## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

18 JUN 13 PM 03:09

C-2 Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

| Section I   |  | STATE OF IDAHO                |                             |   |       |
|---|--|-------------------------------|-----------------------------|---|-------|
| Name of Candidate or Political Comn                       | nittee and Chairperson   |                               | Office Sought (if can       | didate) District (if any)                       |       |
| Pat Tucker  |  |                               | St Rep, Pos A               |   |       |
| Mailing Address   |  | City and Zip                  | Home Phone                  | Work Phone                                      |       |
| 1270 Creekside Ct   |  | Idaho Falls 83404             | 2085238465                  | 2085330191                                      |       |
| Name of Political Treasurer Carrie Crom                   |  |                               | ·                           |   |       |
| Mailing Address   |  | City and Zip                  | Home Phone                  | Work Phone                                      |       |
| 784 E 13th St   |  | Idaho Falls 83401             | 2085258550                  |   |       |
| Section II  | Candidate or Political Committe  Driginal Amendment  | TYPE OF REPORT                | asurer                      |   |       |
| This report is for the period fro                         | · —  | ugh <u>05 / 25 / 20</u>       | <u>18</u>                   |   |       |
| 7 Day Pre-Primary R                                       | Report 30  | Day Post-Primary Report       | Octo                        | ber 10 Pre-General Report                       |       |
| 7 Day Pre-General F                                       | Report 30  | Day Post-General Report       | Annu                        | ual Report                                      |       |
| Semi-Annual Report Is this a Termination Report:          | (Statewide Candidates Only)  Yes  No   |                               |                             |   |       |
|   |  |                               | eck the box next to the s   | statement below and sign this re<br>Section IV. | port. |
| I hereby cert   | tify that I have received no conti   | ributions and have made r     | no expenditures during the  | his reporting period.                           |       |
| Section IV  |  | SUMMARY                       |                             |   |       |
| To reach your Calendar Year to                            | Date figure: Add this report's of your previous report (excep  | Column I                      | COLUMN I<br>This Period     | COLUMN II<br>Calendar Year<br>to Date           |       |
| Line 1: Cash on Hand January                              | 1, This Calendar Year*   |                               | \$_XXXXXX                   | \$ 0.00   |       |
| Line 2: Enter Beginning Cash I                            | Balance**  |                               | \$_1,444.30                 | \$_XXXXXX                                       |       |
| Line 3: Total Contributions (En                           | ter amount from line 5, page 2)  |                               | \$_2,797.10                 | \$ <u>9,880.13</u>                              |       |
| Line 4: Subtotal (Add lines 1, 2                          | 2 and 3)   |                               | \$ <u>4,241.40</u>          | \$ 9,880.13                                     |       |
| Line 5: Total Expenditures (En                            | ter amount from line 11, page 2  | )                             | \$ <u>1,231.54</u>          | \$ 6,870.27                                     |       |
| Line 6: Enter Ending Cash Bal                             | ance (Subtract line 5 from line  | 4)                            | \$_3,009.86                 | \$ 3,009.86                                     |       |
| Line 7: Outstanding Debt to Da                            | ate (Enter amount from line 18,  | page 2)                       | \$_0.00                     |   |       |
| **This is the figure on line 6 of                         | ntered on line 1 of all reports file<br>the last Campaign Financial Di-<br>e for the current reporting perio | sclosure Report filed. If thi |                             |   |       |
|   | Section V  |                               |                             |   |       |
| Return This Report To:                                    |  |                               |                             |   |       |
| Lawerence Denney  | l Carrie   | e Crom                        | barahu ac-44£               | , that the information in this                  |       |
| Secretary of State PO                                     |  | ame of Political Treasurer    | , nereby certify            | that the information in this                    |       |
| Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852 |  |                               | ign Financial Disclosure    | Report as required by law.                      |       |
| Fax: (208) 334-2282                                       |  |                               | Digital Signature           |   |       |
|   | _  |                               | Signature of Political Trea | asurer  | -     |

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Pat Tucker

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 25                    | + \$154.00        |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$2,540.00      |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$103.10        |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$2,797.10      |

|      | Expenditures  |   |            |
|------|---|---|------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$1,128.44 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$103.10   |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$1,231.54 |

|     | Loans, Credit Cards and Debt   |   |        |
|-----|--|---|--------|
| 12  | Outstanding Balance from previous reporting period   | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| 15) | Subtotal   | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:

Reporting Period:

