



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

18 JUN 14 PM 04:43

SECRETARY OF STATE
STATE OF IDAHO

Section I

| | | | | | |
|--|--|---------------------------------------|--|------------------------------------|--|
| Name of Candidate or Political Committee and Chairperson Ada County Republican Central Committee | | Office Sought (if candidate) | | District (if any) | |
| Mailing Address PO Box 1572 | | City and Zip Boise 83701 | | Home Phone | |
| Name of Political Treasurer Vicky J McIntyre | | Mailing Address PO Box 1572 | | City and Zip Boise 83701 | |
| | | Home Phone 2086391867 | | Work Phone 2082876800 | |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 04 / 30 / 2018 through 05 / 25 / 2018

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 10,089.35 |
| Line 2: Enter Beginning Cash Balance** | \$ 12,435.42 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 6,500.03 | \$ 18,382.14 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 18,935.45 | \$ 28,471.49 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 5,701.30 | \$ 15,237.34 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 13,234.15 | \$ 13,234.15 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State PO
Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Vicky J McIntyre, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature

Signature of Political Treasurer

DETAILED SUMMARY

| |
|---|
| Name of Candidate or Committee: Ada County Republican Central Committee |
|---|

| | | | Total This Period |
|---|--|---|-------------------|
| | Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>1</u> | + | \$ 0.03 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + | \$ 6,500.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$ 0.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$ 0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$ 6,500.03 |

| | | | |
|---|---|---|-------------|
| | Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u> | + | \$ 0.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ 5,701.30 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ 0.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ 0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ 0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ 5,701.30 |

| | | | |
|---|---|---|---------|
| | Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + | \$ 0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0.00 |
| ⑮ | Subtotal | = | \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 0.00 |

| | | | |
|---|---|---|---------|
| | Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + | \$ 0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0.00 |
| ㉑ | Total Pledged Contributions this period | = | \$ 0.00 |



Schedule A
Itemized Contributions
of more than Fifty Dollars(\$50.00)this period

| | |
|---------------------------------|--|
| Name of Candidate or Committee: | Ada County Republican Central Committee |
| Reporting Period: | 30 Day Post-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|-------------------|------------|
| 05/15/2018 | | Bartlett 4 Sheriff Bartlett4Sheriff.com Boise, ID 83702 | \$500.00 | \$500.00 |
| 05/15/2018 | | Health Freedom Idaho 1045 Ancona Ave Ste 140 Eagle, ID 83616 | \$500.00 | \$500.00 |
| 05/15/2018 | | Feuerstein, Natalie M 1420 W Osprey Ridge Dr Eagle, ID 83616 | \$500.00 | \$500.00 |
| 05/15/2018 | | Idaho Land Fund 501 E Baybrook Court Boise, ID 83706 | \$5,000.00 | \$5,000.00 |
| | | Grand Total: | \$6,500.00 | |



Schedule B
Itemized Expenditures
Twenty-Five Dollars(\$25.00) or more this period

| | |
|---------------------------------|--|
| Name of Candidate or Committee: | Ada County Republican Central Committee |
| Reporting Period: | 30 Day Post-Primary |

| Date | Recipient | Amount | Code | Optional |
|---------------------|--|-------------------|------|--|
| 05/25/2018 | Riverside Hotel 2900 W Chinden Blvd Boise, ID 83714 | \$1,254.56 | E | Explanation: Final billing paid through debit card Support: Oppose: |
| 05/21/2018 | S W Photography 7502 W Preece Drive Boise, ID 83704 | \$140.00 | E | Explanation: Photographer for Primary Night Fundraiser Support: Oppose: |
| 05/14/2018 | Davidson, Ryan 121 E 36th Street Garden City, ID 83714 | \$3,556.74 | E | Explanation: Reimbursement to Ryan for payment he made to Riverside Hotel Support: Oppose: |
| 05/08/2018 | The McClain Companies P. O. Box 1165 Eagle, ID 83616 | \$750.00 | E | Explanation: Speaker for Primary Night Dinner Fundraiser Support: Oppose: |
| Grand Total: | | \$5,701.30 | | |