| C Section I | CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE 20 JAN 27 AM 10:28 (Please Print or Type) SECRETARY OF STATE STATE OF IDAHO | | | |
|--|---|---|---------------------------------------|--|
| Name of Candidate or Political Committee and Chairperson | | Office Sought (if car | ndidate) District (if any) | |
| John Green | | St Rep, Pos | B 2 | |
| Mailing Address | City and Zip | Home Phone | Work Phone | |
| PO Box 817 Name of Political Treasurer | Post Falls 8387 | | 8007369462 | |
| Ignatius Epkey | | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | |
| 605 E 6th Ave | Post Falls 838 | 54 | 2087736962 | |
| Change of address for: Candidate or Politic Section II This filing is an: ✓ Original This report is for the period from 01 / 01 / | TYPE OF REP Amendment 2019 through <u>12 / 31</u> | <u> </u> | ober 10 Pre-General Report | |
| 7 Day Pre-Primary Report | 30 Day Post-Primary | | • | |
| 7 Day Pre-General Report | 30 Day Post-General | Report Ann | ual Report | |
| Semi-Annual Report (Statewide Candid Is this a Termination Report: Yes | lates Only) No | | | |
| I hereby certify that I have rece | d the appropriate "Calendar Ye ived no contributions and have | ar to Date" figures in Column II made no expenditures during t | , Section IV. | |
| Section IV | SUMMARY | | | |
| To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous r | | COLUMN I This Period | COLUMN II Calendar Year to Date | |
| Line 1: Cash on Hand January 1, This Calendar | /ear* | \$ XXXXXX | _{\$} 2,126.36 | |
| | | \$ 2,126.36 | \$ XXXXXX | |
| Line 2: Enter Beginning Cash Balance** | | T | ÷ | |
| Line 3: Total Contributions (Enter amount from lin | e 5, page 2) | \$_0.00 | Ψ | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ <u>2,126.36</u> | <u>\$</u> 2,126.36 | |
| Line 5: Total Expenditures (Enter amount from lin | e 11, page 2) | <u></u> \$_2,126.36 | _{\$} 2,126.36 | |
| Line 6: Enter Ending Cash Balance (Subtract line | 5 from line 4) | \$_0.00 | \$ <u>0.00</u> | |
| Line 7: Outstanding Debt to Date (Enter amount f | rom line 18, page 2) | \$ <u>0.00</u> | | |
| *This same figure should be entered on line 1 of a **This is the figure on line 6 of the last Campaign Note: The closing cash balance for the current re | Financial Disclosure Report file | ed. If this is your first report, this | | |
| Section V | | | | |
| Return This Report To: Lawerence Denney Secretary of State PO | Ignatius Epkey Name of Political Treasur | , hereby certif | y that the information in this | |

Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: John Green

| | | Total This Period |
|---|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$0.00 |

| | Expenditures | | |
|----------------|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets) | + | \$0.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$2,126.36 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$2,126.36 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|------------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$2,126.36 |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | John Green |
|---------------------------------|--------------|
| Reporting Period: | First Annual |

| Lender | Previous | Date | Amount | Interest | PmtDate | Payment | Current |
|---------------|------------|------|--------|----------|------------|------------|---------|
| Green, John | \$2,126.36 | | | | 12/31/2019 | \$2,126.36 | \$0.00 |
| 14658 N Smith | | | | | | | |
| Ave | | | | | | | |
| Rathdrum, ID | | | | | | | |
| 83858 | | | | | | | |
| Grand Total | \$2,126.36 | | \$0.00 | \$0.00 | | \$2,126.36 | \$0.00 |