CAMPAI	GN FINANCIAL DISCL	OSURE REPORT	(Dev 5
	SUMMARY PA	-	AM 09:10 Rev. 5
	(Please Print or T		Y OF STATE
ATL OF Y			
Section I			DF IDAHO
Name of Candidate or Political Committee and Chairperson		Office Sought (if can	
Lyle A Johnstone Mailing Address	City and Zip	St Rep, Pos E Home Phone	3 25 Work Phone
3603 Mount Olympus Way	Twin Falls 8330		2087339590
Name of Political Treasurer Deborah Johnstone			
Mailing Address	City and Zip	Home Phone	Work Phone
3603 Mount Olympus Way	Twin Falls 8330	1 2087339590	
Change of address for: Candidate or Political Com	mittee 🛛 Politic	al Treasurer 🛛	
Section II	TYPE OF REPO	RT	
This filing is an: 🖌 Original 🗌 Amend	ment		
This report is for the period from <u>01 / 01 / 2019</u>	through <u>12 / 31</u>	/ <u>2019</u>	
7 Day Pre-Primary Report	30 Day Post-Primary R	eport Octo	ber 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General R	leport Annu	al Report
Semi-Annual Report (Statewide Candidates Or	lv)		
	No		
Section III STATEMENT		IS OR EXPENDITURES	
Be sure to carry forward the ap		-	
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this rep	ort's Column I	COLUMN I	COLUMN II
figures to the Column II figures of your previous report (e		This Period	Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*		\$ <u>XXXXXX</u>	\$ <u>469.34</u>
ine 2: Enter Beginning Cash Balance**		<u>\$</u> 469.34	\$XXXXXX
Line 3: Total Contributions (Enter amount from line 5, pag	je 2)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ <u>469.34</u>	\$ <u>469.34</u>
Line 5: Total Expenditures (Enter amount from line 11, pa	ge 2)	\$_0.00	\$ <u>0.00</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from	line 4)	\$ <u>469.34</u>	\$ <u>469.34</u>
Line 7: Outstanding Debt to Date (Enter amount from line	18, page 2)	\$_0.00	
This same figure should be entered on line 1 of all repor			
**This is the figure on line 6 of the last Campaign Financi Note: The closing cash balance for the current reporting p			
Section V			
Return This Report To:			
Lawerence Denney	borah Johnstone	hereby certify	that the information in this
Secretary of State PO I,	Name of Political Treasurer		

10438

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Lyle A Johnstone

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 0	+ \$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets	s) + \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+ \$0.00
(7)	Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
(14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
(16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
(17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges _0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00