CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

2017 FEB -6 AM 10: 22

C-2 Rev. 12/14

SECRETARY OF STATE STATE OF IDAHO

Section I				
Name of Candidate or Political Committee and Chairperson		Office Sought (if car	Office Sought (if candidate) District (if any)	
Mailing Address Valley Water Users VA	City and Zip	Home Phone	Work Phone	
55 SW5 AVE #100	Marsdian o	P3642 (208) 888-09	ist (208) fsf-098f	
Name of Political Treasurer Roger An 44				
Mailing Address	City and Zip	Home Phone	Work Phone	
2543 Graphie Lone		676 (208) 337-S	5600 (Dar) 412-5760	
Change of address for: Candidate or Political Committee Political Treasurer				
Section II TYPE OF REPORT This filing is an: Conginal Amendment				
This report is for the period from through				
7 Day Pre-Primary Report				
☐ 7 Day Pre-General Report	☐ 30 Day Post-General Report			
Semi-Annual Report (Statewide Candidates Only)				
Is this a Termination Report: Yes	No			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.				
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.				
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: Add the figures to the Column II figures of your previous repairs to the Your previous repairs to the Column II figures repairs to the Your previous repairs to the Your previous repairs to the Your prev		COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*		\$ XXXXXX	\$	
Line 2: Enter Beginning Cash Balance**		\$ 0.00	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$ 0,00	\$ <u>0,00</u>	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 0,00	\$	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$ <u>0.00</u>	\$_0,00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$ <u>0.00</u>	\$	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$_		\$ <u>0.00</u>		
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.				
Section V				
Return This Report To: Lawerence Denney				
Secretary of State 1, // (0 907 // 0 71 // 0 71 // 0 1				
PO Box 83720 Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Pisclosure Report as required by law.				
Phone: (208) 334-2852				
Fax: (208) 334-2282				
	//	Signature of Political Tre	asurer	

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