CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

20 JAN 27 PM 01:12

SECRETARY OF STATE STATE OF IDAHO

| Section I | | | 0171120 | 1 127 11 10 |
|---|---|--|------------------------------|--|
| Name of Candidate or Political Communication Mark Harris | nittee and Chairperson | | Office Sought (if cand | idate) District (if any) 32 |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 1619 Eight Mile Creek R | Rd | Soda Springs 83276 | 2085473360 | |
| Name of Political Treasurer Cheryl Harris | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 1619 Eight Mile Creek R | Rd | Soda Springs 83276 | 2085473360 | |
| · · | Candidate or Political Committe | ee D Political Tre | asurer | |
| | Original Amendmen | | | |
| This report is for the period fro | m <u>01 / 01 / 2019</u> thro | ough <u>12 / 31 / 20</u> | <u>19</u> | |
| 7 Day Pre-Primary F | Report 30 | Day Post-Primary Report | Octob | per 10 Pre-General Report |
| 7 Day Pre-General F | Report 30 | Day Post-General Report | Annua | al Report |
| Semi-Annual Report | (Statewide Candidates Only) | | | |
| Is this a Termination Report: | Yes No | | | |
| | | | eck the box next to the st | atement below and sign this report. Section IV. |
| I hereby cer | tify that I have received no con | tributions and have made i | no expenditures during thi | is reporting period. |
| Section IV | | SUMMARY | | |
| To reach your Calendar Year to | o Date figure: Add this report's s of your previous report (excep | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | | \$_XXXXXX | \$ <u>16,939.97</u> |
| Line 2: Enter Beginning Cash | Balance** | | \$_16,939.97 | \$ XXXXXX |
| Line 3: Total Contributions (En | ter amount from line 5, page 2) |) | \$_5,700.00 | \$ 5,700.00 |
| Line 4: Subtotal (Add lines 1, 2 | 2 and 3) | | \$_22,639.97 | \$ 22,639.97 |
| Line 5: Total Expenditures (En | ter amount from line 11, page 2 | 2) | \$_5,032.43 | \$ 5,032.43 |
| Line 6: Enter Ending Cash Bal | ance (Subtract line 5 from line | 4) | \$_17,607.54 | \$ <u>17,607.54</u> |
| Line 7: Outstanding Debt to Da | ate (Enter amount from line 18, | page 2) | \$ 0.00 | |
| **This is the figure on line 6 of | ntered on line 1 of all reports fil the last Campaign Financial D e for the current reporting perio | isclosure Report filed. If th | | |
| | Section V | | | |
| Return This Report To: | | | | |
| Lawerence Denney | Char | vl Harrie | hanshi as-41f . | that the information in this |
| Secretary of State PO | I, CHEI | yl Harris lame of Political Treasurer | , nereby certify | that the information in this |
| Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, co | mplete and correct Campa | ign Financial Disclosure F | Report as required by law. |
| Fax: (208) 334-2282 | | | Digital Signature | |
| | - | | Signature of Political Treat | surer |
| | | , | 1100 | |

DETAILED SUMMARY

Name of Candidate or Committee: Mark Harris

| | | | Total This Period |
|---|--|---|-------------------|
| | Contributions | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O | + | \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + | \$5,700.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$5,700.00 |

| Expendit | ures | | |
|----------------|---|---|------------|
| 6 Ur | nitemized Expenditures (Less than \$25) # of Expenditures O | + | \$0.00 |
| 7 Ite | mized Expenditures (Total of all Schedule B sheets) | + | \$5,032.43 |
| 8 In- | Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 Lo | an Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) Cr | edit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) Total Exp | enditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$5,032.43 |

| | Loans, Credit Cards and Debt | | |
|-------------|--|---|--------|
| 12 | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|-----|---|----------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Mark Harris

