| NN SEAL  | CAMPAIGN FINANCIAL DI  | SCLOSURE REPORT                        | C-2                                   |
|--|--|--|---------------------------------------|
| ( State  | SUMMARY  |  | 0 PM 05:29 Rev. 5/11                  |
|  | (Please Print  |  | ARY OF STATE                          |
| an of  |  |  | E OF IDAHO                            |
| Section I  |  |  |                                       |
| Name of Candidate or Political Committee and C<br>Brent Hill   | hairperson   | Office Sought (if<br>St Senator        | candidate) District (if any)<br>34    |
| Mailing Address  | City and Zip   | Home Phone                             | Work Phone                            |
| 1010 S 2nd E   | Rexburg 834  | 40 208356749                           | 5                                     |
| Name of Political Treasurer<br>Blayne McArthur   |  | I                                      |                                       |
| Mailing Address  | City and Zip   | Home Phone                             | Work Phone                            |
| 124 E Main St  | Rexburg 834  | 40 208656616                           | 2083563677                            |
| Change of address for: Candidate   | e or Political Committee D Po  | olitical Treasurer                     |                                       |
| Section II<br>This filing is an:  Viginal  | TYPE OF RE   | PORT                                   |                                       |
| This report is for the period from 01  | / 01 / 2019 through 12 / 3   | <u>1 / 2019</u>                        |                                       |
| 7 Day Pre-Primary Report   | 30 Day Post-Prima  | ry Report O                            | ctober 10 Pre-General Report          |
| 7 Day Pre-General Report   | 30 Day Post-Gener  | ral Report Ar                          | nnual Report                          |
| Semi-Annual Report (Statewic   | de Candidates Only)  |  |                                       |
| Is this a Termination Report:  | es 🖌 No  |  |                                       |
|  | rry forward the appropriate "Calendar<br>nave received no contributions and ha | -                                      |                                       |
| Section IV   | SUMMA  | RY                                     |                                       |
| To reach your Calendar Year to Date figures to the Column II figures of your p   |  | COLUMN I<br>This Period                | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This C   | Calendar Year*   | \$XXXXXX                               | \$ <u>38,175.39</u>                   |
| Line 2: Enter Beginning Cash Balance**   |  | \$ <u>38,175.39</u>                    | \$XXXXXX                              |
| Line 3: Total Contributions (Enter amour   | nt from line 5, page 2)  | <u></u> 17,215.41                      | \$ <u>17,215.41</u>                   |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |  | \$ <u>55,390.80</u>                    | \$ <u>55,390.80</u>                   |
| Line 5: Total Expenditures (Enter amour  | nt from line 11, page 2)   | \$ <u>16,867.57</u>                    | \$ <u>16,867.57</u>                   |
| Line 6: Enter Ending Cash Balance (Sub   | ptract line 5 from line 4)   | \$ <u>38,523.23</u>                    | \$ <u>38,523.23</u>                   |
| Line 7: Outstanding Debt to Date (Enter  | amount from line 18, page 2)   | \$_0.00                                |                                       |
| *This same figure should be entered on<br>**This is the figure on line 6 of the last C<br>Note: The closing cash balance for the c | Campaign Financial Disclosure Report   | filed. If this is your first report, t |                                       |
| Section V  | 1  |  |                                       |
| Return This Report To:   |  |  |                                       |
| Lawerence Denney<br>Secretary of State PO<br>Box 83720   | I, Blayne McArthur<br>Name of Political Trea                                   |  | tify that the information in this     |

