



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

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(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Ada County Democratic Central Committee. Office Sought: (if candidate). District: (if any). Mailing Address: PO Box 1761, Boise 83701. Home Phone: 2083408654. Work Phone: (blank). Name of Political Treasurer: Sally Stone. Mailing Address: PO Box 1761, Boise 83701. Home Phone: 2083400672. Work Phone: (blank).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment. This report is for the period from 04 / 30 / 2018 through 05 / 25 / 2018.

- [] 7 Day Pre-Primary Report [x] 30 Day Post-Primary Report [] October 10 Pre-General Report [] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Sally Stone, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature

Signature of Political Treasurer

DETAILED SUMMARY

| |
|-------------------------------------------------------------------------|
| Name of Candidate or Committee: Ada County Democratic Central Committee |
|-------------------------------------------------------------------------|

| | | | Total This Period |
|---|----------------------------------------------------------------------------------|---|-------------------|
| | Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>1</u> | + | \$ 37.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + | \$ 1,201.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$ 10.50 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$ 0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$ 1,248.50 |

| | | | |
|---|-----------------------------------------------------------------------------------------|---|-------------|
| | Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u> | + | \$ 0.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ 1,101.38 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ 10.50 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ 0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ 0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ 1,111.88 |

| | | | |
|---|---------------------------------------------------------------------------------------------------------------------------------|---|---------|
| | Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + | \$ 0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0.00 |
| ⑮ | Subtotal | = | \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 0.00 |

| | | | |
|---|-----------------------------------------------------------------------------|---|---------|
| | Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + | \$ 0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0.00 |
| ㉑ | Total Pledged Contributions this period | = | \$ 0.00 |



Schedule A
Itemized Contributions
of more than Fifty Dollars(\$50.00)this period

| | |
|---------------------------------|------------------------------------------------|
| Name of Candidate or Committee: | Ada County Democratic Central Committee |
| Reporting Period: | 30 Day Post-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--------------------------------------------------------------------------------------|----------|-----------|
| 05/07/2018 | | The Committee to Elect Steve Berch 2645 N Cole Rd K Boise, ID 83704 | \$225.00 | \$225.00 |
| 05/01/2018 | | The Committee to Elect Jake Ellis 3383 N Five Mile Rd #298 Boise, ID 83713 | \$100.00 | \$100.00 |
| 05/01/2018 | | The Committee to Elect Jim Brathnober 3383 N Five Mile Rd #298 Boise, ID 83713 | \$100.00 | \$100.00 |
| 05/16/2018 | | Yost, Marilyn 675 S 13th St Apt 4116 Boise, ID 83702 | \$10.00 | \$50.00 |
| 05/16/2018 | | Worthington, Don 6021 Poplar Boise, ID 83704 | \$5.00 | \$25.00 |
| 05/16/2018 | | Wassner, Andrea 3430 Buckboard Way Boise, ID 83713 | \$10.00 | \$50.00 |
| 05/16/2018 | | Wardwell, Ed 13268 N DeChambeau Wy Boise, ID 83714 | \$5.00 | \$25.00 |
| 05/16/2018 | | Warden, Nicholas 2702 S Garden St Boise, ID 83705 | \$5.00 | \$25.00 |
| 05/16/2018 | | Wallace, Eldon 1107 S Broxon St. Boise, ID 83705 | \$10.00 | \$75.00 |
| 05/16/2018 | | Walker, Francis 703 N 18th St Boise, ID 83702 | \$15.00 | \$75.00 |
| 05/16/2018 | | Tinker, Mary Kay 8092 W Powell St Boise, ID 83714 | \$25.00 | \$125.00 |
| 05/16/2018 | | Sundbye, Eddy 3170 S Gekeler Ln Boise, ID 83706 | \$10.00 | \$50.00 |
| 05/16/2018 | | Stadler, Sue 8425 Spring Creek Way Boise, ID 83714 | \$10.00 | \$50.00 |
| 05/16/2018 | | Smith, Phoebe 1605 N 21st St Boise, ID 83702 | \$5.00 | \$25.00 |
| 05/16/2018 | | Sermon, Rex P. O. Box 5713 Boise, ID 83705 | \$10.00 | \$67.00 |
| 05/16/2018 | | Scanlin, Steve PO Box 2631 Boise, ID 83701 | \$10.00 | \$50.00 |

