## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

18 OCT 10 AM 09:57

C-2 Rev. 5/11

### SECRETARY OF STATE STATE OF IDAHO

| Section II  TYPE OF REPORT This filing is an:  Original Amendment  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 30 / 30 / 30 / 30 / 30 / 30 /   | 9           |
|--|-------------|
| Mailing Address   City and Zip   Home Phone   Work Phone    445 E 400 S   Jerome 83338   Home Phone   Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Work Phone    Zo8-761-051    Change of address for:  |             |
| Automation   Aut   |             |
| William V Lickley  Mailing Address 445 E 400 S  Change of address for: Candidate or Political Committee Political Treasurer  Section II  TYPE OF REPORT  This filing is an: Original Amendment  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report  Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report: Yes No  Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign to the statement sign to the st |             |
| Jerome 83338   208-761-051   |             |
| Change of address for: Candidate or Political Committee  Political Treasurer  Section II  TYPE OF REPORT This filing is an:  Political Treasurer  TYPE OF REPORT This report is for the period from  O5  / 26  / 2018 through  O9  / 30  / 2018.  To Day Pre-Primary Report  October 10 Pre-General Report  Annual Report  Annual Report  Annual Report  Semi-Annual Report  No  Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign to   |             |
| Section II TYPE OF REPORT This filing is an:  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 2018.  This report is for the period from 05 / 2018 through 09 / 30 / 30 / 2018 through 09 / 30 / 30 / 30 / 30 / 30 / 30 / 30 /   | rt          |
| This filing is an:    V   Original   | rt          |
| To Day Pre-Primary Report 30 Day Post-Primary Report ✓ October 10 Pre-General Report  To Day Pre-General Report 30 Day Post-General Report ✓ Annual Report  Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report: Yes ✓ No  Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign to   | rt          |
| ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report ☐ Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report: ☐ Yes  | rt          |
| Semi-Annual Report (Statewide Candidates Only)  Is this a Termination Report:  Yes  No  Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign to  |             |
| Is this a Termination Report:  Yes  No  Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign to  |             |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign to  |             |
| , ii i saara aa   | this report |
| I hereby certify that I have received no contributions and have made no expenditures during this reporting period.   |             |
| Section IV SUMMARY   |             |
| To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I COLUMN II figures to the Column II figures of your previous report (except on line 6).  This Period Calendar Year to Date  |             |
| Line 1: Cash on Hand January 1, This Calendar Year* \$_XXXXXX \$_2,061.25  |             |
| Line 2: Enter Beginning Cash Balance** \$_2,197.15 \$_XXXXXX   |             |
| Line 3: Total Contributions (Enter amount from line 5, page 2) \$\\\3,960.00\\\\$\\\3,360.00\\\\$\\\\$   | _           |
| Line 4: Subtotal (Add lines 1, 2 and 3) \$ _6,157.15 \$ _40,435.25   |             |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) \$ _1,827.50 \$ _36,105.60  |             |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$4,329.65 \$4,329.65  |             |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$_4,500.00   |             |
|  |             |
| **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.   |             |
| **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.   |             |
| Return This Report To:   |             |
| **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To: Lawerence Denney  |             |
| **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:   | s           |
| **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To: Lawerence Denney Secretary of State PO  I, William V Lickley Name of Political Treasurer.   |             |

Signature of Political Treasurer

## **DETAILED SUMMARY**

# Name of Candidate or Committee: Laura M Lickley

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors <u>28</u>             | + | \$460.00          |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$2,800.00        |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$700.00          |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$3,960.00        |

|      | Expenditures  |   |            |
|------|---|---|------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$1,127.50 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$700.00   |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$1,827.50 |

|      | Loans, Credit Cards and Debt   |   |            |
|------|--|---|------------|
| (12) | Outstanding Balance from previous reporting period   | + | \$4,500.00 |
| 13)  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00     |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00     |
| 15)  | Subtotal   | = | \$4,500.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00     |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00     |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$4,500.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:

Reporting Period:

