | Michael | 40816 th Ave. S. | Nampa | 83651 |  |  |  |  |  |  |
|  | Strom | Mark | 5832 Hill Rd. | Boise | 83703 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Tassos | Ben | 4000 Shakespeare Way | Boise | 83716 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Terry | Brad | 3323 Clearwater Ct. | Nampa | 83686 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Visser | Paul | 908 W. Easy St. | Caldwell | 83605 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | Walch | Ann | 7650 N. Matlock Ave | Boise | 83714 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
|  | White | Eric | 9 N. Seabiscuit | Nampa | 83687 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 |
|  |  |  |  |  |  | \$311.00 | \$311.00 | $\$ 311.00$ | \$310.00 | \$310.00 | \$310.00 |
|  |  |  |  |  |  |  |  |  | $\begin{gathered} \$ 310.00 \\ 30 \text { Day } \\ \text { Post } \\ \text { Primary } \end{gathered}$ | fotalonfnext page <br> October 10 Pre General |  |