10428

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

**Digital Signature** Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Brent Hill

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 1                     | + \$15.41         |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$17,200.00     |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$17,215.41     |

|                | Expenditures  |   |             |
|----------------|---|---|-------------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + | \$0.00      |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$9,885.51  |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00      |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00      |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$6,982.06  |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$16,867.57 |

|      | Loans, Credit Cards and Debt  |   |            |
|------|---|---|------------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00     |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00     |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$6,982.06 |
| (15) | Subtotal  | = | \$6,982.06 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00     |
| 17   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$6,982.06 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00     |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--------------|
| Reporting Period:               | First Annual |

| Date       | ElectionType | Contributor  | Amount     | YTDAmount  |
|------------|--------------|--|------------|------------|
| 12/31/2019 | Primary      | T-Mobile<br>12920 SE 38th St<br>Bellevue, WA 98006                               | \$250.00   | \$250.00   |
| 12/30/2019 | Primary      | Verizon<br>1211 4th Ave E #201<br>Olympia, WA 98506                              | \$1,000.00 | \$1,000.00 |
| 12/23/2019 | Primary      | United Health Group<br>2720 N Tenaya Way Ste 507<br>Las Vegas, NV 89128          | \$500.00   | \$500.00   |
| 12/23/2019 | Primary      | Midas Gold<br>PO Box 429<br>Donnelly, ID 83615                                   | \$250.00   | \$250.00   |
| 12/23/2019 | Primary      | Select Health<br>5381 Green Street<br>Murray, UT 84123                           | \$500.00   | \$500.00   |
| 12/18/2019 | Primary      | Allstate Insurance Co<br>2775 Sanders Rd<br>Northbrook, IL 60062                 | \$450.00   | \$450.00   |
| 12/14/2019 | Primary      | Cottonwood Financial<br>1901 Gateway Dr Ste 200<br>Irving, TX 75038              | \$250.00   | \$250.00   |
| 12/14/2019 | Primary      | Monsanto Company<br>P.O. Box 2807<br>Bellingham, WA 98227                        | \$1,000.00 | \$1,000.00 |
| 12/14/2019 | Primary      | BNSF Railway Co<br>800 N Last Chance Gulch Ste<br>101<br>Helena, MT 59601        | \$1,000.00 | \$1,000.00 |
| 12/14/2019 | Primary      | Pacific Source<br>408 E Parkcenter Blvd Ste 100<br>Boise, ID 83706               | \$1,000.00 | \$1,000.00 |
| 11/26/2019 | Primary      | Charter Communications<br>222 NE Park Plaza Dr Ste 231<br>Vancouver, WA 98684    | \$750.00   | \$750.00   |
| 11/26/2019 | General      | Johnson & Johnson<br>1350 I St NW Ste 1210<br>Washington, DC 20005               | \$500.00   | \$500.00   |
| 11/26/2019 | Primary      | Micron Technology, Inc.<br>8000 S. Federal Way P. O. Box<br>6<br>Boise, ID 83707 | \$1,000.00 | \$1,000.00 |
| 11/22/2019 | Primary      | Idaho Victory Fund<br>PO Box 615<br>Boise, ID 83701                              | \$1,000.00 | \$1,000.00 |
| 11/12/2019 | Primary      | Clearwater Paper<br>601 W Riverside Ave Ste 1100<br>Bx 15<br>Spokane, WA 99201   | \$1,000.00 | \$1,000.00 |
| 11/12/2019 | Primary      | Caremark RX Inc<br>P.O. Box 287<br>Lincoln, RI 02865                             | \$250.00   | \$250.00   |