Cotober 10 Pre-General

| Date       | ElectionType | Contributor  | Amount     | YTDAmount |
|------------|--------------|--|------------|-----------|
| 10/08/2018 | General      | Bedke, Scott C.<br>PO Box 89<br>Oakley, ID 83346   | \$500.00   |           |
| 10/01/2018 | General      | Idaho Power Company<br>PO Box 70<br>Boise, ID 83707                                      | \$250.00   |           |
| 08/30/2018 | General      | Altria Client Services, LLC<br>PO Box 85088<br>Richmond, VA 23285                        | \$500.00   |           |
| 08/30/2018 | General      | Cottonwood Financial Admin<br>Services<br>1901 Gateway Drive Ste 200<br>Irving, TX 75038 | \$250.00   |           |
| 08/12/2018 | General      | Midas Gold Idaho, Inc.<br>PO Box 429<br>Donnelly, ID 83615                               | \$250.00   |           |
| 08/12/2018 | General      | Maverik, Inc.<br>185 S. State St. Ste. 800<br>Salt Lake City, UT 84111                   | \$250.00   |           |
| 08/10/2018 | General      | Brackett, Bert<br>Flat Creek Ranch<br>Rogerson, ID 83302                                 | \$500.00   |           |
| 06/16/2018 | General      | Clelland, Gretchen<br>2324 E 3500 N<br>Filer, ID 83328                                   | \$50.00    |           |
| 06/16/2018 | General      | Bell, Maxine T<br>194 S 300 E<br>Jerome, ID 83338  | \$250.00   |           |
|            |              | Grand Total:   | \$2,800.00 |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Laura M Lickley

Reporting Period: October 10 Pre-General

| Date       | Recipient  | Amount                        | Code   | Optional  |
|------------|--|-------------------------------|--------|---|
| 10/08/2018 | Chute 2 Promotions<br>23736 Hwy 30<br>Murtaugh, ID 83344           | \$100.00                      | В      | Explanation: Support: Oppose:   |
| 09/13/2018 | Applewhite Designs 1425 Field Stream Way #504 Twin Falls, ID 83301 | \$68.90                       | G      | Explanation: Website Maintenance Support: Oppose:                       |
| 10/02/2018 | Applewhite Designs 1425 Field Stream Way #504 Twin Falls, ID 83301 | \$100.70                      | G<br>Z | Explanation: Website Maintenance and Graphic Ad Design Support: Oppose: |
| 08/12/2018 | Northside Journal<br>PO Box 174<br>Jerome, ID 83338                | \$330.00                      | N      | Explanation: Support: Oppose:   |
| 08/05/2018 | Buhl Herald<br>124 Broadway Ave S<br>Buhl, ID 83316                | \$68.00                       | N      | Explanation: Support: Oppose:   |
| 06/22/2018 | Buhl Herald<br>124 Broadway Ave S<br>Buhl, ID 83316                | \$216.00                      | N      | Explanation: Support: Oppose:   |
| 08/05/2018 | Applewhite Designs 1425 Field Stream Way #504 Twin Falls, ID 83301 | \$68.90                       | G      | Explanation: Support: Oppose:   |
| 06/15/2018 | Idaho GOP<br>802 W Bannock<br>Boise, ID 83702<br>Grand Total:      | \$175.00<br><b>\$1,127.50</b> | Т      | Explanation: Support: Oppose:   |



# Schedule C In-Kind Contributions and Expenditures

| Name of Candidate or Committee: | Laura M Lickley        |
|---------------------------------|------------------------|
| Reporting Period:               | October 10 Pre-General |

| Date       | Contributor  | Recipient   | Amount   | Code | Optional  |
|------------|--|---|----------|------|---|
| 06/16/2018 | Lickley, Kim<br>PO Box 336<br>Jerome, ID 83338     | Jerome County Historical Society PO Box 50 Jerome, ID 83338 | \$100.00 | E    | Explanation: Pig BBQ Fundraiser Facilities Support: Oppose: |
| 06/14/2018 | Howell, Charlie<br>110 W 100 N<br>Jerome, ID 83338 | Howell, Charlie<br>110 W 100 N<br>Jerome, ID 83338          | \$600.00 | F    | Explanation: Pig BBQ for Fundraiser Support: Oppose:        |
|            |  | Grand Total:  | \$700.00 |      |   |



### Schedule D - Loans

| Name of Candidate or Committee: | Laura M Lickley        |
|---------------------------------|------------------------|
| Reporting Period:               | October 10 Pre-General |

| Lender  | Previous   | Date | Amount | Interest | PmtDate | Payment | Current    |
|---|------------|------|--------|----------|---------|---------|------------|
| Lickley, Laura M<br>445 E 400 S<br>Jerome, ID | \$4,500.00 |      |        | \$0.00   |         |         | \$4,500.00 |
| 83338   |            |      |        |          |         |         |            |
| <b>Grand Total</b>                            | \$4,500.00 |      | \$0.00 | \$0.00   |         | \$0.00  | \$4,500.00 |