CAMPAIGN	FINANCIAL DISCLOSURE F SUMMARY PAGE (Please Print or Type)	19 JAN 18 AM 1 SECRETARY OF	STATE
Section I Name of Candidate or Political Committee and Chairperson		STATE OF ID	District (if any)
Mark Rhatigan		St Senator	23
Mailing Address 1229 SW Vera St	City and Zip Mountain Home 83647	Home Phone 2086023487	Work Phone
Name of Political Treasurer Lisa M Fisher		2000020101	
Mailing Address	City and Zip	Home Phone	Work Phone
6225 SW Ashley Court	Mountain Home 83647		
Change of address for: Candidate or Political Commit	tee Political Treasure	er 🗖	
	TYPE OF REPORT nt ough <u>12 / 31 / 2018</u>) Day Post-Primary Report	October 10	Pre-General Report
		Annual Rep	
7 Day Pre-General Report 30) Day Post-General Report		
Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes V No			
Section III STATEMENT OF Directions: If you had no contributions or expenditures dur Be sure to carry forward the appro	opriate "Calendar Year to Date" fi	ne box next to the stateme gures in Column II, Sectio	n IV.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exce		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$	XXXXXX \$	<u>0.00</u>
Line 2: Enter Beginning Cash Balance**	\$_ 7	9.02 \$	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2	s_0	.00 \$	1,995.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$_7	9.02 \$	1,995.00
Line 5: Total Expenditures (Enter amount from line 11, page	2) \$_0	.00 \$	1,915.98
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	\$_7	9.02 \$	79.02
Line 7: Outstanding Debt to Date (Enter amount from line 18	, page 2) \$_0	.00	
*This same figure should be entered on line 1 of all reports fi **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting peri	Disclosure Report filed. If this is y		
Section V			

	Section V	
Return This Report To: Lawerence Denney		
Secretary of State PO Box 83720	I, <u>Lisa M Fisher</u> , hereby certify that the information in this Name of Political Treasurer	
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.	
Fax: (208) 334-2282	Digital Signature	

10040

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Mark Rhatigan

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 0	+ \$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)) + \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+ \$0.00
$\overline{7}$	Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
(14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
(16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
(17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges _0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00