



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

2018

Section I

18 MAY -9 PM 4:04

Name of Candidate or Political Committee and Chairperson <u>Integrity in Government PAC</u>		Office Sought (if candidate) <u>SECRETARY OF STATE</u>	District (if any)
Mailing Address <u>P O Box 394</u>	City and Zip <u>Cottonwood 83522</u>	Home Phone <u>208-816-2521</u>	Work Phone
Name of Political Treasurer <u>Marge Arnszen</u>			
Mailing Address <u>P O Box 394</u>	City and Zip <u>Cottonwood 83522</u>	Home Phone <u>208-816-2521</u>	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1/1/18 through 4/29/18

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>159.85</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>159.85</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>2245.00</u>	\$ <u>2245.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2404.85</u>	\$ <u>2404.85</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>2326.42</u>	\$ <u>2326.42</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>78.43</u>	\$ <u>78.43</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Marge Arnszen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

M V Arnszen
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Integrity in Government PAC

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors <u>27</u>	+ \$	<u>105.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$	<u>2140.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$	<u>—</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$	<u>—</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$	<u>2245.00</u>

Expenditures			
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$	
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$	<u>2326.42</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$	
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$	
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$	
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$	<u>2326.42</u>

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	+ \$	
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$	
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$	
⑮	Subtotal	= \$	
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$	
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$	
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$	<u>—</u>

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$	
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$	
㉑	Total Pledged Contributions this period	= \$	<u>—</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Integrity in Government PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
1/16/18	1. Marge Arnger PO Box 396 Cottonwood ID 83522	\$ 90 - \$ 90 - Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
1/16/18	2. Jeanne Callier 54 Black Rock Box 160 Ahsahka, ID 83520	\$ 100 - \$ 100 - Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
1/16/18	3. Joann Michels 331 Brownslick Rd Kamiah ID 83536	\$ 100 - \$ 100 - Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
1/16/18	4. U.S. Bank Cottonwood Branch Cottonwood ID 83522	\$ 150 - \$ 150 - Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
3/27/18	5. Berry Peterson 1111 Poplar Drive Mountain Home 83647	\$ 300 - \$ 300 - Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
4/27/18	6. Id County Farm Bureau 104 S. A ST Arangeville 83530	\$ 1000 - \$ 1000 - Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
4/29/18	7. Jeanne Callier 54 Black Rock Box 160 Ahsahka 83520	\$ 200 - \$ 300 - Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
1/30/18	8. Marge Arnger PO Box 396 Cottonwood 83522	\$ 200 - \$ 290 - Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
1/1/18	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
1/1/18	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 2140 -

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Integrity in Government PAC

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>1 25 18</u>	1. ID GOP Boise	T	\$ <u>500⁰⁰</u>
<u>4 27 18</u>	2. Russ Fulcher for Congress PO Box 1375 Meridian, ID 83680	C	\$ <u>1,000⁰⁰</u>
<u>4 29 18</u>	3. Facebook ads US Bank Cottonwood ID 83522	N	\$ <u>461.44</u>
<u>4 29 18</u>	4. Karen Calisteris Design LLC 676 W. Pullman Rd, STE 3 Moscow ID 83843	O	\$ <u>364.98</u>
<u>1 1 1</u>	5.		\$ _____
<u>1 1 1</u>	6.		\$ _____
<u>1 1 1</u>	7.		\$ _____
<u>1 1 1</u>	8.		\$ _____
<u>1 1 1</u>	9.		\$ _____
<u>1 1 1</u>	10.		\$ _____
Total This Page:			\$ <u>2326.42</u>