| 10/28/2019 | Primary | PhRMA<br>1115 W Bay Drive NW Ste 205<br>Olympia, WA 98502               | \$400.00    | \$400.00   |
|------------|---------|---|-------------|------------|
| 10/28/2019 | Primary | AT&T<br>4393 Riverboat Rd 4th Floor<br>Taylorsville, UT 84123           | \$350.00    | \$350.00   |
| 11/08/2019 | Primary | Simplot<br>PO Box 27<br>Boise, ID 83707                                 | \$1,000.00  | \$1,000.00 |
| 10/21/2019 | Primary | Union Pacific Railroad<br>PO Box 2110<br>Boise, ID 83701                | \$500.00    | \$500.00   |
| 10/19/2019 | Primary | Pfizer<br>1201 K St Ste 1010<br>Sacramento, CA 95814                    | \$500.00    | \$500.00   |
| 10/04/2019 | Primary | Idaho Loggers PAC<br>PO Box 671<br>Coeur d' Alene, ID 83815             | \$500.00    | \$500.00   |
| 09/09/2019 | Primary | Maverik<br>185 S. State Street Ste 800<br>Salt Lake City, UT 84111      | \$250.00    | \$250.00   |
| 09/09/2019 | Primary | DeLamar Mining Company<br>PO Box 52<br>Jordan Valley, OR 97910          | \$250.00    | \$250.00   |
| 09/09/2019 | Primary | Management & Training Corp<br>PO Box 10<br>Centerville, UT 84014        | \$500.00    | \$500.00   |
| 09/09/2019 | Primary | Idaho Land Title Association<br>372 Eagle Rd<br>Eagle, ID 83616         | \$250.00    | \$250.00   |
| 08/25/2019 | Primary | Chevron<br>PO Box 6042<br>San Ramon, CA 94583                           | \$500.00    | \$500.00   |
| 05/28/2019 | Primary | Tesoro Companies<br>19100 Ridgewood Pkwy<br>San Antonio, TX 78259       | \$1,000.00  | \$1,000.00 |
| 01/04/2019 | General | Eli Lilly & Company<br>Lilly Corporate Center<br>Indianapolis, IN 46285 | \$500.00    | \$500.00   |
|            |         | Grand Total:  | \$17,200.00 |            |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--------------|
| Reporting Period:               | First Annual |

| Date       | Recipient   | Amount     | Code | Optional  |
|------------|---|------------|------|---|
| 12/14/2019 | Madison High School<br>2300 University Blvd<br>Rexburg, ID 83440        | \$500.00   | D    | Explanation: Donation to<br>help with choir travel<br>expenses to perform at<br>Senate opening ceremony.<br>Support:<br>Oppose: |
| 12/02/2019 | Madison High School<br>2300 University Blvd<br>Rexburg, ID 83440        | \$25.00    | D    | Explanation: Donation to<br>Wrestling program<br>Support:<br>Oppose:  |
| 11/30/2019 | Idaho Victory Fund<br>PO Box 615<br>Boise, ID 83701                     | \$1,000.00 | С    | Explanation:<br>Support:<br>Oppose:   |
| 11/30/2019 | Alene's Chocolates<br>P.O. Box 501<br>Ucon, ID 83454                    | \$305.28   | D    | Explanation: Christmas gifts<br>for elected officials and staff<br>Support:<br>Oppose:  |
| 11/29/2019 | US Postmaster<br>140 South Center<br>Rexburg, ID 83440                  | \$110.00   | Р    | Explanation:<br>Support:<br>Oppose:   |
| 11/20/2019 | Shutterfly<br>2800 Bridge Parkway<br>Redwood City, CA 94061             | \$358.28   | G    | Explanation: Capitol<br>Christmas cards<br>Support:<br>Oppose:  |
| 11/05/2019 | Dropbox<br>760 Market St Ste 1150<br>San Francisco, CA 94102            | \$119.88   | G    | Explanation: Data storage<br>Support:<br>Oppose:  |
| 11/18/2019 | Rexburg Chamber of<br>Commerce<br>167 W Main St #2<br>Rexburg, ID 83440 | \$53.00    | G    | Explanation: Annual<br>legislative dues<br>Support:<br>Oppose:  |
| 10/28/2019 | Anthon, Kelly A<br>725 E 300 S<br>Burley, ID 83318                      | \$1,000.00 | С    | Explanation:<br>Support:<br>Oppose:   |

