

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

19 JAN 31 PM 01:24

C-2 Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

Section I			STATE	OF IDAHO	
Name of Candidate or Political Committee	and Chairperson		Office Sought (if can		District (if any)
Bryan N. Zollinger		I City and 7in	St Rep, Pos I	3 Work F	33
Mailing Address 2355 S Bellin Rd		City and Zip Idaho Falls 83402	2082063086		5240731
Name of Political Treasurer Brett R. Zollinger		144110 1 4113 00-102	200200000		<u></u>
Mailing Address		City and Zip	Home Phone	Work F	ohone o
PO Box 474		Rexburg 83440	2083606167		3564428
Change of address for: Cand	idate or Political Committe	ee 🗆 Political 1	reasurer \square		
Section II This filing is an: Origin		TYPE OF REPORT			
This report is for the period from $\underline{1}$	1 / 17 / 2018 thro	ough <u>12 / 31 / 2</u>	<u>2018</u>		
7 Day Pre-Primary Repor	t 30	Day Post-Primary Repo	ort Octo	ber 10 Pre-Gene	eral Report
7 Day Pre-General Repor	t 30	Day Post-General Repo	ort 🔽 Annu	ual Report	
Semi-Annual Report (Sta Is this a Termination Report:	tewide Candidates Only) Yes No				
Section III Directions: If you had no contribute Be sure to	tions or expenditures duri				and sign this report.
I hereby certify th	at I have received no con	tributions and have mad	e no expenditures during t	his reporting peri	iod.
Section IV		SUMMARY			
To reach your Calendar Year to Dat figures to the Column II figures of your		Column I	COLUMN I This Period	Calen	UMN II dar Year Date
Line 1: Cash on Hand January 1, T	his Calendar Year*		\$_XXXXXX	\$ <u>3,835</u>	.95
Line 2: Enter Beginning Cash Balar	nce**		\$ <u>13,410.89</u>	Ψ	XXXX
Line 3: Total Contributions (Enter ar	mount from line 5, page 2))	\$ 750.00	\$ 30,60	16.51
Line 4: Subtotal (Add lines 1, 2 and	3)		\$ <u>14,160.89</u>	\$ <u>34,44</u>	2.46
Line 5: Total Expenditures (Enter ar	mount from line 11, page 2	2)	\$ <u>11,625.00</u>	\$ <u>31,90</u>	06.57
Line 6: Enter Ending Cash Balance	(Subtract line 5 from line	4)	\$ 2,535.89	\$ <u>2,535</u>	5.89
Line 7: Outstanding Debt to Date (E	Enter amount from line 18,	page 2)	\$ <u>1,706.67</u>		
*This same figure should be entere **This is the figure on line 6 of the la Note: The closing cash balance for	ast Campaign Financial D	isclosure Report filed. If			
Secti	ion V				
Return This Report To:					
Lawerence Denney	ı Rrett	R. Zollinger	harahy cartif	that the informa	ation in this
Secretary of State PO Box 83720		lame of Political Treasurer	, Hereby certify	י נוומנ נווט ווווטווווס	auon in uno
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, con	mplete and correct Cam	paign Financial Disclosure	Report as requir	ed by law.
Fax: (208) 334-2282			Digital Signature		
	•		Signature of Political Tre	asurer	

DETAILED SUMMARY

Name of Candidate or Committee: Bryan N. Zollinger

			Total This Period
	Contributions		
1	Unitemized Contributions (\$50 and less) # of Contributors O	+	\$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$750.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$0.00
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$750.00

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures O	+	\$0.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$125.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$11,500.00
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$11,625.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$13,206.67
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
15)	Subtotal	=	\$13,206.67
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$11,500.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$1,706.67

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges O	+	\$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$0.00
21)	Total Pledged Contributions this period	=	\$0.00



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:

Reporting Period:

Bryan N. Zollinger

Second Annual

Date	ElectionType	Contributor	Amount	YTDAmount
12/03/2018	General	Committee to Elect Wendy Horman 1860 Heather Circle Idaho Falls, ID 83406	\$100.00	
12/03/2018	General	Monks for Idaho 3865 S Black Cat Rd Nampa, ID 83687	\$100.00	
12/03/2018	General	Wright Real Estate Holding LLC 1355 E Lincoln Rd Idaho Falls, ID 83401	\$300.00	
12/03/2018	General	DaVita PO Box 2037 Tacoma, WA 98401	\$250.00	
		Grand Total:	\$750.00	



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:

Reporting Period:

Bryan N. Zollinger

Second Annual

Date	Recipient	Amount	Code	Optional
11/28/2018	Gifford, Stephanie 4699 E Sunnyside Rd Idaho Falls, ID 83406	\$125.00	Р	Explanation: Support: Oppose:
	Grand Total:	\$125.00		оррово.



Schedule D - Loans

Name of Candidate or Committee:	Bryan N. Zollinger
Reporting Period:	Second Annual

Lender	Previous	Date	Amount	Interest	PmtDate	Payment	Current
Zollinger, Bryan	\$13,206.67				12/21/2018	\$11,500.00	\$1,706.67
N.							
2355 S Bellin Rd							
Idaho Falls, ID							
83402							
Grand Total	\$13,206.67		\$0.00	\$0.00		\$11,500.00	\$1,706.67