



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

18 OCT 09 AM 11:48

SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>Paul E Shepherd</b>		Office Sought (if candidate) <b>St Rep, Pos B</b>		District (if any) <b>7</b>
Mailing Address <b>PO Box 277</b>	City and Zip <b>Riggins 83549</b>	Home Phone <b>2086283695</b>	Work Phone <b>2086283695</b>	
Name of Political Treasurer <b>Dawn E Shepherd</b>				
Mailing Address <b>PO Box 277</b>	City and Zip <b>Riggins 83549</b>	Home Phone <b>2086283695</b>	Work Phone <b>2086283695</b>	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>101.06</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>3,269.71</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>900.00</u>	\$ <u>10,100.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,169.71</u>	\$ <u>10,201.06</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>1,722.91</u>	\$ <u>7,754.26</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>2,446.80</u>	\$ <u>2,446.80</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>397.13</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282
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I, Dawn E Shepherd, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Paul E Shepherd

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 900.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 900.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 650.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 1,072.91
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,722.91

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 246.48
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 1,223.56
⑮	Subtotal	= \$ 1,470.04
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 1,072.91
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 397.13

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00



**Schedule A**  
**Itemized Contributions**  
of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:	<b>Paul E Shepherd</b>
Reporting Period:	<b>October 10 Pre-General</b>

Date	ElectionType	Contributor	Amount	YTDAmount
09/27/2018	General	Wilson, Dan and Sandrs 4064 Duthie Dr. Lewiston, ID 83501	\$100.00	
09/25/2018	General	agriculture & Natural Resource Industry 5685 Parapet Court Boise, ID 83703	\$300.00	\$800.00
09/24/2018	General	Idaho Forest Group 4447 E Chilco Road Athol, ID 83801	\$500.00	\$1,000.00
		<b>Grand Total:</b>	<b>\$900.00</b>	



**Schedule B**  
**Itemized Expenditures**  
Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:	<b>Paul E Shepherd</b>
Reporting Period:	<b>October 10 Pre-General</b>

Date	Recipient	Amount	Code	Optional
09/20/2018	Salmon River Boosters PO Box 224 Riggins, ID 83549	\$100.00	D	Explanation: Support: Oppose:
07/19/2018	Blanksma for Idaho 595 S Thacker Rd Hammett, ID 83627	\$50.00	C	Explanation: Support: Oppose:
08/16/2018	All Around Sports 5440 W. Franklin Road Suite 207 Boise, ID 83705	\$150.00	O	Explanation: Support: Oppose:
06/20/2018	Salmon River Chamber/Hot Summer Nites P.O. Box 1191 Riggins, ID 83549	\$100.00	D	Explanation: Support: Oppose:
06/20/2018	Idaho Republican Party PO Box 2267 I103 Boise, ID 83701	\$100.00	D	Explanation: Support: Oppose:
06/12/2018	KWAL Radio PO Box 828 Osburn, ID 83849	\$50.00	B	Explanation: Support: Oppose:
05/28/2018	Salmon River Chamber P.O. Box 289 Riggins, ID 83549	\$100.00	D	Explanation: Support: Oppose:
<b>Grand Total:</b>		<b>\$650.00</b>		



## Schedule E Credit Cards and Debt

Name of Candidate or Committee:	<b>Paul E Shepherd</b>
Reporting Period:	<b>October 10 Pre-General</b>

<b>Creditor</b>	<b>Previous</b>	<b>Date</b>	<b>Amount</b>	<b>PmtDate</b>	<b>Payment</b>	<b>Current</b>
Capitol One Card Services PO Box 60507 City of Industry, CA 91716	\$0.00	06/01/2018	\$1,223.56	08/17/2018	\$1,072.91	\$150.65
<b>Grand Total</b>	<b>\$0.00</b>		<b>\$1,223.56</b>		<b>\$1,072.91</b>	<b>\$150.65</b>



**Schedule E1  
Credit Cards and Debt Itemization**

Name of Candidate or Committee:	<b>Paul E Shepherd</b>
Reporting Period:	<b>October 10 Pre-General</b>
Name of Creditor from Schedule E:	<b>Capitol One Card Services PO Box 60507 City of Industry, CA 91716</b>
New Debt Amount:	<b>\$1,223.56</b>

<b>Date</b>	<b>Recipient</b>	<b>Amount</b>	<b>Code</b>	<b>Optional</b>
09/25/2018	Stinker 3110 NORTH AND SOUTH HWY Lewiston, ID 83501	\$39.41	A	
09/25/2018	Holiday Inn Express 2425 Nez Perce Dr Lewiston, ID 83501	\$111.24	A	
07/03/2018	All Around Sports 5440 W. Franklin Road Suite 207 Boise, ID 83705	\$150.00	O	
06/27/2018	Fairfield Inn & Suites 205 Via Venitio Pocatello, ID 83201	\$572.91	A	
06/06/2018	Idaho Republican Party 802 West Bannock Lower Plaza 103 Boise, ID 83702	\$300.00	E	Idaho State Republican Convention
06/01/2018	American Legislative Exchange Council 2900 Crystal Dr Arlington, VA 22202	\$50.00	H	
<b>Grand Total:</b>		<b>\$1,223.56</b>		