| 10/17/2019 | Amazon<br>1200 12th Ave S Ste 1200<br>Seattle, WA 98144                                   | \$115.30   | G | Explanation:<br>Support:<br>Oppose:   |
|------------|---|------------|---|---|
| 09/08/2019 | Hill, Brent<br>1010 S. 2nd E.<br>Rexburg, ID 83440  | \$187.00   | A | Explanation: Mileage<br>reimbursement to<br>Governor's Cup<br>Support:<br>Oppose:     |
| 09/08/2019 | Sun Valley Company<br>PO Box 10<br>Sun Valley, ID 83353                                   | \$943.83   | A | Explanation: Hotel for<br>Governor's Cup<br>Support:<br>Oppose:                       |
| 09/05/2019 | Custom Printing<br>126 11th Ave North<br>Nampa, ID 83687                                  | \$56.00    | G | Explanation:<br>Support:<br>Oppose:   |
| 08/15/2019 | Sandpiper<br>750 Lindsay Blvd<br>Idaho Falls, ID 83402                                    | \$90.41    | F | Explanation:<br>Support:<br>Oppose:   |
| 08/13/2019 | Christopherson Travel<br>8450 E Crescent Pkwy Suite<br>410<br>Greenwood Village, CO 80111 | \$161.60   | A | Explanation: Penalty for<br>changing NCSL flight<br>Support:<br>Oppose:               |
| 07/30/2019 | Dollar Tree<br>125 Valley River Ctr<br>Rexburg, ID 83440                                  | \$10.60    | E | Explanation:<br>Support:<br>Oppose:   |
| 07/30/2019 | Walmart - Rexburg<br>1450 N 2nd E<br>Rexburg, ID 83440                                    | \$36.13    | E | Explanation:<br>Support:<br>Oppose:   |
| 07/20/2019 | Oxford Suites<br>1426 S Entertainment Ave<br>Boise, ID 83709                              | \$106.22   | A | Explanation: Hotel for<br>Senate Republican PAC<br>fundraiser.<br>Support:<br>Oppose: |
| 07/19/2019 | Senate Republican PAC<br>PO Box 1556<br>Boise, ID 83701                                   | \$1,000.00 | С | Explanation:<br>Support:<br>Oppose:   |
| 05/31/2019 | Facebook<br>PO Box 10005<br>Palo Alto, CA 94303   | \$25.00    | 0 | Explanation:<br>Support:<br>Oppose:   |
| 05/27/2019 | Idaho Potato Commission<br>661 S Rivershore Lane Suite<br>230<br>Eagle, ID 83616          | \$300.00   | G | Explanation:<br>Support:<br>Oppose:   |

| 05/21/2019 | National Conference of State<br>Legislators<br>7700 E. First Place<br>Denver, CO 80230 | \$125.00   | G | Explanation: Registration<br>NCSL Legislative Summit<br>Support:<br>Oppose:   |
|------------|--|------------|---|---|
| 10/09/2018 | Furniss, Rod<br>346 N 4456 E<br>Rigby, ID 83442  | (\$250.00) | С | Explanation: Void check<br>never cashed.<br>Support:<br>Oppose:   |
| 05/20/2019 | Idaho State Senate<br>PO Box 83720<br>Boise, ID 83720                                  | \$85.57    | P | Explanation:<br>Support:<br>Oppose:   |
| 04/30/2019 | Madison Memorial Hospital<br>Foundation<br>450 E Main Street<br>Rexburg, ID 83440      | \$200.00   | D | Explanation:<br>Support:<br>Oppose:   |
| 04/01/2019 | Amazon<br>1200 12th Ave S Ste 1200<br>Seattle, WA 98144                                | \$49.93    | G | Explanation:<br>Support:<br>Oppose:   |
| 03/06/2019 | Rooster's Eatery and Catering<br>1118 W Idaho Street<br>Boise, ID 83702                | \$1,070.50 | F | Explanation: Box lunches<br>for Madison High School<br>Choir performing for<br>opening ceremony.<br>Support:<br>Oppose: |
| 02/13/2019 | Old Chicago<br>730 W Idaho St<br>Boise, ID 83702                                       | \$72.14    | F | Explanation:<br>Support:<br>Oppose:   |
| 01/03/2019 | Madison County Republican<br>Committee<br>125 Crestview Dr<br>Rexburg, ID 83440        | \$60.00    | Т | Explanation: Lincoln Day<br>Event<br>Support:<br>Oppose:  |
| 02/26/2019 | Winder, Chuck<br>5528 N Ebbets Ave<br>Boise, ID 83713                                  | \$70.00    | Т | Explanation: Tickets for<br>Idaho Prayer Breakfast<br>Support:<br>Oppose:   |
| 02/04/2019 | Amazon<br>1200 12th Ave S Ste 1200<br>Seattle, WA 98144                                | \$131.92   | G | Explanation:<br>Support:<br>Oppose:   |
| 01/23/2019 | Senate Fund<br>PO Box 83720<br>Boise, ID 83720   | \$75.00    | D | Explanation:<br>Support:<br>Oppose:   |
| 01/21/2019 | Moon's Kitchen LLC<br>712 W Idaho St<br>Boise, ID 83702                                | \$91.92    | F | Explanation:<br>Support:<br>Oppose:   |