| | | | | |
|------------|--|--------------------------------------------------------------------|---------|----------|
| 05/16/2018 | | Robinson, Kenneth 1119 N 12th St Boise, ID 83702 | \$10.00 | \$50.00 |
| 05/16/2018 | | Roberts, Lorry 3223 N 36th Building 3 Boise, ID 83703 | \$5.00 | \$25.00 |
| 05/16/2018 | | Richardson, Jacquelyn 3534 Lena Boise, ID 83704 | \$5.00 | \$25.00 |
| 05/16/2018 | | Rehn, Lorraine 3104 Waterbury Ln Boise, ID 83706 | \$15.00 | \$100.00 |
| 05/01/2018 | | Ratcliff, Elisabeth 6121 N Fountain Ln Garden City, ID 83714 | \$20.00 | \$80.00 |
| 05/16/2018 | | Pursley, Marcia D 7193 N. Pierce Park Ln. Boise, ID 83714 | \$10.00 | \$50.00 |
| 05/16/2018 | | Poole, Sarah 11100 Hickory Bark Boise, ID 83713 | \$15.00 | \$75.00 |
| 05/16/2018 | | Peterson, Wayne 3051 S Hood Ranch Ave Meridian, ID 83646 | \$10.00 | \$50.00 |
| 05/16/2018 | | Perkins, Shirley 8530 W Atwater Dr Boise, ID 83714 | \$15.00 | \$75.00 |
| 05/23/2018 | | Omel, Carol 1011 N 5th St Boise, ID 83702 | \$25.00 | \$150.00 |
| 05/16/2018 | | McMahon, John 3339 S Bridgepoint Ln Boise, ID 83706 | \$20.00 | \$100.00 |
| 05/16/2018 | | Lyons, James & Marcia 902 N 18th Boise, ID 83702 | \$20.00 | \$100.00 |
| 05/16/2018 | | Lord, Robert 1451 E Lewis Boise, ID 83712 | \$10.00 | \$50.00 |
| 05/16/2018 | | Lloyd, Norma 2698 S Georgetown Ave Boise, ID 83702 | \$15.00 | \$125.00 |
| 05/16/2018 | | Lansing, Philip 743 Sant Paula Ct Boise, ID 83712 | \$10.00 | \$50.00 |
| 05/16/2018 | | King, Phylis 2107 Palouse Boise, ID 83705 | \$10.00 | \$70.00 |
| 05/14/2018 | | Killen, Bill 734 S. Coral Pl. Boise, ID 83705 | \$50.00 | \$150.00 |
| 05/16/2018 | | Kerr, Ron 905 N 21st Boise, ID 83702 | \$6.00 | \$30.00 |
| 05/08/2018 | | Horowitz, Irwin 839 W Valentino Dr Meridian, ID 83642 | \$10.00 | \$50.00 |
| 05/16/2018 | | Hooker, Kirsten 12350 W Dalrymple St Boise, ID 83709 | \$25.00 | \$220.00 |
| 05/16/2018 | | Herrington, Charles 1510 N 17th Boise, ID 83702 | \$10.00 | \$50.00 |