Reporting Period: First Annual

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|---|--|------------|-----------|
| 12/30/2019 | Primary | T-Mobile 12920 SE 38th St Bellevue, WA 98006 | \$150.00 | |
| 11/08/2019 | Primary | Caremark RX Inc PO Box 287 Lincoln, RI 02865 | \$100.00 | |
| 04/23/2019 | Primary | Regence BlueShield of Idaho PO Box 1106 Lewiston, ID 83501 | \$500.00 | |
| 07/01/2019 | Primary | Maverik 185 S State St STE 800 Salt Lake City, UT 84111 | \$250.00 | |
| 08/12/2019 | Primary | GlaxoSmithKline PAC 5 Moore Drive Research Triangle Park, NC 27709 | \$250.00 | |
| 12/24/2019 | Primary | SelectHealth 5381 Green St Murray, UT 84123 | \$500.00 | |
| 12/19/2019 | Primary | Avista Corp PO Box 3727 Spokane, WA 99220 | \$500.00 | |
| 12/20/2019 | Primary Blue Cross of Idaho PO Box 7408 Boise, ID 83707 | | \$500.00 | |
| 12/12/2019 | Primary | Regence PO Box 1106 Lewiston, ID 83501 | \$500.00 | |
| 12/12/2019 | Primary | Monsanto Company \$500.00 800 North Lindbergh Saint Louis, MO 63167 | | |
| 12/05/2019 | Primary | Midas Gold PO Box 429 Donnelly, ID 83615 | \$250.00 | |
| 12/14/2019 | Primary | Lobby Idaho 134 S. 5th Street Boise, ID 83702 | \$250.00 | |
| 12/19/2019 | Primary | Teladoc Health, Inc PAC 28 Liberty Ship Way Suite 2815 Sausalito, CA 94965 | \$100.00 | |
| 10/07/2019 | Primary | AT&T \$350.00 4393 S. Riverboat Rd. 4th Floor Taylorsville, UT 84123 | | |
| 10/19/2019 | Primary | Pfizer Inc. \$500.00 949 Shady Grove Road Memphis, TN 38120 | | |
| 10/07/2019 | Primary | Altria Client Services PO Box 85088 Richmond, VA 23285 | \$500.00 | |
| | | Grand Total: | \$5,700.00 | |



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Mark Harris

Reporting Period: First Annual

| Date | Recipient | Amount | Code | Optional |
|------------|---|----------|--------|--|
| 12/06/2019 | Idaho Enterprise PO Box 205 Malad City, ID 83252 | \$64.50 | N | Explanation: Advertisement for Federalism Committee Meeting Support: Oppose: |
| 11/29/2019 | Walmart 4240 Yellowstone Dr Chubbuck, ID 83202 | \$69.82 | F | Explanation: Food Support: Oppose: |
| 10/23/2019 | Preston City Government 70 W. Oneida Street Preston, ID 83263 | \$175.00 | D E | Explanation: Light the City Fundraiser Support: Oppose: |
| 09/17/2019 | Sam's Market P. O. Box 254 Grace, ID 83241 | \$225.00 | E | Explanation: County for a Day, Grace, Idaho Support: Oppose: |
| 08/03/2019 | Lallatin's Food Town P.O. Box 837 Soda Springs, ID 83276 | \$69.96 | E | Explanation: Parade Supplies Support: Oppose: |
| 07/31/2019 | Lallatin's Food Town P.O. Box 837 Soda Springs, ID 83276 | \$149.46 | E | Explanation: Parade Supplies Support: Oppose: |
| 07/02/2019 | Gritton's Photography 191 Argonne Soda Springs, ID 83276 | \$190.70 | E | Explanation: Parade Supplies Support: Oppose: |
| 06/17/2019 | Caribou County Sun 169 S 1st W Soda Springs, ID 83276 | \$15.90 | L | Explanation: Open Range Meeting law Brochure printing Support: Oppose: |
| 06/20/2019 | Lallatin's Food Town P.O. Box 837 Soda Springs, ID 83276 | \$289.38 | E | Explanation: Parade Candy Support: Oppose: |

| 06/07/2019 | Idaho Enterprise PO Box 205 Malad City, ID 83252 | \$310.50 | N | Explanation: Open Range meeting advertisement Support: Oppose: |
|------------|--|------------------------|---|--|
| 06/07/2019 | 4Imprint PO Box 320 Oshkosh, WI 54901 | \$2,641.21 | E | Explanation: Parade Supplies Support: Oppose: |
| 05/03/2019 | Greater Idaho Falls Chamber Of Commerce 425 North Capital Aveune Idaho Falls, ID 83402 | \$25.00 | E | Explanation: Legislative Luncheon Support: Oppose: |
| 05/02/2019 | Herald Journal 1250 Industrial Park Road Preston, ID 83263 | \$106.00 | G | Explanation: Preston Citizen newspaper Support: Oppose: |
| 02/20/2019 | Senate Fund PO Box 83720 Boise, ID 83720 | \$100.00 | D | Explanation: Support: Oppose: |
| 02/02/2019 | Bear Lake County GOP Po Box 62 Georgetown, ID 83239 | \$100.00 | E | Explanation: Support: Oppose: |
| 01/04/2019 | Senate Republican PAC of Idaho PO Box 173 Boise, ID 83701 Grand Total: | \$500.00 \$5,032.43 | С | Explanation: Support: Oppose: |