| 01/19/2019 | US Postmaster         | \$100.00   | Р | Explanation: |
|------------|-----------------------|------------|---|--------------|
|            | 140 South Center      |            |   | Support:     |
|            | Rexburg, ID 83440     |            |   | Oppose:      |
| 01/04/2019 | Senate Republican PAC | \$1,500.00 | С | Explanation: |
|            | PO Box 1556           |            |   | Support:     |
|            | Boise, ID 83701       |            |   | Oppose:      |
|            | Grand Total:          | \$9,885.51 |   |              |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--------------|
| Reporting Period:               | First Annual |

| Creditor  | Previous | Date       | Amount     | PmtDate    | Payment    | Current |
|---|----------|------------|------------|------------|------------|---------|
| Citibank<br>PO Box 790057<br>Saint Louis, MO<br>63179       | \$0.00   | 09/10/2019 | \$144.00   | 09/13/2019 | \$144.00   | \$0.00  |
| American Express<br>Po Box 0001<br>Los Angeles, CA<br>90096 | \$0.00   | 08/23/2019 | \$614.50   | 08/23/2019 | \$614.50   | \$0.00  |
| American Express<br>Po Box 0001<br>Los Angeles, CA<br>90096 | \$0.00   | 08/13/2019 | \$824.00   | 08/14/2019 | \$824.00   | \$0.00  |
| Citibank<br>PO Box 790057<br>Saint Louis, MO<br>63179       | \$0.00   | 07/13/2019 | \$639.12   | 07/15/2019 | \$639.12   | \$0.00  |
| American Express<br>Po Box 0001<br>Los Angeles, CA<br>90096 | \$0.00   | 06/17/2019 | \$1,244.74 | 06/18/2019 | \$1,244.74 | \$0.00  |
| American Express<br>Po Box 0001<br>Los Angeles, CA<br>90096 | \$0.00   | 03/31/2019 | \$901.00   | 04/29/2019 | \$901.00   | \$0.00  |
| American Express<br>Po Box 0001<br>Los Angeles, CA<br>90096 | \$0.00   | 04/29/2019 | \$237.37   | 04/29/2019 | \$237.37   | \$0.00  |
| American Express<br>Po Box 0001<br>Los Angeles, CA<br>90096 | \$0.00   | 04/29/2019 | \$2,377.33 | 04/29/2019 | \$2,377.33 | \$0.00  |
| Grand Total   | \$0.00   |            | \$6,982.06 |            | \$6,982.06 | \$0.00  |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--|
| Reporting Period:               | First Annual                                       |
|                                 | Citibank<br>PO Box 790057<br>Saint Louis, MO 63179 |
| New Debt Amount:                | \$144.00   |

| Date       | Recipient         | Amount     | Code | Optional                  |
|------------|-------------------|------------|------|---------------------------|
| 04/29/2019 | Delta Airlines    | \$2,377.33 | A    | State Legislative Leaders |
|            | PO Box 20706      |            |      | Foundation and Senate     |
|            | Atlanta, GA 30320 |            |      | Presidents' Forum         |
|            | Grand Total:      | \$2,377.33 |      |                           |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--|
| Reporting Period:               | First Annual   |
|                                 | American Express<br>Po Box 0001<br>Los Angeles, CA 90096 |
| New Debt Amount:                | \$614.50   |

