|   | CAMPAIGN                                   | FINANCIAL DISCLOSUI<br>SUMMARY PAGE<br>(Please Print or Type) | RE REPORT<br>18 FEB 01                             | PM 04:56                  | Rev. 5                        |
|---|--|---|--|---------------------------|-------------------------------|
| And at let  |  |   | SECRETA  | RY OF STAT                | E                             |
| Section I   |  |   | STATE  | OF IDAHO                  |                               |
| Name of Candidate or Political Committee  |  | •   | Office Sought (if car                              | ndidate)                  | District (if any)             |
| Shoshone County Rep<br>Mailing Address  | ublican Central Co                         | City and Zip  | Home Phone   | Work                      | Phone                         |
| 512 Cedar St<br>Name of Political Treasurer   |  | Kellogg 83837   | Tiome i none                                       | -                         | 37521800                      |
| Shannon McMillan  |  |   |  |                           |                               |
| Mailing Address   |  | City and Zip  | Home Phone   | -                         | Phone                         |
| PO Box 26   |  | Silverton 83867   | asurer 🗆   | 208                       | 7521800                       |
| Section II<br>This filing is an:  | 01 / 01 / 2017 thro                        | TYPE OF REPORT<br>at<br>ough <u>12 / 31 / 201</u>             | <u>7</u> .   |                           |                               |
| 7 Day Pre-Primary Repo  | rt 30                                      | Day Post-Primary Report                                       | Octo   | ober 10 Pre-Ger           | neral Report                  |
| 7 Day Pre-General Repo  | rt 🗌 30                                    | Day Post-General Report                                       | Ann  | ual Report                |                               |
| Semi-Annual Report (States a Termination Report:  | tewide Candidates Only)<br>Yes <b>V</b> No |   |  |                           |                               |
| I hereby certify the Section IV<br>For reach your Calendar Year to Da igures to the Column II figures of y      | te figure: Add this report's               |   | o expenditures during t<br>COLUMN I<br>This Period | CO                        | riod.<br>LUMN II<br>ndar Year |
| ing 1. Cook on Lland January 1.7  | ikia Calandar Vaar*                        |   | xxxxxx   | to<br>\$ 1,94             | o Date<br>0 32                |
| ine 1: Cash on Hand January 1, T  |  |   | ·  | ¥                         |                               |
| ine 2: Enter Beginning Cash Bala  | nce**                                      |   | <u>1,940.32</u>                                    | \$ <u>~^/</u><br>c 2,01   | (XXXX<br>5.00                 |
| ine 3: Total Contributions (Enter a   | mount from line 5, page 2)                 |   | \$_2,015.00  | Ψ                         |                               |
| ine 4: Subtotal (Add lines 1, 2 and   | 13)  | :   | \$_3,955.32  | <sub>\$</sub> <u>3,95</u> |                               |
| ine 5: Total Expenditures (Enter a  | mount from line 11, page 2                 | 2) :  | <u>, 2,097.51</u>                                  | <u></u> \$ 2,09           | 7.51                          |
| ine 6: Enter Ending Cash Balance  | e (Subtract line 5 from line               | 4) :  | <u>1,857.81</u>                                    | <sub>\$</sub> <u>1,85</u> | 7.81                          |
| ine 7: Outstanding Debt to Date (   | Enter amount from line 18,                 | page 2)   | \$_0.00  |                           |                               |
| This same figure should be entere<br>*This is the figure on line 6 of the<br>lote: The closing cash balance for | ast Campaign Financial D                   | isclosure Report filed. If this                               |  |                           |                               |
| Sec   | tion V                                     |   |  |                           |                               |
| Return This Report To:<br>Lawerence Denney  |  |   |  |                           |                               |
| Secretary of State PO<br>Box 83720  | N  | ame of Political Treasurer                                    |  | y that the inform         |                               |
| Boise ID 83720-0080<br>Phone: (208) 334-2852<br>Fax: (208) 334-2282   | report is a true, co                       | mplete and correct Campai                                     | -  | Report as requ            | lired by law.                 |
| 1 U. (200) 007-2202   |  |   | Digital Signature                                  |                           |                               |

Digital Signature Signature of Political Treasurer

## DETAILED SUMMARY

## Name of Candidate or Committee: Shoshone County Republican Central Committee

|   |  |   | Total This Period |
|---|--|---|-------------------|
| Contributions   |  |   |                   |
| 1 Unitemized Contributions (\$50 and less)            | # of Contributors 45                   | + | \$2,015.00        |
| (2) Itemized Contributions (Total of all Sched        | dule A sheets)                         | + | \$0.00            |
| 3 In-Kind Contributions (Total of all Contrib         | oution amounts from Schedule C sheets) | + | \$0.00            |
| (4) Loans (Total of all New Loan amounts fro          | om Schedule D sheets)                  | + | \$0.00            |
| (5) Total Contributions (Transfer this figure to page | 1, Section IV, Line 3)                 | = | \$2,015.00        |

|                | Expenditures  |   |            |
|----------------|---|---|------------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + | \$0.00     |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$2,097.51 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$2,097.51 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| (15) | Subtotal  | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Shoshone County Republican Central Committee |
|---------------------------------|--|
| Reporting Period:               | First Annual                                 |

| Date       | Recipient  | Amount     | Code | Optional  |
|------------|--|------------|------|---|
| 03/21/2017 | Stanley, Leslee<br>P.O. Box 268<br>Silverton, ID 83867     | \$250.00   | С    | Explanation: Re-<br>imbursement of campaign<br>costs for campaign for<br>Commissioner.<br>Support:<br>Oppose: |
| 03/21/2017 | Idaho Republican Party<br>802 W Bannock<br>Boise, ID 83702 | \$652.51   | G    | Explanation: Annual quota.<br>Support:<br>Oppose:   |
| 03/21/2017 | McMillan, James<br>512 Cedar St<br>Wallace, ID 83873       | \$250.00   | С    | Explanation: Re-<br>imbursement of campaign<br>costs for campaign for<br>Prosecutor.<br>Support:<br>Oppose:   |
| 03/13/2017 | Wallace Inn<br>100 Front St<br>Wallace, ID 83873           | \$945.00   | E    | Explanation: Lincoln Day<br>Support:<br>Oppose:   |
|            | Grand Total:   | \$2,097.51 |      |   |