## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

18 OCT 26 AM 06:05

C-2 Rev. 5/11

(Please Print or Type) SECRETARY OF STATE

|   |   |  | OLONLIMI                   | OI OIAIE                                       |
|---|---|--|----------------------------|--|
| Section I   |   |  | STATE OF                   | IDAHO  |
| Name of Candidate or Political Comm                             | nittee and Chairperson  |  | Office Sought (if candida  |  |
| R. Steven Bair Mailing Address                                  |   | City and Zip   | St Senator Home Phone      | 31<br>Work Phone                               |
| 947 W 200 S   |   | Blackfoot 83221  | 2086845209                 | 2086845209                                     |
| Name of Political Treasurer<br>Lori Kae Bair                    |   |  |                            |  |
| Mailing Address   |   | City and Zip   | Home Phone                 | Work Phone                                     |
| 947 W 200 S   |   | Blackfoot 83221  | 2086845209                 | 2086845209                                     |
| Change of address for:  | Candidate or Political Committe   | ee Political Treasu                                    | rer 🗆                      |  |
| Section II This filing is an: This report is for the period fro | Original Amendmen   | TYPE OF REPORT at bugh 10 / 21 / 2018.                 |                            |  |
| 7 Day Pre-Primary F   |   | Day Post-Primary Report                                | October                    | 10 Pre-General Report                          |
| √ 7 Day Pre-General F   | Report 30   | Day Post-General Report                                | Annual F                   | Report   |
| Semi-Annual Report  | (Statewide Candidates Only)  Yes  No  |  |                            |  |
|   |   |  |                            |  |
|   |   |  | the box next to the state  | ement below and sign this report.<br>ction IV. |
| I hereby cert   | tify that I have received no con  | tributions and have made no e                          | expenditures during this i | reporting period.                              |
| Section IV  |   | SUMMARY  |                            |  |
|   | o Date figure: Add this report's<br>s of your previous report (excep  |  | COLUMN I<br>This Period    | COLUMN II<br>Calendar Year<br>to Date          |
| Line 1: Cash on Hand January                                    | 1, This Calendar Year*  | \$_  | XXXXXX                     | \$ <u>16,399.83</u>                            |
| Line 2: Enter Beginning Cash I                                  | Balance**   | \$_  | 14,357.30                  | \$ XXXXXX                                      |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |   |  | 2,500.00                   | \$ 5,700.00                                    |
| Line 4: Subtotal (Add lines 1, 2                                | ? and 3)  | \$_  | 16,857.30                  | \$ 22,099.83                                   |
| Line 5: Total Expenditures (Ent                                 | ter amount from line 11, page 2   | 2) \$  | 600.00                     | \$ 5,842.53                                    |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) |   | 4) \$_   | 16,257.30                  | \$ <u>16,257.30</u>                            |
| Line 7: Outstanding Debt to Da                                  | ate (Enter amount from line 18,   | page 2) \$   | 0.00                       |  |
| **This is the figure on line 6 of                               | ntered on line 1 of all reports file<br>the last Campaign Financial Di<br>e for the current reporting perio | isclosure Report filed. If this is                     |                            |  |
|   | Section V   |  |                            |  |
| Return This Report To:  |   |  |                            |  |
| Lawerence Denney Secretary of State PO                          |   | Kae Bair   | , hereby certify tha       | at the information in this                     |
| Box 83720<br>Boise ID 83720-0080                                |   | ame of Political Treasurer mplete and correct Campaign | Financial Disclosure Rep   | port as required by law.                       |
| Phone: (208) 334-2852   |   |  |                            |  |
| Fax: (208) 334-2282   | _   |  | gital Signature            |  |
|   |   | Sign   | ature of Political Treasu  |  |

# **DETAILED SUMMARY**

## Name of Candidate or Committee: R. Steven Bair

|     |  | Total This Period |
|-----|--|-------------------|
|     | Contributions  |                   |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors 0                     | + \$0.00          |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                          | + \$2,500.00      |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$2,500.00      |

|     | Expenditures  |   |          |
|-----|---|---|----------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + | \$0.00   |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$600.00 |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$600.00 |

|     | Loans, Credit Cards and Debt  |   |        |
|-----|---|---|--------|
| 12  | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| 15) | Subtotal  | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)              | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)           | - | \$0.00 |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| 10/16/2018 | General | Snake River Sugar Co PAC<br>1951 S Saturn Way Ste 100<br>Boise, ID 83709          | \$250.00         |  |
|------------|---------|---|------------------|--|
| 10/01/2018 | General | Idaho Sugar Beet Growers PAC<br>1951 S. Salum Way Ste, 100<br>Boise, ID 83709     | <b>\$</b> 500.00 |  |
| 10/21/2018 | General | Mountain View Hospital, LLC<br>2325 Coronado St.<br>Idaho Falls, ID 83404         | \$500.00         |  |
| 10/21/2018 | General | Ball Ventures LLC<br>PO Box 51298<br>Idaho Falls, ID 83405                        | \$500.00         |  |
| 10/21/2018 | General | Idaho Petroleum Marketers<br>Assoc.<br>PO Box 984<br>Boise, ID 83701              | \$500.00         |  |
| 10/07/2018 | General | Enterprise Holdings, Inc PAC<br>600 Corporate Park Drive<br>Saint Louis, MO 63105 | \$250.00         |  |



### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

| 10/01/2018 | Steve Miller for Representative | \$300.00 | С   | Explanation:       |
|------------|---------------------------------|----------|-----|--------------------|
|            | 1208 E 200 N.                   |          |     | Support:           |
|            | Fairfield, ID 83327             |          |     | Oppose:            |
| 10/01/2018 | Fred Martin for senate          | \$300.00 | C - | Explanation:       |
|            | 3672 N Tumblewood PI            |          |     | Support:           |
|            | Boise, ID 83713                 |          |     | Occase: # ## / / # |