| Date       | Recipient   | Amount   | Code | Optional   |
|------------|---|----------|------|--|
| 04/29/2019 | easyJet Airline<br>London Luton Airport<br>Bedfordshire UK<br>Boise, ID 83702 | \$237.37 | A    | State Legislative Leaders<br>Foundation & Senate<br>Presidents' Forum<br>(Mailing address is in UK,<br>but system forced me to |
|            | Grand Total:  | \$237.37 |      | put a U.S. city, state, ZIP)   |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--|
| Reporting Period:               | First Annual   |
|                                 | American Express<br>Po Box 0001<br>Los Angeles, CA 90096 |
| New Debt Amount:                | \$824.00   |

| Date       | Recipient         | Amount   | Code | Optional                  |
|------------|-------------------|----------|------|---------------------------|
| 03/31/2019 | Delta Airlines    | \$901.00 | А    | State Legislative Leaders |
|            | PO Box 20706      |          |      | Foundation Leadership     |
|            | Atlanta, GA 30320 |          |      | Summit (Boston)           |
|            | Grand Total:      | \$901.00 |      |                           |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--|
| Reporting Period:               | First Annual                                       |
|                                 | Citibank<br>PO Box 790057<br>Saint Louis, MO 63179 |
| New Debt Amount:                | \$639.12   |

| Date       | Recipient   | Amount     | Code | Optional                                |
|------------|---|------------|------|---|
| 06/17/2019 | Delta Airlines<br>PO Box 20980<br>Atlanta, GA 30320 | \$1,244.74 | А    | NCSL Legislative Summit<br>in Nashville |
|            | Grand Total:  | \$1,244.74 |      |   |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--|
| Reporting Period:               | First Annual   |
|                                 | American Express<br>Po Box 0001<br>Los Angeles, CA 90096 |
| New Debt Amount:                | \$1,244.74   |

| Date       | Recipient                   | Amount   | Code | Optional                 |
|------------|-----------------------------|----------|------|--------------------------|
| 07/13/2019 | Hotel Adlon                 | \$639.12 | A    | Hotel Senate Presidents' |
|            | Unter den Linden 77 Berlin, |          |      | Forum (System forced     |
|            | Germany                     |          |      | me to put a U.S. City,   |
|            | Boise, ID 83720             |          |      | State, Zip).             |
|            | Grand Total:                | \$639.12 |      |                          |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--|
| Reporting Period:               | First Annual   |
|                                 | American Express<br>Po Box 0001<br>Los Angeles, CA 90096 |
| New Debt Amount:                | \$901.00   |

| Date       | Recipient   | Amount   | Code | Optional                               |
|------------|---|----------|------|--|
| 08/13/2019 | Delta Airlines<br>PO Box 20980<br>Atlanta, GA 30320 | \$824.00 | А    | Senate Presidents'<br>ForumAlbuquerque |
|            | Grand Total:  | \$824.00 |      |  |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--|
| Reporting Period:               | First Annual   |
|                                 | American Express<br>Po Box 0001<br>Los Angeles, CA 90096 |
| New Debt Amount:                | \$237.37   |

| Date       | Recipient   | Amount   | Code | Optional  |
|------------|---|----------|------|---|
| 08/23/2019 | Delta Airlines<br>PO Box 20980<br>Atlanta, GA 30320 | \$614.50 | A    | State Legislative Leaders<br>Foundation Fall<br>Leadership Summit<br>Dallas |
|            | Grand Total:  | \$614.50 |      |   |



| Name of Candidate or Committee: | Brent Hill   |
|---------------------------------|--|
| Reporting Period:               | First Annual   |
|                                 | American Express<br>Po Box 0001<br>Los Angeles, CA 90096 |
| New Debt Amount:                | \$2,377.33   |

| Date       | Recipient   | Amount   | Code | Optional |
|------------|---|----------|------|----------|
| 09/10/2019 | Costco - Pocatello<br>305 W Quinn Rd<br>Pocatello, ID 83202 | \$144.00 | G    |          |
|            | Grand Total:  | \$144.00 |      |          |