6052



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Places British of Tree)

C-2 Rev. 12/14

(Please Print or Type)

Dental Arts

17 FEB -6 AM 7: 46

Section		e de la companya de	RY HE STATE
Name of Candidate or Political Committee and Chairperson Kandis (av land - 10 H)	4 habee	Office Soughlair candidate	POF IDAH (Pistrict (if any)
Malling Address City and 2	, , /B	Home Phone 208 240-5	(205) 281-646
Name of Political Transurer Some 55 above			
Malling Address City and 2	lp	Home Phone	Wark Phone
Change of address for: Candidate or Political Committee	Political Treasurer		
Section II TYPE This filing is an: Original Amendment This report is for the period from 1 / 1 / 16 through 13	OF REPORT		
	t-Primary Report	☐ October	10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Pos	t-General Report	Annual F	Report
☐ Semi-Annual Report (Statewide Candidates Onty) s this a Termination Report; ☐ Yes ☐ No			
Section III STATEMENT OF NO CON Directions: If you had no contributions or expenditures during this re Be sure to carry forward the appropriate "C	porting period, check th	e box next to the state	ernent below and sign this repo ction IV.
I hereby certify that I have received no contributions	and have made no exp	penditures during this	reporting period.
	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column igures to the Column II figures of your previous report (except on line	•	COLUMN This Period	COLUMN II Calendar Year to Date
ine 1: Cash on Hand January 1, This Calendar Year*	\$ <u>:</u>	XXXXXX	\$
ine 2: Enter Beginning Cash Balance**	\$	1664.49	\$ XXXXXX
ine 3: Total Contributions (Enter amount from line 5, page 2)	\$	-0	\$
Line 4: Subtolal (Add lines 1, 2 and 3)	\$	1064.49	\$ 1564.49
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$		s _
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$_ <u>\</u>	064.49	\$ 1064.49
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2	\$	0	
*This same figure should be entered on line 1 of all reports filed this of the figure on line 6 of the last Campaign Financial Disclosur Note: The closing cash balance for the current reporting period appe	e Report filed. If this is y	our first report, this ar	nount is 0. In hand,
Section V			
Return This Report To: Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Return This Report To: Name of Post Properties a true, complete a	olitical Treasurer	·	nat the information in this
Phone: (208) 334-2852 report is a true, complete a Fax: (208) 334-2282	<i>V</i>	Dula	