| al AT SEAL O | CAMPAIGN FINANCIAL DISCL | OSURE REPORT | | C-2 |
|--|--|-------------------------------|------------------------|------------------------------------|
| | SUMMARY PAC | | 14 PM 05:01 | Rev. 5/11 |
| | (Please Print or Ty | | ETARY OF STA | TE |
| Section I | | STA | TE OF IDAHO | |
| Name of Candidate or Political Committee and Chairpers | on | Office Sought | t (if candidate) | District (if any) |
| Jeff Thompson | | St Rep, F | Pos A | 30 |
| Mailing Address 1739 Peggys Ln | City and Zip Idaho Falls 8340 | Home Phone 2085247 | | rk Phone |
| Name of Political Treasurer Chanin L Thompson | | | | |
| Mailing Address | City and Zip | Home Phone | Wo | rk Phone |
| 1739 Peggys Ln | Idaho Falls 8340 | 2 2085247 | 367 20 | 85694012 |
| Change of address for: Candidate or Po | litical Committee Politica | al Treasurer 🛛 | | |
| Section II This filing is an: 🖌 Original | TYPE OF REPOR Amendment | RT | | |
| This report is for the period from $04 / 30$ | / 2018 through _ 05 / 25 / | <u>2018</u> | | |
| 7 Day Pre-Primary Report | 30 Day Post-Primary Re | eport | October 10 Pre-G | eneral Report |
| 7 Day Pre-General Report | 30 Day Post-General R | eport | Annual Report | |
| Semi-Annual Report (Statewide Can | didates Only) | | | |
| Is this a Termination Report: Yes | V No | | | |
| | ATEMENT OF NO CONTRIBUTION | | | |
| Directions: If you had no contributions or exp Be sure to carry forv | penditures during this reporting period ward the appropriate "Calendar Year | | | ow and sign this report. |
| I hereby certify that I have re | eceived no contributions and have m | ade no expenditures du | ring this reporting p | period. |
| Section IV | SUMMARY | | | |
| To reach your Calendar Year to Date figure: An figures to the Column II figures of your previou | | COLUMN I This Period | | OLUMN II lendar Year to Date |
| Line 1: Cash on Hand January 1, This Calenda | ar Year* | \$ <u>XXXXXX</u> | <u>\$</u> 13, | 344.65 |
| Line 2: Enter Beginning Cash Balance** | | <u></u> 11,574.65 | \$X | XXXXX |
| Line 3: Total Contributions (Enter amount from | line 5, page 2) | <u></u> 2,750.00 | <u></u> 11,5 | 850.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ <u>14,324.65</u> | <u>\$</u> 25, | 194.65 |
| Line 5: Total Expenditures (Enter amount from | line 11, page 2) | \$_5,230.80 | <u></u> \$_16, | 100.80 |
| Line 6: Enter Ending Cash Balance (Subtract li | ine 5 from line 4) | \$_9,093.85 | <u> </u> | 93.85 |
| Line 7: Outstanding Debt to Date (Enter amound | nt from line 18, page 2) | \$ <u>0.00</u> | | |
| *This same figure should be entered on line 1 **This is the figure on line 6 of the last Campai Note: The closing cash balance for the current | gn Financial Disclosure Report filed | . If this is your first repor | | |
| Section V | | | | |
| Return This Report To: | | | | |
| Lawerence Denney Secretary of State PO | Chanin L Thompson | <u>n</u> , hereby | certify that the infor | mation in this |
| Box 83720 | Name of Political Treasurer ort is a true, complete and correct Ca | - | - | |
| Boise ID 83720-0080 repo Phone: (208) 334-2852 | or is a true, complete and correct G | ampaign Financiai Discl | usure mepuit as let | juneu by law. |
| Fax: (208) 334-2282 | | Digital Signatu | ire | |

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jeff Thompson

| | | Total This Period |
|---|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$2,750.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheet | s) + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$2,750.00 |

| | Expenditures | | |
|------|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + | \$5,230.80 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$5,230.80 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Jeff Thompson |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|---|------------|-----------|
| 05/07/2018 | Primary | Hernandez, Mario 810 W Riverview Dr Idaho Falls, ID 83401 | \$1,000.00 | |
| 05/15/2018 | Primary | Idaho Potato Industry PO Box 51100 Idaho Falls, ID 83405 | \$500.00 | |
| 05/03/2018 | Primary | IFAPAC 275 S. Avenue Suite255 Pocatello, ID 83201 | \$250.00 | |
| 05/03/2018 | Primary | ICULAC 2770 Vista Ave Boise, ID 83705 | \$1,000.00 | |
| | | Grand Total: | \$2,750.00 | |



| Name of Candidate or Committee: | Jeff Thompson |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-Primary |

| Date | Recipient | Amount | Code | Optional |
|------------|--|--------------------------|------|-------------------------------------|
| 04/23/2018 | Post Register 333 Northgate Mile Idaho Falls, ID 83401 | \$1,620.00 | N | Explanation: Support: Oppose: |
| 05/15/2018 | Sams Club 700 E 17th St Idaho Falls, ID 83404 | \$478.90 | G | Explanation: Support: Oppose: |
| 04/30/2018 | Facebook 156 University Ave Palo Alto, CA 94301 | \$55.86 | В | Explanation: Support: Oppose: |
| 05/15/2018 | Facebook 156 University Ave Palo Alto, CA 94301 | \$250.00 | В | Explanation: Support: Oppose: |
| 04/24/2018 | East Idaho News 400 W Sunnyside Road Idaho Falls, ID 83402 | \$900.00 | В | Explanation: Support: Oppose: |
| 04/24/2018 | all Star Printing 3950 S. Yellowstone Hwy Suite #11 Idaho Falls, ID 83402 | \$376.04 | Z | Explanation: Support: Oppose: |
| 05/09/2018 | Post Register 333 Northgate Mile Idaho Falls, ID 83401 Grand Total: | \$1,550.00 \$5,230.80 | N | Explanation: Support: Oppose: |