| | | | | |
|------------|--|---------------------------------------------------------------|---------|----------|
| 05/16/2018 | | Hansen, James 2010 Coloma Way Boise, ID 83712 | \$15.00 | \$75.00 |
| 05/16/2018 | | Halverson, Judy 431 S Curtis Boise, ID 83705 | \$15.00 | \$75.00 |
| 05/23/2018 | | Green, Brooke 285 W Carter St. Boise, ID 83706 | \$10.00 | \$45.00 |
| 05/16/2018 | | Gooden, James 1020 Gold St Kuna, ID 83634 | \$5.00 | \$25.00 |
| 05/16/2018 | | Goettsche, John 3314 Sweetwater Dr. Boise, ID 83716 | \$25.00 | \$210.00 |
| 05/16/2018 | | Gailbreath, Amanda 3482 S. Bridgeporte Boise, ID 83706 | \$15.00 | \$75.00 |
| 05/16/2018 | | Fellows, Colleen 1817 N 19th St Boise, ID 83702 | \$10.00 | \$50.00 |
| 05/16/2018 | | Ellis, Kathy 6066 N Drake Boise, ID 83714 | \$10.00 | \$50.00 |
| 05/16/2018 | | Eastlake, Susan 333 E. Brookhollow Boise, ID 83706 | \$25.00 | \$175.00 |
| 05/16/2018 | | Cooke, Kerry 4002 Albion St Boise, ID 83705 | \$5.00 | \$25.00 |
| 05/16/2018 | | Claybaugh, Kathleen 523 W. Boise Ave Boise, ID 83706 | \$10.00 | \$50.00 |
| 05/16/2018 | | Chaloupka, Gail 706 Warm Springs Ave Boise, ID 83712 | \$15.00 | \$75.00 |
| 05/16/2018 | | Casner, Elle 1207 W Fort St Apt 220 Boise, ID 83702 | \$25.00 | \$125.00 |
| 05/16/2018 | | Burgoyne, Grant 2203 N Mtn View Boise, ID 83706 | \$25.00 | \$125.00 |
| 05/16/2018 | | Burda, Bert 3108 Wagon Wheel Rd Boise, ID 83702 | \$5.00 | \$25.00 |
| 05/16/2018 | | Brown, Scott 520 W Iowa Boise, ID 83706 | \$25.00 | \$125.00 |
| 05/16/2018 | | Brown, Mobray 808 E State St. Boise, ID 83712 | \$10.00 | \$50.00 |
| 05/16/2018 | | Brown, Jack 1687 E. Cougar Creek Dr. Meridian, ID 83642 | \$10.00 | \$50.00 |
| 05/16/2018 | | Boyce, Carolyn 982 E Riverpark Ln Boise, ID 83706 | \$25.00 | \$125.00 |
| 05/16/2018 | | Bowman, Jeanette 3633 LaMestia Way Boise, ID 83702 | \$20.00 | \$100.00 |
| 05/20/2018 | | Bolognino, Mary 214 E. Carter St. Boise, ID 83706 | \$10.00 | \$50.00 |

| | | | | |
|------------|--|-------------------------------------------------------|-------------------|---------|
| 05/16/2018 | | Blume, Maxine 2360 E Star Ln Meridian, ID 83642 | \$10.00 | \$50.00 |
| 05/16/2018 | | Beck, Larry 1701 N 21st St Boise, ID 83702 | \$5.00 | \$25.00 |
| | | Grand Total: | \$1,201.00 | |



Schedule B
Itemized Expenditures
Twenty-Five Dollars(\$25.00) or more this period

| | |
|---------------------------------|------------------------------------------------|
| Name of Candidate or Committee: | Ada County Democratic Central Committee |
| Reporting Period: | 30 Day Post-Primary |

| Date | Recipient | Amount | Code | Optional |
|---------------------|------------------------------------------------------------------------|-------------------|-------------|-------------------------------------|
| 05/01/2018 | VOTER ACTIVATION 48 Grove Street, Suite 202 Somerville, MA 02144 | \$75.00 | G | Explanation: Support: Oppose: |
| 05/03/2018 | PAYMENTECH FEE 14 Arrow St Cambridge, MA 02138 | \$20.00 | G | Explanation: Support: Oppose: |
| 05/01/2018 | NGP Services 21215 Burbank Blvd 100 Woodland Hills, CA 91376 | \$250.00 | G | Explanation: Support: Oppose: |
| 05/01/2018 | Johnson Property Management PO Box 1023 Meridian, ID 83680 | \$650.00 | G | Explanation: Support: Oppose: |
| 05/01/2018 | Intuit 1285 Financial BLVD Reno, NV 89502 | \$45.00 | G | Explanation: Support: Oppose: |
| 05/02/2018 | Bank Card Merchant 3845 W State St Boise, ID 83705 | \$41.38 | G | Explanation: Support: Oppose: |
| 05/02/2018 | Authnet PO Box 8999 San Francisco, CA 94128 | \$20.00 | G | Explanation: Support: Oppose: |
| Grand Total: | | \$1,101.38 | | |



Schedule C In-Kind Contributions and Expenditures

| | |
|---------------------------------|------------------------------------------------|
| Name of Candidate or Committee: | Ada County Democratic Central Committee |
| Reporting Period: | 30 Day Post-Primary |

| Date | Contributor | Recipient | Amount | Code | Optional |
|------------|--------------------------------------------------|------------------------------------------|----------------|------|-------------------------------------|
| 05/01/2018 | Sermon, Rex P. O. Box 5713 Boise, ID 83705 | USPS 770 S 13th St Boise, ID 83708 | \$10.50 | G | Explanation: Support: Oppose: |
| | | Grand Total: | \$10.50 | | |