Pat Tucker

30 Day Post-Primary

| Date       | ElectionType | Contributor  | Amount   | YTDAmount |
|------------|--------------|--|----------|-----------|
| 05/05/2018 | Primary      | Watters, Jim<br>650 Teeples Drive<br>Idaho Falls, ID 83401           | \$50.00  | \$50.00   |
| 05/05/2018 | Primary      | Watters, Donald<br>4324 Rockingham Cr<br>Idaho Falls, ID 83404       | \$100.00 | \$100.00  |
| 05/21/2018 | Primary      | Tucker, Bruce<br>501 Shamrock Lane<br>Hubertus, WI 53033             | \$50.00  | \$50.00   |
| 05/22/2018 | Primary      | Stennick, Jan<br>306 Amanda Court<br>Oregon City, OR 97045           | \$25.00  | \$25.00   |
| 05/24/2018 | Primary      | Starr, Robert<br>117 Austin Drive<br>Folsom, CA 95630                | \$100.00 | \$100.00  |
| 05/08/2018 | Primary      | Stallings, Richard<br>442 N 10th Ave<br>Pocatello, ID 83201          | \$50.00  | \$50.00   |
| 05/02/2018 | Primary      | Schaffer, MaryAnn<br>1544 Langley Lane<br>Madison, WI 53718          | \$50.00  | \$50.00   |
| 05/22/2018 | Primary      | Sarkissian, Juliet<br>2837 68th Avenue SE<br>Mercer Island, WA 98040 | \$100.00 | \$100.00  |
| 05/08/2018 | Primary      | Noble, Mary C<br>1135 Austin Ave<br>Idaho Falls, ID 83404            | \$50.00  | \$50.00   |
| 05/05/2018 | Primary      | Marshall, Juliet<br>324 Sunterra Drive<br>Idaho Falls, ID 83404      | \$50.00  | \$50.00   |
| 05/06/2018 | Primary      | Leonard, Judy<br>126 Plantation Lane<br>Idaho Falls, ID 83404        | \$40.00  | \$40.00   |
| 05/21/2018 | Primary      | Lansing, Karen<br>395 E 14th St<br>Idaho Falls, ID 83404             | \$25.00  | \$50.00   |
| 05/17/2018 | Primary      | Kassin, Patricia<br>1720 N. Lee Street<br>Altus, OK 73521            | \$500.00 | \$500.00  |
| 05/16/2018 | Primary      | Kassin, Larry<br>621 SE 35th Street<br>Topeka, KS 66605              | \$100.00 | \$100.00  |
| 05/23/2018 | Primary      | Jones, Jana<br>3560 Handly Ave<br>Idaho Falls, ID 83404              | \$75.00  | \$75.00   |
| 05/21/2018 | Primary      | Hsu, Marylyn<br>3333 Handley Ave<br>Idaho Falls, ID 83401            | \$25.00  | \$25.00   |
| 05/12/2018 | Primary      | Hill, Delores G<br>2290 Henryanna Ave<br>Idaho Falls, ID 83404       | \$500.00 | \$500.00  |

| 05/24/2018 | Primary | Henry, Dan<br>7611 S. 8th W.<br>Idaho Falls, ID 83402             | \$100.00   | \$100.00 |
|------------|---------|---|------------|----------|
| 05/18/2018 | Primary | Englestad, Bonnie<br>107 Pedersen Street<br>West Branch, IA 52358 | \$50.00    | \$50.00  |
| 05/09/2018 | Primary | Hansen, Kristine<br>4512 N 26 W<br>Idaho Falls, ID 83402          | \$50.00    | \$50.00  |
| 05/22/2018 | Primary | Hampton, Elenore<br>586 Safstrom Place<br>Idaho Falls, ID 83401   | \$50.00    | \$50.00  |
| 05/06/2018 | Primary | Guelzow, Harry<br>PO Box 50962<br>Idaho Falls, ID 83405           | \$100.00   | \$300.00 |
| 05/05/2018 | Primary | Brow, Sandra Lee<br>2269 Calkins Ave<br>Idaho Falls, ID 83402     | \$50.00    | \$50.00  |
| 05/20/2018 | Primary | Bernstein, Lisa<br>4634 Paloma Avenue<br>San Jose, CA 95111       | \$200.00   | \$200.00 |
| 05/14/2018 | Primary | Bauer, Karen<br>4891 W. 49th S.<br>Idaho Falls, ID 83402          | \$50.00    | \$150.00 |
|            |         | Grand Total:  | \$2,540.00 |          |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Pat Tucker

