



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

19 JAN 28 PM 01:55

SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>John H Tippetts</b>		Office Sought (if candidate) <b>Undec</b>		District (if any)	
Mailing Address <b>3927 S Terri PI</b>		City and Zip <b>Meridian 83642</b>		Home Phone <b>2088472876</b>	
				Work Phone <b>2085471823</b>	
Name of Political Treasurer <b>John Tippetts</b>					
Mailing Address <b>3927 So. Terri PI</b>		City and Zip <b>Meridian 83642</b>		Home Phone <b>2083909016</b>	
				Work Phone <b>2083730240</b>	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 01 / 01 / 2018 through 12 / 31 / 2018

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>13,873.38</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>13,873.38</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,873.38</u>	\$ <u>13,873.38</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>3,311.47</u>	\$ <u>3,311.47</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>10,561.91</u>	\$ <u>10,561.91</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Lawrence Denney  
Secretary of State PO  
Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, John Tippetts, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: John H Tippetts

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 0.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	<b>Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</b>	<b>= \$ 0.00</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 3,311.47
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	<b>Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)</b>	<b>= \$ 3,311.47</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	<b>Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)</b>	<b>= \$ 0.00</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$ 0.00</b>



**Schedule B**  
**Itemized Expenditures**  
 Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:	<b>John H Tippetts</b>
Reporting Period:	<b>Second Annual</b>

Date	Recipient	Amount	Code	Optional
12/03/2018	Otter Tribute Dinner 850 W Front St Boise, ID 83702	\$100.00	D	Explanation: Support: Oppose:
10/26/2018	Loertscher, Tom 1357 Bone Rd Iona, ID 83427	\$500.00	C	Explanation: Support: Oppose:
10/17/2018	Simpson, Mike 1487 Parkway Dr Blackfoot, ID 83221	\$250.00	C	Explanation: Support: Oppose:
10/17/2018	Woolf, Brandon 2778 N Columbine Ave Boise, ID 83713	\$250.00	C	Explanation: Support: Oppose:
10/17/2018	Little, Brad State Capitol Boise, ID 83720	\$500.00	C	Explanation: Support: Oppose:
05/12/2018	Racing for Orphans 3469 E. Dartmoor Meridian, ID 83642	\$500.00	D	Explanation: Support: Oppose:
04/16/2018	Hill, Brent 1010 S 2nd E Rexburg, ID 83440	\$500.00	C	Explanation: Support: Oppose:
02/21/2018	Harris, Mark 1619 Eight Mile Creek Rd Soda Springs, ID 83276	\$500.00	C	Explanation: Support: Oppose:
01/31/2018	Capitol Gift Shop 700 W Jefferson St Boise, ID 83702	\$211.47	D	Explanation: State seal pins to be given away. Support: Oppose:
<b>Grand Total:</b>		<b>\$3,311.47</b>		