## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

2017 JAN 30 AM 11: 09

Section I					<u> </u>	
Name of Candidate or Political Committee and Chairperson OPPORTUNITY IDAHO COMMITTEE				STATE	IRY OF STATE (if any) OF IDAHO	
Mailing Address 2072 SOUTH DOE CREEK WAY		City and Zip BOISE, ID 83709		Home Phone 208-344-4905	Work Phone 208-870-1933	
Name of Political Treasurer J.D. WILLIAMS		<u> </u>		<del></del>		
Mailing Address 2072 SOUTH DOE CREEK WAY		City and Zip BOISE, ID 83709		Home Phone 208-344-4905	Work Phone 208-870-1933	
Change of address for: Candidate or	Political Committe	ee D Political T	easurer			
Section II This filing is an:   ☐ Original	☐ Amendmer	TYPE OF REPORT				
This report is for the period from		ough .				
7 Day Pre-Primary Report 30 Day Post-Primary R			eport October 10 Pre-General Report			
☐ 7 Day Pre-General Report ☐ 30 Day Post-General R			eport			
☐ Semi-Annual Report (Statewide C	andidates Only)					
Is this a Termination Report:	■ No					
Directions: If you had no contributions or one Be sure to carry for the large sure to	expenditures duri forward the appro	priate "Calendar Year to etributions and have made	theck the Date" fig	e box next to the stater gures in Column II, Sect	ion IV.	
Section IV		SUMMARY				
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			\$	XXXXXX	\$	
Line 2: Enter Beginning Cash Balance**			\$		\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$		\$	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$		\$	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$		\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$		\$ 587.06	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$			
*This same figure should be entered on line **This is the figure on line 6 of the last Cam Note: The closing cash balance for the curr	paign Financial [	Disclosure Report filed. If				
Section V						
Return This Report To: Lawerence Denney	J.D. WILLIAMS					
Secretary of State I,, hereby certify that the information in thi						
PO Box 83720 Boise ID 83720-0080	report is a true, co	omplete and correct Cam	paige Fi	inancial Disclosure Rep	ort as required by law.	
Phone: (208) 334-2852 Fax: (208) 334-2282			l'u	Elen	- There are the second	
		The way	Signa	ture of Political Treasure	er	
		Page 1				