Reporting Period: 30 Day Post-Primary

| Date       | Recipient  | Amount   | Code   | Optional                      |
|------------|--|----------|--------|-------------------------------|
| 05/24/2018 | Idaho Falls Public Library<br>457 W. Broadway<br>Idaho Falls, ID 83402       | \$25.00  | G      | Explanation: Support: Oppose: |
| 05/23/2018 | Idaho Democratic Party<br>812 W. Franklin St.<br>Boise, ID 83702             | \$291.40 | А      | Explanation: Support: Oppose: |
| 05/22/2018 | NationBuilder<br>520 S. Grand Ave. #200<br>Los Angeles, CA 90071             | \$1.03   | G      | Explanation: Support: Oppose: |
| 05/22/2018 | NationBuilder<br>520 S. Grand Ave. #200<br>Los Angeles, CA 90071             | \$3.20   | G      | Explanation: Support: Oppose: |
| 05/21/2018 | NationBuilder<br>520 S. Grand Ave. #200<br>Los Angeles, CA 90071             | \$1.75   | G      | Explanation: Support: Oppose: |
| 05/20/2018 | NationBuilder<br>520 S. Grand Ave. #200<br>Los Angeles, CA 90071             | \$29.00  | G      | Explanation: Support: Oppose: |
| 05/19/2018 | FaceBook 1 Hacker Way Menlo Park, CA 94025                                   | \$15.00  | G      | Explanation: Support: Oppose: |
| 05/14/2018 | Square Headquarters<br>1455 Market Street Ste 600<br>San Francisco, CA 94103 | \$1.39   | G      | Explanation: Support: Oppose: |
| 05/12/2018 | Artcore Visual<br>1335 Hammerstone Drive<br>Idaho Falls, ID 83401            | \$697.91 | L<br>O | Explanation: Support: Oppose: |
| 05/06/2018 | Albertson's<br>590 E. 17th Street<br>Idaho Falls, ID 83404                   | \$6.34   | F      | Explanation: Support: Oppose: |
| 05/05/2018 | Papa Tom's Pizza<br>1830 S. Woodruff Avenue<br>Idaho Falls, ID 83404         | \$54.67  | F      | Explanation: Support: Oppose: |

| 05/02/2018 | NationBuilder          | \$1.75     | G | Explanation: |
|------------|------------------------|------------|---|--------------|
|            | 520 S. Grand Ave. #200 |            |   | Support:     |
|            | Los Angeles, CA 90071  |            |   | Oppose:      |
|            | Grand Total:           | \$1,128.44 |   |              |



# Schedule C In-Kind Contributions and Expenditures

| Name of Candidate or Committee: | Pat Tucker          |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-Primary |

| Date       | Contributor           | Recipient             | Amount   | Code | Optional     |
|------------|-----------------------|-----------------------|----------|------|--------------|
| 05/16/2018 | Tucker, Pat           | U. S. Post Office     | \$20.00  | Р    | Explanation: |
|            | 1270 Creekside Ct     | 605 4th Street        |          |      | Support:     |
|            | Idaho Falls, ID 83404 | Idaho Falls, ID 83401 |          |      | Oppose:      |
| 05/24/2018 | Bauer, Karen          | Bonneville Blue       | \$21.20  | G    | Explanation: |
|            | 4891 W. 49th S.       | 1802 Curtis Avenue    |          |      | Support:     |
|            | Idaho Falls, ID 83402 | Idaho Falls, ID 83402 |          |      | Oppose:      |
| 05/24/2018 | Bauer, Karen          | Bonneville County     | \$23.85  | G    | Explanation: |
|            | 4891 W. 49th S.       | Geographic            |          |      | Support:     |
|            | Idaho Falls, ID 83402 | Information Systems   |          |      | Oppose:      |
|            |                       | 500 N. Capital        |          |      |              |
|            |                       | Idaho Falls, ID 83402 |          |      |              |
| 05/11/2018 | Bauer, Karen          | Walmart               | \$38.05  | G    | Explanation: |
|            | 4891 W. 49th S.       | 500 S Utah Ave        |          |      | Support:     |
|            | Idaho Falls, ID 83402 | Idaho Falls, ID 83402 |          |      | Oppose:      |
|            |                       | <b>Grand Total:</b>   | \$103.10 |      |              |